

ST. JOHN THE EVANGELIST

Catholic Church

March 24, 2024

PALM SUNDAY

“Blessed is he who comes
in the name of the Lord!”

Matthew 21:9 ESV

The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

A Prayer for World Peace

Dear God, thank You for all creation. In the Spirit of Our Lord Jesus Christ, the Prince of Peace, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers - even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

Parish Information

Mass Times

Monday-Friday: 8:30am (livestreamed), 5:30pm

Saturday: 8:00am, 3:00pm (livestreamed), 5:00 pm

Sunday: 7:00am, 9:00am (livestreamed), 11:00am (livestreamed), 1:00pm, and 5:00pm (Contemporary Mass)

Reconciliation Times

Monday and Wednesday after morning

Mass Saturday: 8:30am and 2:00-2:45pm

OFFICE INFORMATION

Mailing Address & Contact Information

St. John the Evangelist Catholic Church
625 111th Avenue North, Naples, FL 34108

Phone: 239.566.8740

Email: info@sjecc.com

Office Hours of Operation

Monday - Friday: 8:30am - 4:00pm

Religious Gift Shop Hours

Saturday: 2:30pm - 6:15pm

Sunday: 8:30am - 1:00pm

Clergy

Fr. Tom Zalewski, Pastor

Fr. Mark Harris, Associate

Fr. Nick Thompson, Associate

Fr. Len Gioeli, Retired

Deacon Jim Walworth

Deacon Hal Brenner, Senior Status

Deacon Frank Paniccia, Senior Status

Administrative Staff

Operations Manager: Colleen Donnelly: colleen@sjecc.com

Front Office Manager: Tricia Hoffman: tricia@sjecc.com

Front Office Assistant: Rachael Jensen: rachael@sjecc.com

Director of Music : Edward Persin: edward@sjecc.com

Lead Sacristans: Lan Tran: lan@sjecc.com

Pollyanna Caddell-Vierling: pollyanna@sjecc.com

Bookkeeper: Karen Beebe: karen@sjecc.com

Memorial Garden: Karen Beebe: karen@sjecc.com

Facilities: Jesus Arce: jesus@sjecc.com, Jonathan Enright: jonathan@sjecc.com, Jim Calcaterra: jim@sjecc.com, Ivan Torres: Ivan@sjecc.com

Director of Programs & the PFLC: Jamie Ojala: jamie@sjecc.com

OFFICE OF FAITH FORMATION

Director of Religious Education: Natalie Campbell: natalie@sjecc.com

Faith Formation Assistants:

Melissa O'Brien: melissa@sjecc.com

Carol Chorba: carol@sjecc.com

Christian Initiation of Adults for those who want to become Catholic: Jean Kechejian: jeankechejian@yahoo.com

CYO & Youth Ministry Director: Juliana LoGiudice: juliana@sjecc.com

LITURGICAL MINISTRIES

Eucharistic Ministers: Maureen Reed
maureen@sjecc.com

Homebound ministry: Mary Ellen Metro:
maryellen@sjecc.com

Hospital ministry: Mary Pat Salomone:
marypat@sjecc.com

Lectors Ministry:

L. Philip Baier: lectors@sjecc.com

Youth Lectors: Call the Office, 239.566.8740

Greeters & Ushers:

Bill Fuller: wfuller1@comcast.net

Altar Servers:

Briana Billanti : servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo: ksanfelippo@comcast.net

Join Our Email List



To start receiving important Parish information, updates, and news, please visit
[SJECC.FLOCKNOTE.COM](https://www.sjecc.flocknote.com) or scan the QR code



www.facebook.com/sjeccnaples



[@SJECCNAPLES](https://www.instagram.com/SJECCNAPLES)



<https://sjecc.org/mass-livestream/>
or scan this QR code

ST. JOHN THE EVANGELIST CATHOLIC CHURCH

DONATE THE EASY WAY WITH ONLINE GIVING



Your weekly contributions to St. John the Evangelist help us in our continued efforts to bring Christ to our parishioners and the community and to make a difference in the lives of so many. Scan below to get started.

If you need assistance, have questions, or need to make changes to an existing reoccurring donation, please call Karen Beebe 239.566.8740.



Scan Here

DONATION REMINDERS

Please review the guidelines below to help streamline the counting process for our volunteers.

Offertory

Our collections are taken at the end of Mass at all exits of the Church. We ask that you use your weekly envelope OR write your envelope number on the memo line of your check. Make the check payable to **St. John the Evangelist**. *We cannot accept checks made payable to CASH.*

St. Vincent De Paul

Make check payable to **St. Vincent de Paul**

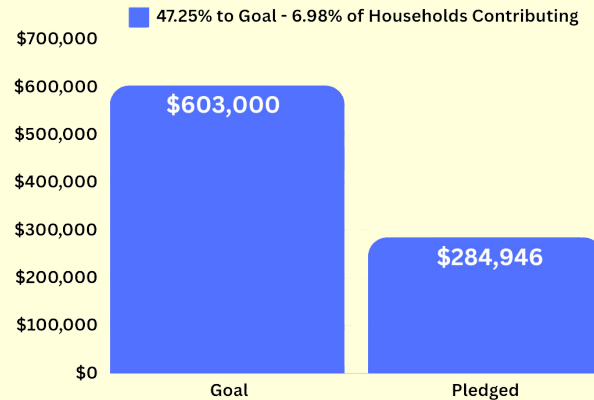
Jamaica Outreach Program

Make check payable to **JOP**



2024 CATHOLIC FAITH APPEAL

St. John the Evangelist's 2024 CFA goal is \$603,000. Please prayerfully consider making a contribution.



TO DONATE TO THE CATHOLIC FAITH APPEAL:

- Use a contribution envelope from the CFA table in the Narthex
- Give directly on the Diocese of Venice website at dioceseofvenice.org/ways-to-give/cfa
- Scan the QR code to be directed to the Diocese of Venice CFA page



OFFERTORY

2/28/24-3/5/24

\$82,112.97

3/6/24-3/12/24

\$60,210.47

Total Households

3454



HOLY WEEK SCHEDULE

Palm Sunday

Saturday Vigil: 3:00pm & 5:00pm in the Church. Overflow Mass in the Ballroom at 3:15pm

Sunday: 7:00am, 9:00am, 11:00am, 1:00pm, 5:00pm. Overflow Mass in the Ballroom at 9:15am and 11:15am

Holy Thursday

Morning Prayer: 8:00am

Mass of the Lord's Supper: 7:00pm

Good Friday

Morning Prayer: 8:00am

The Passion of the Lord: 3:00pm

Holy Saturday

Morning Prayer: 8:00am

Easter Vigil: 8:00pm

Easter Sunday

7:00am, 9:00am, 11:00am, 1:00pm, 5:00pm in the Church. Overflow Mass in the Ballroom at 9:15am & 11:15am

EASTER OFFICE HOURS

In observance of Easter, our Main Office will be closed on Friday, March 29, 2024 (Good Friday) and Monday, April 1, 2024 (Easter Monday).



ST. JOHN'S GIFT SHOP

Come see our selection of beautiful **Easter** Merchandise!

We are pleased to offer Sacramental gifts, rosaries, statues, crucifixes, homemade gifts, home decor, children's gifts, and more! We also stock the renowned Trappist preserves made by the Roman Catholic priests and brothers of St. Joseph's Abbey in Spencer, Massachusetts.



Located just inside the Church entrance, the Gift Shop is open Saturdays 2:30-6:15PM and Sundays 8:30AM-1:00PM



HOW TO OBSERVE PALM SUNDAY

Sunday Mass on Palm Sunday includes two readings from the Gospels. We hear about when Jesus entered Jerusalem at the start of Mass. And we read the entire Passion account during the Liturgy of the Word. A great way to start your Holy Week is by reflecting on Jesus' passion.

After attending Mass it's common to display the palm branch you received at Mass! Some place it behind a crucifix, some take several palm branches and weave them together to create a palm cross. Since palm branches are a blessed item they should not be thrown in the trash. If you do not want to keep your branch you can return it to the church where it will be burned for ashes the following Ash Wednesday.

It's also common to deep clean your home on Monday, Tuesday, or Wednesday. This tradition arises from the Jewish custom of preparing the home for Passover. Holy Week is also a great time to receive the Sacrament of Reconciliation - many churches have increased opportunities for Confession during this time.

Sacraments, Weekly Readings, and Calendar

SACRAMENTS OF THE CHURCH

Baptism: The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Matrimony: Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. Tricia Hoffman: tricia@sjecc.com.

Anointing of the Sick/Funeral Arrangements: Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

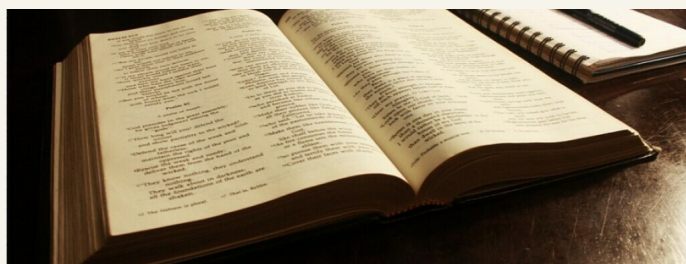
SACRAMENT OF RECONCILIATION

St. John the Evangelist offers the healing sacrament of Reconciliation in the Church confessionals on Monday and Wednesday after morning Mass and Saturday at 8:30 a.m. and 2:00-2:45 p.m.

WEEKLY READINGS

Readings for the week of March 24, 2024

- Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39
- Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21
Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15
- Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Lk 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Saturday: Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Mk 16:1-7



WEEKLY CALENDAR

Sunday, March 24

- 7:00am Mass (Church)
9:00am Mass (Church)
9:15am Overflow Mass (Ballroom)
9:30am K-8 Faith Formation (Claussen & PAC)
11:00am Mass (Church)
11:15am Overflow Mass (Ballroom)
1:00pm Mass (Church)
3:45pm Confirmation Session (Claussen & PAC)
5:00pm Mass (Church)
6:00pm High School Youth Group (Youth Room)

Monday, March 25

- 8:30am Daily Mass (Church)
5:30pm Daily Mass (Church)
6:00pm OCIA (Claussen)
6:00pm Trivia (Pulte Cafe)

Tuesday, March 26

- 8:30am Daily Mass (Church)
10:00am Knitting & Crocheting (PLC)
12:00pm Ephesians, Session 5 (Nazareth)
1:00pm Bingo (Pulte Cafe)
5:30pm Daily Mass (Church)

Wednesday, March 27

- 8:30am Mass (Church)
9:00am Parish Breakfast (Cafe)
9:30am The Chosen (Nazareth)
10:00am Quilting Ministry (PLC)
12:30pm Sewing Ministry (PLC)
5:00pm K-8 Faith Formation Sessions
5:30pm Mass (Church)

Thursday, March 28

- 8:00am Morning Prayer (Church)
12:00 pm SBB Lunch & Learn (Nazareth)
7:00pm Mass of the Lord's Supper (Church)

Friday, March 29

- 8:00am Morning Prayer (Church)
12:00pm Stations of the Cross (Church)
3:00pm The Passion of the Lord (Church)
7:00pm Family Stations of the Cross (Church)

Saturday, March 30

- 8:00am Morning Prayer (Church)
1:00pm Blessing of the Food Baskets
8:00pm Easter Vigil (Church)

Ministries and Groups

Arimatheans. Arimatheans attend funeral Masses and memorial services to provide support and compassion. Please contact the Main Office 239.566.8740

Cenacle of Life Prayer Group – Every Wednesday from 5:30 pm - 7:00 pm. Rosemary Erickson: 239.250.0432

Centering Prayer/Lectio Divina – Mondays at 5:00 p.m. via Zoom. Kathleen Dunne: kadunne61@aol.com, 901.574.2947

Faith Chat - Faith Chat will resume meeting March 21st at 9:30. We will be discussing the Book of Tobias in the Old Testament. We will enjoy coffee and snacks and discuss what we will study in upcoming weeks. Bring some ideas! For more information contact Lee Pinto at Leepinto2924@aol.com.

Grief Support - St. John the Evangelist provides both group and individual grief support services. Sessions are held on Tuesdays at 9:30am in the Antioch room of the Claussen Center. There is no fee, and all materials are provided free of charge. To register, send your name and telephone number to Deacon Hal: Hal@sjecc.com. Individual sessions may be scheduled by calling the Parish Office: 239.566.8740.

Jamaica Outreach Program. JOP provides goods, food, medical-vision-dental services, education, and basic support to improve the lives of the poor in Jamaica. We welcome new volunteers. For information, contact Jeanne Pittman: 239.248.3248 or info@jamaicaoutreach.org

Knights of Columbus. Knights serve parish ministries, sponsor parish events and help with special projects. They support our clergy, fund parish equipment, assist in events for our youth and help the less fortunate. Contact Grand Knight, Jack Kindsvater at jack@sjecc.com.

Knights of Columbus - Wheelchair Program. If you or someone you know are in need of a wheelchair, please contact Bill Fuller at 239-280-8870 or wfuller1@comcast.net

Knitting & Crocheting. Meets on Tuesdays at 10:00 a.m. – Noon in the Parish Activity Center, classrooms 3 & 4. No experience necessary. Donations, both monetary and yarn, are welcome. Contact: Sharon Campbell 239.438.7867 or sharoncampbellnaples@gmail.com

Ladies of Charity. Our motto is to serve rather than to be served in humility, simplicity, and charity. We serve the poor, sick, and marginalized in our community. Membership is open to any Catholic woman. For more information, please contact Karen Kaspar at kcmk77@aol.com or 216.496.7414.

Pray the Our Lady of the Miraculous Medal Novena - Every Saturday at 7:50 a.m. before Mass on the 1st Saturday and immediately after Mass on the other Saturdays of the month. Allan Degnan:, 239-919-4465

Pray the Rosary & the Chaplet of Divine Mercy – Rosary and Chaplet of Divine Mercy are recited 50 minutes before daily Mass begins. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. Barbara Hardebeck: 765-714-6589

Quilting Ministry - Meets on Wednesday at 10:00 a.m. – Noon in the Parish Activity Center, classrooms 3 & 4. Everyone is welcome regardless of skill level. Donations, both monetary and fabric, are welcome. Contact: Sharon Campbell 239.438.7867 or sharoncampbellnaples@gmail.com

Sewing Ministry. Sewing Ministry meets to sew for needy children on Wednesdays from 12:30 to 3:30 in the Parish Activity Center, rooms 1 and 2. Donations, both monetary and of fabrics and supplies are welcome. If you like to sew we encourage you to come and see what we are all about. Please contact Marianne Swan 305.965.5980, email swan11@bellsouth.net or Phyllis Crivelli 973.710.6347, email jandpcrivelli@gmail.com before coming to make sure we are meeting that day.

The Society of St. Vincent DePaul. We give glory to God by offering direct/in-home help to anyone in need within the boundaries of our parish. Our work spans fighting food insecurity, keeping families in their homes, and a wide variety of special projects and programs focused on helping our neighbors address difficult challenges. We meet the FIRST and THIRD Tuesdays of every month at 9:00 a.m. The meeting will be in classroom 1, in the Parish Life Center. Contact Bob Westenberg: bwstjohn@SVDPNaples.org.

AA Brian R. 732-735-7037

Adult Children of Alcoholics Tom Mooney, 239.287.0195

Al-Anon For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org

Children & Youth Ministries

Altar Servers - Open to Youth who have been Baptized and have made their First Holy Communion. Youth altar servers assist at weekend masses, at weddings, and other special liturgies. Training is conducted several times each year. Email servers@sjecc.com for more information.

Middle School Youth Group: Every Friday, excluding the second Friday of each month, from 6 PM to 7:30 PM. The first day is Friday, September 22nd in classrooms 7 & 8.

High School Youth Group: Every Sunday from 6 PM to 7:30 PM after 5 PM mass. Classrooms 7 & 8.

Boy Scout Troop 226 – St. John the Evangelist. Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com

Cub Scout Pack 226 – Chartered at St. John the Evangelist. Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com

DIOCESE OF VENICE - SAFE ENVIRONMENT POLICY

The Diocese of Venice states that, "all employees, covered volunteers and religious brothers and sisters must be electronically fingerprinted. Eligibility for employment/ volunteer work/ministry will be contingent and conditioned upon a satisfactory background investigation. A reasonable effort shall be made to update the criminal history background information every five (5) years". The Diocese classifies a covered volunteer as "any unpaid adult person engaged or involved in a Diocesan activity in which he/she is entrusted with the care and supervision of children or allowed unsupervised access to children or vulnerable adults" (e.g. when screened personnel not present).

St. John the Evangelist also requires the following volunteers to go through the background screening process (through fingerprints):

- Volunteers who handle cash, credit cards, and other financial transactions
- Volunteers who are entrusted with confidential information, such as donor records and parish registration forms
- Volunteers who serve, distribute, and administer the Holy Eucharist

Report any abuse against minors to the Florida Department of Children and Families at 800-962-2873. If Diocesan personnel or volunteers are involved, also notify the Diocesan Victims Assistance Coordinator, Susan Benton, at 941-416-6114.



*"For even the Son of Man
came not to be served but to serve..."
Mark 10:45*

Do you have a small amount of time to serve?
A little time goes a long way!

Learn more about being an Usher/Greeter!

Contact Bill Fuller at
239-280-8870 or email: wfuller1@comcast.net

STREAM TEAM MEMBERS NEEDED

St. John the Evangelist's stream team brings our Daily, Sunday, and Funeral Masses to those who are unable to attend in person. This important ministry is looking for new members. No experience necessary, but a comfort level and familiarity with technology is preferred. If you would like more information, please contact Colleen Donnelly, colleen@sjecc.com

VOLUNTEER IN OUR GIFT SHOP

We are looking for volunteers for our St. John's Gift Shop. If you have retail, sales, computer, or POS experience and are available weekdays and/or weekends, please contact Fr. Mark: frmark@sjecc.com or Colleen Donnelly: colleen@sjecc.com.

The Gift Shop is open Saturdays 2:30-6:15PM and
Sundays 8:30AM-1:00PM



Prayer List



We pray that those on our prayer list find hope, healing, and health.

Declan Aigner	Makayla Hall	Eric Parker
Hugh Andrews	Gabriel Hanley	Wiesia Petroske
Barbara Barber	Elaine Hill	Tom Petroske
Jennifer Basile	Marie Houston	Amy Pine
Sara Boettcher	Kathy Hower	Anna Polley
Frank and Therese Brennan	Yvonne Keenan	Jose Ignacio Ramirez
Charlotte Byron	Dennis Killian	Trisha Reed
Candice	Tracey Kirk	Romilda Bryden
Bob Capicchioni	Mary Langdon	Peggy O'Neil Saba
Kathy Davidson	Lisa Marie Turner	Lisa Sanfelippo
George Deauchan	Teresa Lozano	Steve Savory
Dolores DeMiglio	Karen Madigan	Catherine Schmach
Megan Ebert	Ruth Martin	Marie Sestito
John Eddy	Barbara McDonald	Norma J. Spiggle
John and Monica Ellis	Thomas Joseph McLoughlin	Jeanne Stoll
Tiffany Fellenz	Wendy Mercer	Christopher Suki
Darlene Follese	Orville Middendorf	Susan and Thomas Sweeny
Ron Fongemie	Tom Middlemiss	Kelli Jo Tenreiro
Peter and Phyllis Foti	Eileen Miner	Kathleen Trotter
Lester Fuller	Joyce Morrissey	Raymond Vanasse
Barbara Fuller	Tom Nell	Callie Grace Watson
Kathy Gallucci	Barbara O'Leary	Natalie Williams
Mary Jane Gibley	Wyatt Olenn	Jimmy Wise
Fr. Len Gioeli	Peg Palen	Jessica Zacholl



RECENTLY DECEASED

**We remember those who have died recently.
May they rest in eternal peace.**

Cesidio D'Orazio, Jeffrey Gatt, Shirley Hartmann, Donald Payne



NEW MASS BOOK

The Mass Book for 2025 will open on **March 18**. If you would like to request a Mass, please visit our Main Office during regular business hours: Monday-Friday 8:30-4:00

If you would like to add a name to either of our prayer lists or delete a name, please contact our Main Office 239.566.8740. Names will stay on our prayer list for a period of six months.

Military Prayer List

MILITARY PRAYER LIST



Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior. We also give our sincere appreciation to all veterans who have served their country. Amen.

Captain Jesse Adamson: US Army, Kuwait
Captain Will Adamson: US Army,
Anchorage AK
Cadet Samantha Bocis, West Point
Sam Bradley, Marines
Mark Burger, US Army
Stephen Burger, US Army
Lieutenant Carson Brial – US Navy
Private 1st Class Joseph Albert Cary
Gavin Cooper, Navy, EMN3
Adam Decker
Alexander Denha 2nd lieutenant ARMY, Ft
Bragg N.C.
Major Derek-Army National Guard
Nick Detloff
SGT Ashlyn Ducharme Us Army
Capt. Stephen English – US Army
Brendan C. Finnegan-USAF
SFC Lon Giancola
SSG Douglas Hennessy
Lt. Col. Scott Huber – USAF
Drew Kendall – Petty Officer U.S. Navy
Sophie Koepl - First Lieutenant, US Army
Sgt. Nicholas LaManna
Sgt. William McKinney
PV2 Alexander McMickle – Ft. Eustis, VA
Connor Miller: US Navy search and rescue
Col. Brian Murphy
Lt. Col. Jill Murphy
Hugh O'Donnell, SPEC 4, 75th Ranger
Regiment

Sgt. Larry Oldenburg – US Army
1st Lieutenant Deanna Ogrinc, US Army
Cpl. Derek Perez - US Marine Corps
Daniel Petito – US Army
Matthew Popielec, PFC-Germany
Captain Anthony James Raguso, US
Marines
1st Lieutenant Robert W. Raleigh IV - US
Marine Corps
Capt. Gregory Sacenti - US Army
Hunter Scalzo – Army Ranger with 1st
Division & 75th Infantry
Lt. Michaela Scrudato, US Navy
Luke Sekutera, First Lieutenant, US
Army
Ben Sekutera, First Lieutenant, US Army
Austin Spagnola
First Lieutenant Matthew Stevenson,
USMC
LTJG Tanis K. Taylor – US Navy, USS
Sullivans
Lt. Brendan Tourek – USN
Lance Cpl. Sisi Tyrrell US Marine Corps
Captain Grant Ullrich, US Army in
Kuwait
Andrew Wieland US Air Force
Kaden Winckel, Airman 1st Class, USAF
Staff Sgt. Andrew Zecchino – USAF,
Turkey
Austin Zicht – USAF



Mass Intentions

Saturday, March 23, 2024

8:00 AM + Dolores Kernochan

Vigil Masses for Sunday

3:00 PM + Margaret Chorba

3:15 PM + Paula Griesel

5:00 PM + Sandra Geffert

Sunday, March 24, 2024

7:00 AM + Teresa Dep Pham

9:00 AM + Betty and Alex Handy

9:15 AM + Michael Gavin

11:00 AM + Jim (Franco) Endres

11:15 AM + Thomas Patrick Raby, Sr.

1:00 PM + Sandra Geffert

5:00 PM SI For Our Parishioners

Wine and Host + John Michael Jannusch

Monday, March 25, 2024

8:30 AM + The McNulty Family and Ellie Rooney

5:30 PM + David Giometti

Tuesday, March 26, 2024

8:30 AM + Veronica, James, Seamus, Kevin and Ronnie Regan

5:30 PM + Vincent G. LeGendre

Wednesday, March 27, 2024

8:30 AM + Jeanne Ryan

5:30 PM + George Ferdinand

Thursday, March 28, 2024

8:00 AM Morning Prayer

7:00 PM + Michael Blake

Friday, March 29, 2024

8:00 AM Morning Prayer

3:00 PM The Passion of the Lord

Saturday, March 30, 2024

8:00 AM Morning Prayer

(Vigil Masses for Sunday)

8:00 PM + Fewell and Komasinski Families

Sunday, March 31, 2024

7:00 AM SI For Our Parishioners

9:00 AM SI Michael and Diane Moritz on their 45 Anniversary

9:15 AM + Roberto Rivero

11:00 AM + Joe Greer

11:15 AM + Christopher D. Acton

1:00 PM + Bob Stamant

5:00 PM + Constantino Boveda

Requested By

Carol Ardovino

Jeff and Carol Chorba

Brigitte Hiris

Tony Maglione

Requested By

Timothy Pham

Susan Handy Greer

Natalie Campbell

Helen Endres

Kathleen Raby

Kevin Monahan and Ellen Hannon

Kevin and Patrice Beach

Judith Goka and Maryann Stuart

Requested By

Ann and Andrew McNulty

Barry and Noreen Seliger

Requested By

Brian Regan

Maureen and Bob Murphy

Requested By

Veronica Kirschling

Lenora Ferdinand

Requested By

Gloria Blake

Requested By

Requested By

The Beebe Family

Requested By

Moritz Family

Marie and Bob Harris

Susan Handy Greer

John and Patricia Kielbasa

Jeanne Pittman

Olimpia Boveda and Family

Prayers

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and
sisters, to pray for me to the Lord our God.

Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb
of God, Son of the Father, you take away the sins of the
world, have mercy on us; you take away the sins of the
world, receive our prayer; you are seated at the right
hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy
name; Thy kingdom come; Thy will be done on
earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not
into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Ukraine Prayer

Loving God, We pray for the people of Ukraine, for all
those suffering or afraid, that you will be close to
them and protect them. We pray for world leaders,
for compassion, strength and wisdom to guide their
choices. We pray for the world that in this moment of
crisis, we may reach out in solidarity to our brothers
and sisters in need. Amen

The Nicene Creed

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from God,
Light from Light, true God from true God, begotten, not
made, consubstantial with the Father; through him all
things were made. For us men and for our salvation he
came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father. He will
come again in glory to judge the living, and the dead and
his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I
confess one Baptism for the forgiveness of sins, and I
look forward to the resurrection of the dead and the life
of the world to come. Amen.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the
devil.

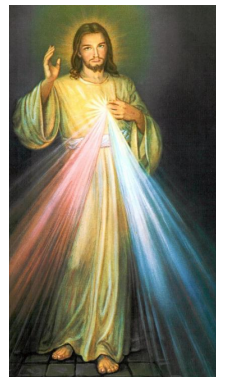
May God rebuke him, we humbly pray;
and do you, O prince of the heavenly host,
by the power of God,
thrust into hell Satan and the other evil spirits
who prowl about the world for the ruin of souls.
Amen.

The Prayer of Divine Mercy

Eternal Father, I offer You the Body and
Blood, Soul and Divinity of Your dearly
beloved Son, Our Lord Jesus Christ, in
atonement for our sins
and those of the whole world.

For the sake of His Sorrowful Passion,
have mercy on us and on the whole
world.

Holy God, Holy Mighty One, Holy
Immortal One, have mercy on us
and on the whole world.



Palm Sunday of the Lord's Passion

At the Procession with Palms - Gospel Mk 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them,
"Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'"
So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:
"Hosanna!
Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

At the Mass - Reading I Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads:

"He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me; They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.

But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading II Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse before the Gospel Phil 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.



Palm Sunday of the Lord's Passion

THE PASSION OF THE LORD FOR PALM SUNDAY

THE PASSION OF THE LORD

Mark 14:1—15:47 or 15:1–39 (Year B)

The Passion according to St. Mark is proclaimed by the Deacon, or if there is no Deacon, by the Priest. It may also be read by lay readers, with the part of Christ reserved to the Priest, if possible. Speakers in the Passion Narrative are represented by these abbreviations:

N. – Narrator

† – Christ

V. – Voice

C. – Crowd

(Include bracketed text for Long Form)

N. The Passion of our Lord Jesus Christ according to Mark

[The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

C. "Not during the festival, for fear that there may be a riot among the people."

N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

N. They were infuriated with her. Jesus said,

† "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V. "Where do you want us to go and prepare for you to eat the Passover?"

N. He sent two of his disciples and said to them,

† "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."

N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

† "Amen, I say to you, one of you will betray me, one who is eating with me."

N. They began to be distressed and to say to him, one by one,

V. "Surely it is not I?"

N. He said to them,

† "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

† "Take it; this is my body."

N. Then he took a cup, gave thanks, and

Palm Sunday of the Lord's Passion

- gave it to them, and they all drank from it. He said to them,
- † “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”
- N. Then, after singing a hymn, they went out to the Mount of Olives.
- Then Jesus said to them,
- † “All of you will have your faith shaken, for it is written:
*‘I will strike the shepherd,
and the sheep will
be dispersed.’*
- But after I have been raised up,
I shall go before you to Galilee.”
- N. Peter said to him,
- V. “Even though all should have their faith shaken, mine will not be.”
- N. Then Jesus said to him,
- † “Amen, I say to you, this very night before the cock crows twice you will deny me three times.”
- N. But he vehemently replied,
- V. “Even though I should have to die with you, I will not deny you.”
- N. And they all spoke similarly.
- Then they came to a place named Gethsemane, and he said to his disciples,
- † “Sit here while I pray.”
- N. He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,
- † “My soul is sorrowful even to death. Remain here and keep watch.”
- N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
- † “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”
- N. When he returned he found them asleep. He said to Peter,
- † “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.”
- N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
- † “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.”
- N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
- V. “The man I shall kiss is the one; arrest him and lead him away securely.”
- N. He came and immediately went over to him and said,
- V. “Rabbi.”
- N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply,
- † “Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.”
- N. And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.
- They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
- C. **“We heard him say, ‘I will destroy this temple made with hands and within**

Palm Sunday of the Lord's Passion

three days I will build another not made with hands.'"

- N. Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
- V. "Have you no answer? What are these men testifying against you?"
- N. But he was silent and answered nothing. Again the high priest asked him and said to him,
- V. "Are you the Christ, the son of the Blessed One?"
- N. Then Jesus answered,
- † "I am;
and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"
- N. At that the high priest tore his garments and said,
- V. "What further need have we of witnesses? You have heard the blasphemy. What do you think?"
- N. They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C. "Prophecy!"

- N. And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

C. "You too were with the Nazarene, Jesus."

- N. But he denied it saying,
- V. "I neither know nor understand what you are talking about."
- N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

C. "This man is one of them."

- N. Once again he denied it. A little later the bystanders said to Peter once more,

C. "Surely you are one of them; for you too are a Galilean."

- N. He began to curse and to swear,

V. "I do not know this man about whom you are talking."

- N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.]

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

V. "Are you the king of the Jews?"

- N. He said to him in reply,

† "You say so."

- N. The chief priests accused him of many things. Again Pilate questioned him,
- V. "Have you no answer? See how many things they accuse you of."
- N. Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

V. "Do you want me to release to you the king of the Jews?"

- N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

V. "Then what do you want me to do with the man you call the king of the Jews?"

- N. They shouted again,

C. "Crucify him."

N. Pilate said to them,

V. "Why? What evil has he done?"

N. They only shouted the louder,

C. "Crucify him."

- N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

Palm Sunday of the Lord's Passion

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C. "Hail, King of the Jews!"

N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passerby, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

N. Likewise the chief priests, with the scribes, mocked him among themselves and said,

C. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

† *"Eloi, Eloi, lema sabachthani?"*

N. which is translated,

† *"My God, my God, why have you forsaken me?"*

N. Some of the bystanders who heard it said,

C. "Look, he is calling Elijah."

N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink, saying,

V. *"Wait, let us see if Elijah comes to take him down."*

N. Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V. *"Truly this man was the Son of God!"*

N. [There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.]

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Reflection with Fr. Tom

At the end of World War II, an international military tribunal was set up at Nuremberg to try the leading members of the Nazi regime, who were charged with crimes against humanity. These were the men who had made the whole of Europe shiver with fright. Yet they weren't devils incarnate. They were just human beings making evil choices. One observer, on being asked what the accused looked like, replied, "They looked so ordinary, like men who had sat up all night in a third-class railway carriage." The people who put Christ to death were not a uniquely evil bunch of people, acting from the vilest possible motives. They were ordinary people. They belonged to the same human family as we do. In each we glimpse something of ourselves, of our failings, and the need of grace. This may be a troubling kinship, but we cannot reject it. Let us look briefly at the main characters in the Passion Story and the motives out of which they acted.

The Pharisees: These were austere, religious men, who devoted all their energy to doing good and the study of God's Law. But they were convinced of their own rightness, and history shows that such people are capable of the most appalling evil. Examples: the unconverted Paul; the Crusades; the Inquisition; the torture of suspects by governments, the atrocities of guerrillas...

Caiphas: He was perhaps thinking mainly about religious orthodoxy and how easily people get led astray by false messiahs. The Church condemned heretics to burn at the stake, thinking it was doing a service to God.

Pilate: He was thinking about his high office and the preservation of law and order at a time of great unrest. He knew that Jesus was innocent, but he feared that trouble would ensue if he did not give the religious leaders what they wanted. No doubt he was also thinking about his own job. Most people know what is right, but they don't always have the courage to do it.

Judas: Most likely he was a disillusioned man. But even he came to recognize and condemn the evil he had done. He could not live with the killing of an innocent man. Plenty of people today seem to have no such problem. Think of executioners, abortionists, terrorists, death squads. At times we all betray our ideals, if not our friends.

Peter: Here we have a man who was simply weak and cowardly. Any one of us would probably have denied Jesus in the same circumstances. Peter at least shed tears over his denials. How many of us shed tears over our denials?

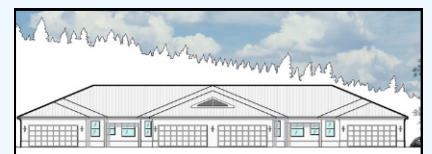
The soldiers: They were simply carrying out orders. The Nazi leaders made the same excuse. At the Nuremberg trials they tried to convince their accusers that they really were men of good character whose only crime was loyalty. We, too, are rather good at blaming others for our sins. We refuse to accept responsibility for our cowardly acts and evasions.

The crowd: It was a highly emotional occasion. They simply got carried away. They didn't really know what was happening. Do we not often take refuge in the crowd? 'Everybody is doing it,' we protest.

But we must not lose sight of the central character in this sordid story, namely, Jesus himself. He shows us that the only way to overcome evil is by good. He loved us to the point of dying for us. He will help us to become instruments of truth, justice, peace, and love in the world.

Rectory Campaign Update

Thank you for your prayers, support, and generosity toward our Rectory Campaign. We are pleased to announce that we have reached our goal! We will still welcome donations toward furnishings, maintenance, and other unforeseen expenses. Thank you again. We are truly blessed.



Music

Opening Antiphon: Hosanna to the Son of David (Cantor only)

Opening Hymn: All Glory Laud and Honor

Responsorial Psalm: Psalm 21 - My God, My God

Lenten Gospel Acclamation: Glory to You, Word of God, Lord Jesus Christ.

Gifts: O Sacred Head Surrounded

Sanctus XVIII

Save Us, Savior of the World

Agnus Dei XVIII

Communion Hymns: Were You There, Above All

Closing Hymn: Jesus, Remember Me

Hosanna to the Son of David

Chant, Mode VII

Ho-san - na to the Son of Da - vid; bless-ed is he who comes
in the name of the Lord, the King of Is -
ra - el. Ho - san - na in the high-est.

Text: Based on Matthew 21:9. Text and music © 2010, ICEL. All rights reserved. Used with permission.

All Glory Laud and Honor

ST. THEODULPH

1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!
1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.
1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com-pa - ny of an - gels Are prais-ing you on high;
3. The peo-ple of the He - brews With palms be - fore you went:
4. To you be-fore your pas - sion They sang their hymns of praise:
5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,
1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
2. And mor-tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre-sent.
4. To you, now high ex - alt - ed, Our mel-o - dy we raise.
5. Great source of love and good - ness, Our Sav-ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hymnal Noted*, 1854.
Music: Melchior Teschner, 1584–1635.

Music

Psalm 21 - My God, My God

Ps. 21

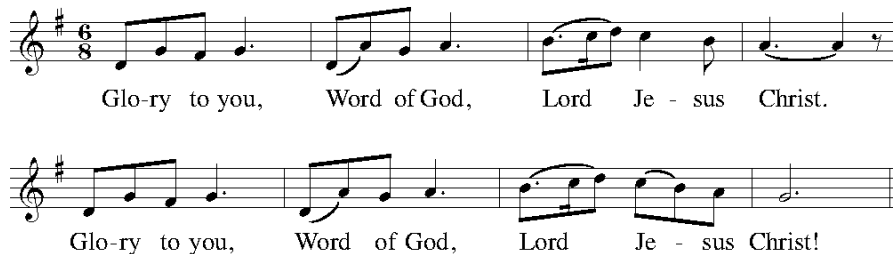
Liam Lawton



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Lenten Gospel Acclamation

Refrain



Text: ICEL, © 1969
Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

O Sacred Head Surrounded

PASSION CHORALE

1a. O Sacred Head, surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled and put to scorn!
The pow'r of death comes o'er you,
The glow of life decays,
Yet angel hosts adore you,
And tremble as they gaze.

2a. In this, your bitter passion,
Good Shepherd, think of me
With your most kind compassion,
Unworthy though I be:
Beneath your cross abiding,
Forever would I rest,
In your dear love confiding,
And with your presence blest.

3a. What language shall I borrow
To thank you, dearest friend,
For this, your dying sorrow,
Your mercy without end?
Lord, make me yours forever,
A loyal servant true,
And let me never, never
Outlive my love for you.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt. Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite. Alternate verses 2, 3 © 1977, OCP. All rights reserved. Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.



Music

Sanctus XVIII

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Save Us, Savior of the World

Save us, Sa-rior of the world, for by your
Cross and Res-ur-rec-tion you have set us free.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Agnus Dei XVIII

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-
ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta
mun-di: mi-se-ré-re no-bis. A-gnus De-i,
qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Music

Were You There

African American Spiritual

1. Were you there when they
crucified my Lord?

Were you there when they
crucified my Lord?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when they
crucified my Lord?

2. Were you there when they
nailed him to the tree?

Were you there when they nailed
him to the tree?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when they nailed
him to the tree?

3. Were you there when they
pierced him in the side?

Were you there when they
pierced him in the side?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when they
pierced him in the side?

4. Were you there when the sun
refused to shine?

Were you there when the sun
refused to shine?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when the sun
refused to shine?

5. Were you there when they laid
him in the tomb?

Were you there when they laid
him in the tomb?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when they laid
him in the tomb?

6. Were you there when they
rolled the stone away?

Were you there when they rolled
the stone away?

Oh! Sometimes it causes me to
tremble, tremble, tremble.

Were you there when they rolled
the stone away?

Text: 10 10 14 10; Spiritual; Old Plantation Hymns, Boston, 1899. Music: Spiritual; Old Plantation Hymns, Boston, 1899;
arr. © 2013, Spirit & Song, a division of OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Above All

Verse 1

Above all powers above all
kings

Above all nature and all
created things

Above all wisdom and all the
ways of man

You were here before the
world began

Verse 2

Above all kingdoms above all
thrones

Above all wonders the world has
ever known

Above all wealth and treasures of
the earth

There's no way to measure
What You're worth

Chorus

Crucified laid behind the stone
You lived to die rejected and

alone

Like a rose trampled on the
ground

You took the fall and thought of
me

Above all

CCLI Song # 2672885 Lenny LeBlanc | Paul Baloche © 1999 Integrity's Hosanna! Music (Admin. by Integrity Music)
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Jesus, Remember Me

Jacques Berthier



Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).
International copyright secured. All rights reserved. Used with permission of G.I.A. Publications, Inc.

Faith Formation

Informational Meeting:

Calling All Adult Volunteers 18 and Older! VBS Needs You!

Come join us as we Dive Into Friendship with God!

Are you over age 18 and willing to help lead kids in their faith this VBS? Do you want to learn more about what positions are available?

Join us on one of these dates for an Information Meeting and Sign up to help at this year's Vacation Bible School, June 3rd-7th.

- Learn more about this year's theme: SCUBA and how VBS Works.
- Learn about what leadership positions are needed and a description of each leadership position.
- Learn about the Volunteer Clearance Process to be eligible to help.
- Learn about our VBS Pre-School for those who are age 4 and entering kindergarten in the Fall.
- Meet and talk to others who have served in VBS in prior years and ask questions about this amazing week!

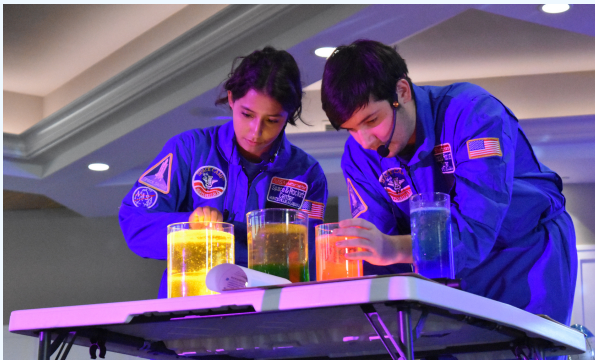
Meeting Dates: Tuesday, April 2nd at 11:00AM-12:00PM OR Wednesday, April 3rd from 5:30-6:30PM

VBS Dates: Monday, June 3rd -Friday, June 7th – 9AM-12PM (Volunteers may arrive earlier and leave a little later for most positions).

Please email AFF@sjecc.com to RSVP to either of the meetings.

Volunteer applications for VBS Camp Counselors- Middle and High School are now OPEN! Please register using the QR code.

Registration for Campers opens on April 1st, 2024. Early Registration for St. John Parishioners opens March 24th.



This Week in Faith Formation: HOLY WEEK

PALM Sunday, March 24th – 9:30-10:45AM K-8 Sunday Faith Formation

PALM Sunday, March 24th – 3:45-6:00PM High School Confirmation Session

*Parent Session in the Alexandria Room of the Claussen Center

Wednesday, March 27th – Pre K- Atrium 12:30-2:30PM

Wednesday, March 27th – K-8 Faith Formation Sessions 5:00-6:15PM

Adult Faith Formation



This is a four- season series that is true to the gospel, but includes terrific dialogue and character portraits of the men and women that Jesus chose. We get a real sense of the daily life of the apostles, their struggles, and how their relationship with Jesus begins and blossoms. You will grow and appreciate their personalities. We will meet important characters like Mary Magdalene and Nicodemus as well as Roman administrators. You will understand the motivations and feelings of those men and women that Jesus cured by his miracles.

The Chosen will be presented every Wednesday morning, beginning January 17 in the Nazareth Room of the Pulte Center. Start with attending Mass at 8:30am, walk to the Pulte Center right after Mass, and enjoy a wonderful hot breakfast, compliments of the parish. Somewhere around 9:30am, you can walk to the classroom with beverage in hand, if you wish, and watch the movie.

You may be interested to know that the actors in this movie are deeply religious. The actor who plays Jesus is a devout Catholic and daily communicant.

Each episode will last about one hour. Deacon John Sebastian will be your moderator and host. He will briefly introduce each episode and answer any questions you may have about the content.

This is a "do not miss" attraction. What a wonderful morning you will have! Mass, breakfast, and a great series. You do not need a reservation. Feel free to bring a friend.

We resume this week with Season, 2, Episode 1, "Thunder."

EPHESIANS: DISCOVER YOUR INHERITANCE 8-WEEK BIBLE STUDY WITH SUE HAMILTON CONTINUES– MARCH 26TH – 12:00-1:30PM

Ephesians was one of the most widely circulated of St. Paul's writings because of its powerful, practical instructions for disciples of Christ. In fact, its six short chapters contain some of the most discussed passages in the New Testament.

Ephesians: Discover Your Inheritance examines many important themes that are still relevant in today's Christian culture and society—the nature of marriage, the purpose and role of the Church, the preeminence of grace in God's plan, and the reality of spiritual warfare. Presenter Jeff Cavins explores what Paul's letter to the Ephesians tells us about the nature of the Church—as a body, a household, a mystery, a

communion, a bride, and an army. Ephesians: Discover Your Inheritance shows the treasures that await us as adopted sons and daughters in the family of God. Please register in advance for this study at AFF@sjecc.com Optional Study Guide available for \$30.00.



Adult Faith Formation

NEW DATE ADDED: AS WE FORGIVE THOSE... FORGIVENESS AND BOUNDARIES

Presentation by, Mariette Danilo, PhD

You think you're over it. You pretend everything is ok. But you just can't find peace. You may have trouble sleeping or you can't stop thinking about what happened. You can't seem to move on. You keep returning to the "rotten room".

We have a hard time forgiving people, some more than others. The reason is because many of us don't really understand exactly what forgiveness is and what it entails. Forgiving others is a basic tenet of our Faith-not a request. But it can be a difficult process, especially with those who will never acknowledge wrongdoing. And especially when serious permanent damage has been done.

Grudges and a perpetual state of unforgiveness can eat us up alive. It is seriously damaging however, because it can hurt our relationship with God.

Join us in this presentation that clarifies our faulty notions about forgiveness, helps us set compassionate boundaries in order to protect ourselves, and may even help us sleep better at night!

We are excited to welcome back Dr. Mariette Danilo to St. John's as she presents, "As We Forgive Those...Forgiveness and Boundaries."

This event takes place on Divine Mercy Sunday, April 7th ~ 9:30-10:45AM in the Nazareth Room of the Pulte Family Center – Coffee and Treats provided.

Please Register at aff@sjecc.com to attend and reference "Forgiveness and Boundaries" in the email.



LENT: CRS RICE BOWL- Still Time to participate!



During this holy time, we are called to pause and pay closer attention to our relationship with God and our neighbors. Reflect on how the Lenten pillars of prayer, fasting and almsgiving can guide your journey and how the Eucharist helps us to live in solidarity with our sisters and brothers around the world.

Visit crsricebowl.org to learn more and read this week's Story of Hope. Thank you for continuing to collect small change this Lent. You may pick up your cardboard boxes to collect change in the church, Parish Office or Faith Formation Office. Thank you!

This Week in Adult Faith Formation : HOLY WEEK

Monday, March 25th - OCIA- 6:00PM – Room 11 & 12 of the Claussen Center

Tuesday, March 26th – Ephesians- Session 5 – Nazareth Room of the Pulte Center – 12:00-1:30PM

Wednesday, March 27th - THE CHOSEN – 9:30-10:45AM Nazareth Room – Season 2, Episode 1.

Thursday, March 28th - Holy Thursday- No AFF Sessions today. Mass of the Lord's Supper at 7:00PM

Friday, March 29th – Good Friday- No AFF Sessions today. 12:00PM & 7PM Stations of the Cross – 3:00PM Liturgy of the Lord's Passion

Eucharistic Revival

Bishop DeWane says of the Year of Parish Revival *"It is in a precise way, in the Eucharist, the Lord is given to us, and we receive Him. We must also have the strength to spend time in front of the Eucharist. Let the strength that Jesus Christ is; let His presence in the Eucharist, fill your heart, fill your mind, fill your soul."*

The four pillars for St. John the Evangelist Year of Parish Revival are: Reinvigorate Worship, Personal Encounter, Robust Faith Formation, and Missionary Sending.

Reinvigorate Worship

Attentiveness to full preparation, reverent celebration, and offering many opportunities for parishioners to experience the Real Presence of Christ in the Eucharist more profoundly.

Personal Encounter

Active encouragement and facilitation for increased participation in Eucharistic Adoration by our parishioners.

Robust Faith Formation

Providing opportunities in our Faith Formation and Youth Ministry for instruction about the Eucharist; and personal engagement for our children, young adults, and their families. Providing parishioners resources to learn more about the Real Presence of Christ in the Eucharist.

Missionary Sending

Welcoming our parishioners and their families when they are drawn to the Church for sacraments. Proactive outreach and welcome to non-Catholics to join our Church. Attentiveness to our Eucharistic Ministry to encourage ongoing learning and to engage more volunteers for Eucharistic Ministers who bring Christ to all in our Parish, both at Mass and to those who are not able to attend Mass.

Prayer asking for Canonization of Blessed Carlo Acutis

Oh Father, who has given us the ardent testimony, of the young Blessed Carlo Acutis, who made the Eucharist the core of his life and the strength of his daily commitments so that everybody may love You above all else, let him soon be counted among the Blessed and the Saints in Your Church.

Confirm my faith, nurture my hope, strengthen my charity, in the image of young Carlo who, growing in these virtues, now lives with You. Grant me the grace that I need...

I trust in You, Father, and your Beloved Son Jesus, in the Virgin Mary, our Dearest Mother, and in the intervention of Your Blessed Carlo Acutis. Our Father, Hail Mary, Glory Be

Imprimatur in Curia Archiepiscopali Mediolanensi 6.X.2014 +Angelo Mascheron

Find Carlo!

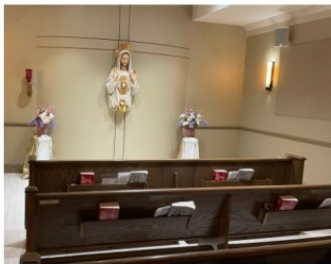
Join us in praying for the Canonization of Blessed Carlo Acutis. Each week this year, we will hide a cartoon of Carlo somewhere in the bulletin. When you find him, say a prayer asking for his Canonization.



Adoration at St. John the Evangelist

Join us for adoration with benediction on the First Friday of every month at 6:00pm and on the First Saturday of every month after the 8:00am Mass in the Church.

Visit our Adoration Chapel on the left side of the Church. For more information, please contact our Main Office.



ONE HOUR + ONCE A WEEK = *Life Changing.*

"The Eucharist is the heart of the Church. Where Eucharist life flourishes, there the life of the church will blossom."

-Saint John Paul II

DIVINE MERCY SUNDAY

the first Sunday after Easter

THE HISTORY

Jesus began appearing to St. Faustina Kowalska, a Polish nun, in 1931. The message and devotion to Jesus as The Divine Mercy is based on her published diary recording the revelations she received from Jesus. St. Faustina died in 1938, at 33 years old, and was canonized by St. John Paul II in 2000.

THE PROMISE

Our Lord Jesus said, "The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates throughout which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet... Mankind will not have peace until it turns to the Fount of My Mercy."

— Saint Faustina, Diary, 699

WHY IS THIS PROMISE FROM JESUS SO WONDERFUL AND MERCIFUL?

TEMPORAL PUNISHMENT AND SUFFERING:

The Catholic Church teaches that sin has two consequences, or punishments. (CCC 1472). The first is eternal punishment in which the soul loses heaven and is confined to an eternity in Hell. This punishment is remitted through the forgiveness of sins. The second is temporal punishment, in which a person must expiate, or make reparation for his sins. This temporal punishment remains even after sin is forgiven. This temporal punishment is known as Purgatory.

So, Jesus's amazing promise to St. Faustina amounts to offering all mankind the graces of a COMPLETE PARDON; an opportunity to have all temporal punishment, time in Purgatory, that which would be necessary before entrance into Heaven, completely removed!

TO OBSERVE DIVINE MERCY SUNDAY

Sincerely repent of all of your sins. Place your complete trust in Jesus. Go to Confession, the Church permits up to 20 days before the Feast. Receive Holy Communion on Divine Mercy Sunday. Venerate the image, such as a prayer before it, "Merciful Jesus, I trust in You!" Be merciful to others, through our actions, words, and prayers.



THE IMAGE

"I desire that this image be venerated throughout the world. I promise that the soul that will venerate this image will not perish. I promise victory over its enemies, already here on earth, and especially at the hour of death...I Myself will defend it as My own glory."

THE CHAPLET

"Pray unceasingly the Chaplet that I have taught you. Whoever will recite it will receive great mercy at the hour of death. Priests will recommend it to sinners as their last hope of salvation."

THE CONVERSION PRAYER

"If you say this prayer, with a contrite heart and with faith, on behalf of some sinner, I will give that soul the grace of conversion:

'O Blood and Water that gushed forth from the heart of Jesus, as a fount of mercy for us, I trust in You.'

— Diary 186, 187

Know, My daughter, that this prayer is always heard and answered."

— Diary 1397

SPREAD THE DEVOTION

"Do whatever is within your power to spread devotion to my mercy. I will make up for what you lack."

JESUS I TRUST IN YOU

Our Lord's promises attached to the praying of the Chaplet of Divine Mercy as revealed to Saint Faustina Kowalska

1. "I promise that the soul that will venerate this image (of Divine Mercy) will not perish. I also promise victory over (its) enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory."
2. "The two rays denote Blood and Water...These two rays issued from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father...I desire that the first Sunday after Easter be the Feast of Mercy...whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy."
3. "I desire that the Feast of Mercy...be solemnly celebrated on the first Sunday after Easter...The soul that will go to Confession and receive Holy Communion (in a state of grace on this day) shall obtain complete forgiveness of sins and punishment."
4. "Whoever will recite it will receive great mercy at the hour of death."
5. "Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy...I desire to grant unimaginable graces to those souls who trust in My mercy."
6. "The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death."
7. "Souls who spread the honor of My mercy...at the hour of death I will not be a Judge for them, but the Merciful Savior."
8. "The prayer most pleasing to Me is prayer for the conversion for sinners. Know, my daughter, that this prayer is always heard and answered."
9. "My mercy is greater than your sins and those of the entire world."
10. "To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak."
11. "Through this chaplet you will obtain everything, if what you ask for is compatible with My will."
12. "When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one."
13. "When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as a just Judge but as a merciful Savior."
14. "At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony...I will refuse nothing to the soul that makes a request of Me in virtue of My Passion."

How to pray the Divine Mercy Chaplet using the Rosary

1. Begin with the Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles' Creed.
2. Then, on the Our Father beads, say the following: Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
3. On the 10 Hail Mary beads say the following: For the sake of His sorrowful Passion, have mercy on us and on the whole world. (Repeat step 2 and 3 for all five decades).
4. Conclude with (three times): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

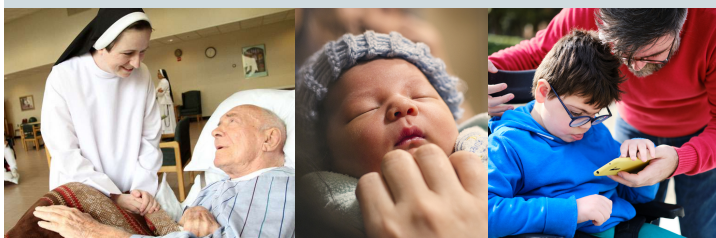
Respect Life

Join our Respect Life Team Prayer Vigil

The St. John's Respect Life team will participate in a prayer vigil at Planned Parenthood in Naples each 1st Friday of every month 9am - 12. For info on our Prayer Vigil or to join our Respect Life team, please call Rosemary @ 239-250-0432.

What We Believe

We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.



Special Needs Ministry of SWFL

Join us for the
Inaugural Special Needs Mass
at 3 PM on April 14th, 2024
St. Williams Church, Naples

A mass created for individuals with special needs and their families in mind, this mass strives to create a place where everyone feels welcome to worship, socialize and grow!



SCAN ME

Want to volunteer, attend, or receive updates about the mass? Visit our website at specialneedsministryswfl.org

Questions? Contact Travis Martinez and David Joyce by email at specialneedsswfl@gmail.com or call (941) 800 - 3461



ORDER OF MALTA
AMERICAN ASSOCIATION
NAPLES AREA AUXILIARY

Join us!

The Cenacle of Life

The Cenacle is an opportunity to participate with St. Johns Respect Life Ministry to spiritually support the protection of human life in all phases.

We do this through Adoration of the most blessed sacrament
& Recitation of the most Holy Rosary of the Blessed Virgin Mary.

The Cenacle meets Wednesdays from 5:30 – 6:30 in the Adoration Chapel.

For additional information contact us at 239.250.0432 or relife@aol.com

Respect Life



SHE'S PREGNANT!

LET HER KNOW SHE'S NOT ALONE

If you heard someone you know is pregnant and considering abortion, what would you do?

Help her find the closest pregnancy help center. There is a list on the diocesan website below under *Walking with Moms in Need* or have her use the QR code below which will direct her to the list. The center will give her accurate information about her options, confirm her pregnancy and show her the child in her womb via ultrasound, all for free. They will help her with other community resources, parenting classes, baby items and other needs.

Walking with Moms in Need is a nationwide program in the Catholic Church to connect pregnant women with pregnancy help centers. Join the effort to walk with her!


Parish volunteers can also coordinate efforts with the center to help her stay connected to her church or discover a faith community that cares about her.



For additional information, contact:
Diocese of Venice Respect Life Office
www.dioceseofvenice.org/respectlife
Berdeaux@dioceseofvenice.org
941-441-1101



"The first and most fundamental of all human rights is the right to life, and when this right is denied all other rights are threatened ... A society will be judged on the basis of how it treats its weakest members; and among the most vulnerable are surely the unborn and the dying." - Saint Pope John Paul II




Peace starts here

H O P E
AFTER ABORTION


One-day Retreat
Saturday
April 20, 2024

For compassionate & confidential help
Sylvia at 941-412-5860
(call or text in English or Español)
project.rachel@dioceseofvenice.org


www.hopeafterabortion.com



Sponsored by Diocese of Venice
Respect Life Office
1000 Pinebrook Road
Venice, FL 34285
941-441-1101
www.dioceseofvenice.org/respectlife



SAVE THE DATE



50th

Community Pregnancy Clinics Inc. (CPCI) is celebrating its 50th Anniversary with a Gala.

"A Legacy of Life" will take place beginning at 5:00 p.m., on Saturday, April 6 at the Ritz-Carlton Tiburon, 600 Tiburon Drive, Naples. Tickets start at \$500 and include cocktail social hour, silent auction, elegant 3-course dinner, keynote speech from The Daily Wire's Michael Knowles, and after party with live music and dancing.

For further information and to purchase tickets, please contact Joel Chute at jchute@communityforlife.com or 239-328-7547

These are the closest pregnancy help centers:

Community Pregnancy Clinic
239-689-1543 Fort Myers
239-262-6381 Naples
www.communitypregnancyclinic.com

Pregnancy Resource Center of Southwest Florida
239-990-8186 Fort Myers
239-280-5523 Naples – www.prcnaples.org

Verity Pregnancy & Medical Resource Center,
Fort Myers 239-433-1929
www.pregnancyfortmyers.com

Immokalee Pregnancy Center, Immokalee
239-657-2016 – www.immokaleepregnancy.com



Diocese of Venice
Respect Life Office
dioceseofvenice.org/respectlife



Youth Ministry / Events


ST. JOHN THE EVANGELIST
YOUTH MINISTRY

**JOIN US FOR FAMILY
STATIONS OF THE CROSS**

.....

**FRIDAY, MARCH 29TH
7:00 P.M.
IN THE CHURCH**




Youth
HOLY HOUR & CONFESSION

APRIL 7
AFTER 5PM MASS

*Adore Jesus in
the Eucharist*

*Praise & Worship Music
LED BY George de los Reyes*



**CAMP
VERITAS**

JUNE 9TH-14TH
LAKE PLACID CAMP,
LAKE PLACID, FL

**A CATHOLIC SUMMER CAMP
FOR TEENS AGES 12-17**

- FELLOWSHIP • DAILY MASS
- SWIMMING • TESTIMONIES
- SPORTS • ADORATION
- PRAISE & WORSHIP

 **FOR PRICE OPTIONS
AND TO REGISTER,
SCAN THE QR CODE
OR FOLLOW THE LINK.**

**HTTPS://FORM.JO
TFORM.COM/24018
4830487157**

**CONTACT JULIANA AT
JULIANA@SJECC.COM
FOR MORE INFO**



PLEASE JOIN US
for
MOTHER-DAUGHTER TEA

*Saturday, April 20th
9 a.m. - 12 p.m.
Ballroom*



**\$10 Per Person
-Pay at the door-**

- Brunch
- Variety of Tea
- Raffle Prizes

 <https://form.jotform.com/240646061647053>


ST. JOHN THE EVANGELIST
YOUTH MINISTRY

**EASTER
Egg Hunt**



REGISTER HERE
EVENT IS FREE!
 **HTTPS://FORM.
JOTFORM.COM/
240534271679158**

Sponsored by

Council #11281

**Saturday, Grades
March 30th: Pre-K to 8**

**SIGN-IN
9 A.M. - 9:25 A.M.
BLESSING BASKETS
9:30 A.M.
PULTE CENTER**

**BUNNY HOP
BRUNCH
WITH THE
EASTER
BUNNY!
AFTER HUNT -
BALLROOM**

Pulte Family Life Center

CHILDREN FOR THE ARTS
PRESENTS



THIS MUSICAL WILL OPEN UP "A WHOLE NEW WORLD" FOR YOUNG PERFORMERS!

FEBRUARY 16-MAY 18 - Auditions Feb. 16

Actors age 6-16

Rehearsals and Performances Held at The Pulte Family Life Center

St. John the Evangelist Catholic Church

Contact Tish Poorman, Producer/Director

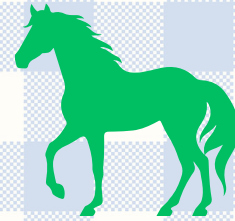
tpoorman@childrenforthearts.com

Participation Fee Required

Rehearsals held Fridays 4:30PM-7:00PM

www.childrenforthearts.com

239-571-3305



Save the Date

May 4, 2024

Tickets go on sale April 1st

Kentucky Derby Party

Pulte Family Life Center



PULTE CENTER Fitness

FREE FOR MEMBERS
\$10/CLASS FOR GUESTS

JOIN AT ANY TIME!

February - April

ZUMBA

MONDAY'S AT 10 A.M.

LATIN-INSPIRED DANCE
AEROBIC CLASS THAT WILL
BURN CALORIES AND HAVE A
BLAST!

B.B.B.

BURN.BUILD.BLAST.

WEDNESDAY'S AT 10 A.M.

BURN CALORIES, BUILD
MUSCLE, HAVE A BLAST
WITH DUMBBELLS, BANDS,
WITH FUN ALONG THE WAY!

SPIN CLASS

FRIDAY'S AT 11 A.M.

FITNESS CARDIO CLASS ON
INDOOR CYCLING BIKES TO
FUN MUSIC!

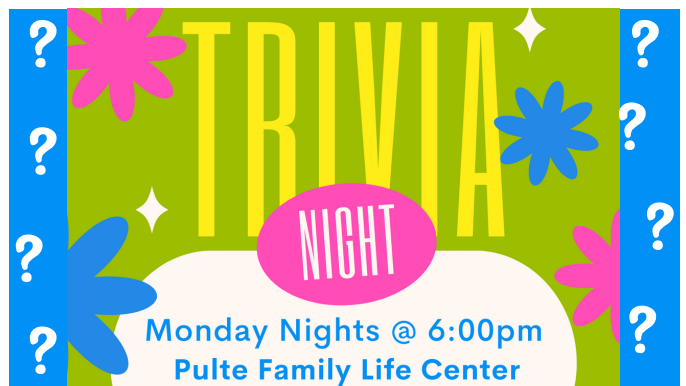
TO REGISTER OR FOR MORE
INFORMATION, CONTACT JAMIE
AT [JAMIE@SJECC.COM](mailto:jamie@sjecc.com) OR VISIT
FITNESSCOACHNINO.COM



TUESDAY, MARCH 26

1:00 P.M.

PULTE FAMILY LIFE CENTER



Monday Nights @ 6:00pm
Pulte Family Life Center

Events & Programs

Free Lunch and Learn
Sponsored By:



Your Health

from Your Head to Your Toes

Join SBB University and our panel of experts as we discuss all aspects of your health from your head to your toes! Come and enjoy lunch and hear advice from our expert clinicians. Our presenters are highly qualified experts in their field and they look forward to bringing an interactive seminar to help give you the tools and resources you need to stay healthy and active!

Knowledge is power...

educate yourself today for the resources you, or someone that you love may need tomorrow.

Event is FREE but RSVP is required, Call 239-776-7353 to reserve your spot!

**March 28, 2024
12:00pm - 1:30pm**

**Saint John the Evangelist
625 111th Ave N
Naples, FL 34108**



Keep in touch with us via email and text!

Mass times, ministry updates, & more
delivered to your phone

TO SIGN UP, TEXT

DIOCESEOFVENICE

TO 84576

SIGN UP ONLINE AT:

dioceseofvenice.flocknote.com

Text STOP to 84576 to stop text notifications at any time. Text HELP for help. There is no charge for this service, but your carrier message and data rates may apply. View privacy policy & conditions at flocknote.com/txt.



CATHOLIC DATE NIGHT

APPETIZERS & WINE | FELLOWSHIP | CHILDCARE

**SATURDAY, APRIL 13
6:30 - 8:00 PM**

**ST. AGNES
PARISH HALL**

PRESENTED BY



You and your spouse are invited to learn more about this marriage enrichment opportunity at a Catholic Date Night from 6:30 p.m. to 8:00 p.m., Saturday, April 13 at the St. Agnes Parish Hall, 7775 Vanderbilt Beach Road, Naples. Appetizers and wine will be provided, and childcare will be offered with advance registrations.

<https://forlifeandfamily.org/rsvp-thfs-vnfl-4-13-24/>



Events & Programs

DOMINE CLEMONS

A SACRED MUSIC CONCERT



19
APRIL
7PM

WHERE: ST. JOHN THE EVANGELIST CHURCH

TIME: 7 PM - 8 PM

COST: FREE ADMISSION
(DONATIONS ACCEPTED TO HELP MAKE THIS EVENT POSSIBLE)

Domine Clemons, a cantor at St. John the Evangelist, embarks on a mission to revive sacred music. Since her youth, Domine has held the hymns of Catholic tradition close to her heart. She seeks to uplift souls through songs such as the Ave Maria, Panis Angelicus, and more!

Accompanied by Edward Persin, St. John the Evangelist Music Director, and Ming Gao, Associate Concertmaster of the Naples Philharmonic, prepare for an evening of heavenly music as Domine pours her heart and soul into each piece.

SCAN TO REGISTER:





7 Days - 6 nights from
\$1,989
Per person in DBL occ.
LAND - ONLY
Air avail upon request

ST JOHN PARISH: EUCHARISTIC CONGRESS - INDIANAPOLIS



Indianapolis, IN
July 16-22, 2024

Please join your fellow parishioners and me in the vibrant city of Indianapolis, where faith, fellowship, and cultural immersion converge in an unforgettable event. We are thrilled to invite you to the 10th National Eucharistic Congress, taking place in July 2024, where the Church will draw into a deeper intimacy with our Eucharistic Lord, and our hearts will be set on fire with his love. This extraordinary six night, seven-day package promises a remarkable journey filled with spiritual enrichment, camaraderie, and exploration. Indulge in the convenience of luxurious accommodations, savor delectable daily buffet breakfasts, and embark on a transformative experience as you engage in thought-provoking Congress sessions. With a dedicated local program host, all-inclusive Congress fees, seamless local transportation, and carefully selected activities, your pilgrimage to the National Eucharistic Congress will be an all-encompassing and unforgettable experience. Join us on this sacred journey as we come together to celebrate our shared faith and embrace our living God made present in the great gift of the Eucharist.

Included features:

- 6 nights' accommodations in Indianapolis with a stay at the Holiday Inn Carmel or similar; hotel taxes and service charges are included.
- Breakfasts daily, 1 Lunch and 2 dinners (Welcome and Farewell)
- 4 congress days including sessions, interactions, spiritual enrichment, activities including daily Mass. For the most updated programming to date, visit <https://www.eucharisticcongress.org/schedule>
- Special visit to the Arts and design district of Carmel, including a private backstage tour of the Center of Performing Arts.
- Entrances as per program
- Local host on the first day of the congress.
- Deluxe air-conditioned touring coach for all transfers, excursions
- All local taxes and service charges. City tax

For Reservations and Details Contact: Jet Vacations
E-mail: ops@jetvacations.com Telephone: +1 (855) JET-0999 Fax: +1 212-986-3808

**SPECIAL
OFFER
TICKET
& T-SHIRT
\$24.95
PLUS SHIPPING**



**CHOOSE YOUR
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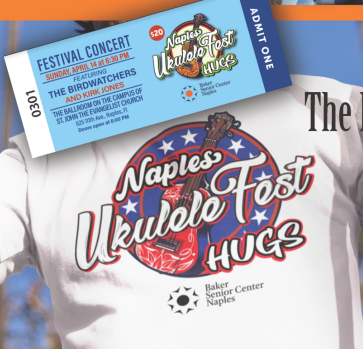
Sunday, April 14, 2024 at 6:30 PM

The Ballroom on the Campus of St. John the Evangelist Church

Evening Concert
Tickets Available At:



Proceeds to benefit Baker Senior Center's Veteran Programs



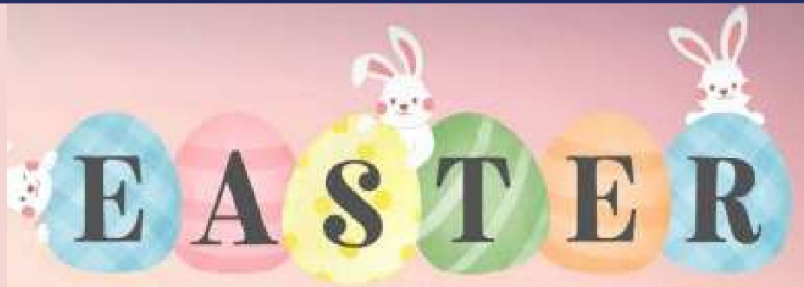
<https://hugs-uke-fest-in-naples.printify.me/products>



HugsUkuleleFest.Eventbrite.com



St. John Council 11281 Knights of Columbus



EGG HUNT Saturday, March 30th

This is a FREE event!

Register in advance by clicking on the QR code.

Grades Pre-K to 8

Basket Blessing

Bunny Hop -

Easter Bunny Brunch

Egg Hunt

Sign is from 9 am to 9:25 am



Lenten **Fish FEST**

**Thank you to everyone who
supported our Fish Fest this
Lenten season!**

*Proceeds from this
successful season will
benefit numerous local charities.*



Due to unforeseen
circumstances,
Joey & Maria's event
has been cancelled.

2nd Annual
Catholic Education Tuition Assistance

Golf Scramble



**May 4th
Cypress
Woods
Country
Club**

\$150 per golfer - includes luncheon

Not a golfer?

Join us just for lunch - \$40

**Sponsorships available from \$300
Many include a foresome!**

For more details, contact Troy Costain
at 239.825.9279 or
troy@dgarrettconstruction.com