

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP
AID
EDITION**
*To Know, To Love, and To Serve God
in His Church and Our Community.*



Welcome to Faith Formation at Saint John the Evangelist!

The Mission of our Faith Formation Program is to help each child in our care to have a personal relationship with Jesus of Nazareth. Utilizing the insights of scripture and tradition as a resource and reinforcing what the Catholic Church teaches and believes, the catechists of the Saint John the Evangelist Faith Formation Program instruct the children of the parish to live their lives in imitation of Christ and to respond to their baptismal call to follow Him. Together with the children, our Catechists:

- Share the Gospel, the life and teachings of Jesus Christ.
- Teach children to pray.
- Share Catholic traditions.
- Encourage children and families to engage in the Sacramental Life of the Church.

Our Faith Formation Program welcomes children in grades Pre-K through 12th Grade, as the faith season runs from September through May with the following offerings:

Wednesdays: K-8: 5:30 p.m. – 6:45 p.m.

Sundays: K-8: 9:30 a.m. – 10:45 a.m.

Confirmation Schedule – Twice a Month on Sundays: 4:00 p.m. – 6:00 p.m. (Includes 5:00 p.m. Mass – Families welcome!)

Faith Formation Early Registration has begun!
Please see Page 6 for details.

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

What’s Happening at SJECC:

Mass Intentions	2	Adult Faith Formation	7
Gospel Reflections	3	Mass Worship Aid	8-17
Catholic Faith Appeal	4	Summer Camps	18-19
Together in Holiness	5	Catholic Schools	20
Faith Formation	6	Parish Information	21-22

Mass Intentions

Saturday, June 26, 2021

8:00 a.m. + Andy Sanfelippo
(Vigil Masses for Sunday)
3:00 p.m. + Pete Mattimore
5:00 p.m. + Rosemarie Amacher

Sunday, June 27, 2021

7:00 a.m. + Doris Guimond
9:00 a.m. + Maria Gelormini
11:00 a.m. + Joseph Piazzon
1:00 p.m. SI Jerry Detloff
5:00 p.m. SI For Our Parishioners

Monday, June 28, 2021

8:30 a.m. SI George Naples

Tuesday, June 29, 2021

8:30 a.m. + Nancy Spano

Wednesday, June 30, 2021

8:30 a.m. + Eileen Perry

Thursday, July 1, 2021

8:30 a.m. + John Kuryea

Friday, July 2, 2021

8:30 a.m. + Cynthia Henrich

Saturday, July 3, 2021

8:00 a.m. SI Kay Sanfelippo
(Vigil Masses for Sunday)
3:00 p.m. SI For Our Parishioners
5:00 p.m. + Vincent Donohue

Sunday, July 4, 2021

7:00 a.m. + Vicki Martin
9:00 a.m. + Helen Nash
11:00 a.m. + John Kuryea
1:00 p.m. SI John W. Miner
5:00 p.m. + Deborah W. McLoughlin

Requested By

Jerry Detloff
Kass Mattimore
Jeff and Carol Chorba

Requested By

Jeff and Carol Chorba
Michele and Anthony Delia
Kathleen Piazzon
Bill and Tammy Warvel

Requested By

Frances Naples

Requested By

Mary Sanders

Requested By

Louis Perry

Requested By

Kathleen and Larry Kreider

Requested By

Josef and Marhilde Henrich

Requested By

Jerry Detloff
Vincent Lasprogata

Requested By

John Martin
Leo Nash
Cheryl Pullano
Eileen Miner
The McLoughlin and Witton
Families

Readings for the Week

Saturday, June 26, 2021

[BVM]
Gn 18:1-15/Mt 8:5-17 (376)

Sunday, June 27, 2021

The Thirteenth Sunday in Ordinary Time

Wis 1:13-15; 2:23-24/2 Cor 8:7, 9, 13-15/
Mk 5:21-43 or 5:21-24, 35b-43 (98) Pss I

Monday, June 28, 2021

[Saint Irenaeus]

Memorial

Gn 18:16-33/Mt 8:18-22 (377)

Tuesday, June 29, 2021

[Saints Peter and Paul]

Solemnity

Vigil: Acts 3:1-10/Gal 1:11-20/Jn 21:15-19 (590)

Day: Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19 (591) Pss Prop

Wednesday, June 30, 2021

[The First Martyrs of the Holy Roman Church]

Gn 21:5, 8-20a/Mt 8:28-34 (379)

Thursday, July 1, 2021

[Saint Junipero Serra]

Gn 22:1b-19/Mt 9:1-8 (380)

Friday, July 2, 2021

Gn 23:1-4, 19; 24:1-8, 62-67/Mt 9:9-13 (381)

Saturday, July 3, 2021

[Saint Thomas]

Feast

Eph 2:19-22/Jn 20:24-29 (593) Pss Prop

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Gospel Reflections with Father Tom

The woman who came to Jesus was desperate. For twelve years she had been suffering from an illness and had many painful and fruitless treatments at the hands of various doctors. It had also cost her every penny she had. She had exhausted all human possibilities of healing.

Then she heard about Jesus. She believed that if only she could touch the hem of his garment she would be well. (In those days, it was believed that it was enough to touch the clothes of a holy person to get a cure.) She showed great determination in getting through the crowd. However, she wasn't seeking an encounter with Jesus. What she was looking for was a "quick fix."

Often, we too opt for the "quick-fix" even though we realize that it is unsatisfactory and that we are being short-changed. We opt for the quick Mass and the quick Confession (Tell your sins, make an act of contrition, get absolution, and run!) The same with a visit to the doctor – get a prescription and go.

Yet we don't like to be treated in a hasty and impersonal manner. So why then do we opt for the "quick fix?" Because there is a part of us that shies away from a personal encounter. Why is this? Because we know that it is more demanding. We want to get it over with as quickly and painlessly as possible.

The woman's faith was rewarded. She got her quick cure. However, just as she was about to slink off into the anonymity of the crowd, Jesus sought her out. He didn't go in for this kind of cure. Some healers reduce human contact to a minimum. Not so with Jesus. He always dealt with people on a personal level. Besides, He knew that power had gone out from Him, which shows that every cure took something out of Him.

He insisted on having a face-to-face encounter with her. In this, He wasn't thinking of Himself but of her. He knew she would feel better afterwards. He knew she needed not just physical healing, but psychological and spiritual healing, too. After all her years of sickness, she was feeling bad about herself and alienated from God, too.

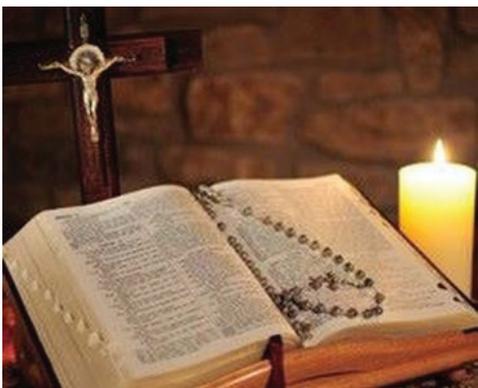
So He met her. In the encounter, we see the sensitivity and courtesy of Jesus. A woman with a hemorrhage would have been ritually unclean. She had no business in the crowd, and, by touching Jesus, she rendered Him ritually unclean, too, or so others would have reckoned. Jesus did not scold her for her "reprehensible" conduct. Instead, He commended her faith. And spoke lovely words to her: "My daughter, your faith has restored you to health; go in peace and be free of your complaint."

It was not enough just to touch Him. Others touched Him. She touched Him with faith. Faith enabled this poor, frightened, sick, untouchable woman to recognize Jesus' power, and she awakened that power with a touch.

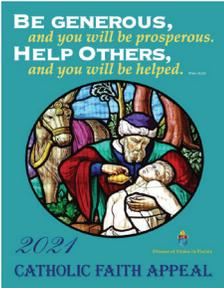
Jesus let her know that He was happy for her. In saying to her, "Your faith has made you well," he was telling her that she had played a part in her own healing. He confirmed the fact that she was cured. This would have given her comfort and assurance.

How good all this must have made her feel. How much better this was than an impersonal, hasty, and secretive cure. Jesus made her feel as if she was the only person in the world.

Jesus never cured just an illness; He cured a sick person. His words healed the spirit; His touch healed the body.



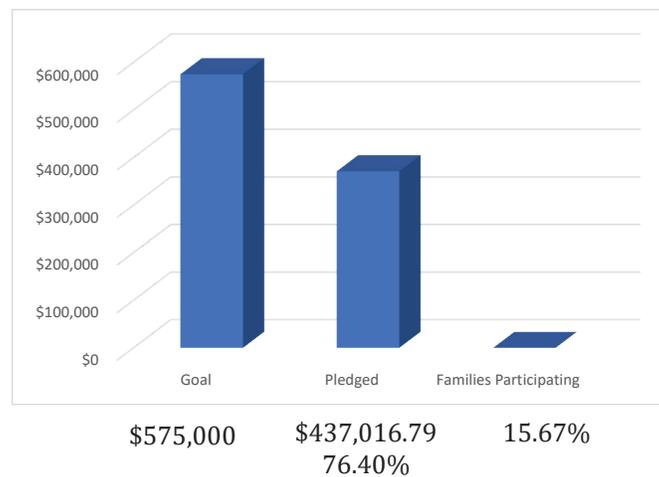
Catholic Faith Appeal



Help Us Reach 40% Participation in Serving the Community Through the CFA

The Catholic Faith Appeal, or CFA, is the collaboration of 61 Catholic Parishes in Southwest Florida to serve and protect the poor, neglected, forgotten, and outcast in our region by assisting with the Mission of the Diocese of Venice, including Catholic Charities. Our generosity supports Catholic Education and Seminarians, as well as to feed, clothe, and provide shelter to the marginalized, the aged, and the unborn.

While we have met our goal in years past, it has been through the efforts of a small minority of our Parish Family. We have set a goal for our Parish to double our previous level of participation and have over 40% of our Families contribute this year. Please prayerfully consider how you can give to increase our participation for these worthy efforts. If we exceed our goal, those funds would be returned to the Parish, so every dollar counts.





All couples in the Diocese of Venice are encouraged to join us at the *Together in Holiness* conference this fall as we explore how your family can become its own “school of virtue” through this marriage initiative. My hope is that each of you may be inspired to live out the beautiful vocation of marriage more fully and embrace the call to be missionary disciples. How blessed the Diocese is to be able to offer this conference.

Most Rev. Frank J. Dewane

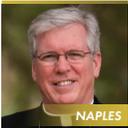
WHERE SPOUSES DISCOVER GOD’S PLAN FOR THEIR FAMILY

OCTOBER 2, 2021 | 10:00 AM - 5:00 PM
ONE CONFERENCE. TWO LOCATIONS.
ST. AGNES | NAPLES
ST. THOMAS MORE | SARASOTA

PRESENTED BY



MASS CELEBRANTS



NAPLES

Most Rev. Frank J. Dewane



SARASOTA

Rev. Eric Scanlan

SPEAKERS



BOTH LOCATIONS

Kevin and Lisa Cotter



NAPLES

Rev. Murchadh O'Madagain



NAPLES

Mary Caprio, CFCP, MAT, MTS



SARASOTA

Rev. Eric Scanlan



SARASOTA

Leonora Butau, PhD

A CATHOLIC MARRIAGE CONFERENCE THAT INSPIRES SPOUSES AND EMPOWERS PARENTS

WHAT TO EXPECT

Together in Holiness includes dynamic and inspiring presentations from national and local speakers, Mass, Eucharistic Adoration, Reconciliation, on-site childcare, an opportunity to learn about diocesan and local ministries, and more!

WHO SHOULD ATTEND

Catholic married and engaged couples throughout the Diocese of Venice in Florida who desire to grow together in holiness and learn to form their children in the Catholic Faith.

NAPLES [CLICK TO REGISTER](#)

St. Agnes Catholic Church
7775 Vanderbilt Beach Rd | Naples, FL 34120

SARASOTA [CLICK TO REGISTER](#)

St. Thomas More Catholic Church
2506 Gulf Gate Dr | Sarasota, FL 34231

REGISTRATION

Early Bird Couple \$49 | Early Bird Individual \$29
Early Bird registration fees only available through August 16
Couple \$59 | Individual \$35
On-Site Childcare \$5/child
Full and partial scholarships are available, please inquire

For more information and to register, visit togetherinholiness.org or contact the Conference Coordinators at TH@forlifeandfamily.org or 832-779-1070.

June 27, 2021

WATCH

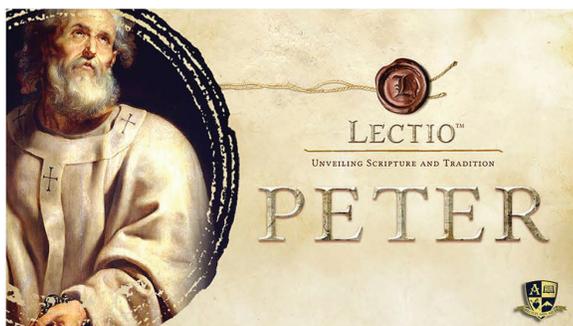
THE BIBLE COLLECTION - PAUL THE APOSTLE

We are celebrating a feast day, consecrated for us by the blood of the apostles. Let us love their faith, their lives, their labours, their sufferings, their confession of faith, their preaching. This week we celebrate the Solemnity of Sts. Peter and Paul, each of whom spread the Gospel to the nations in the earliest days of the Church. In honor of Paul, the Apostle of the Gentiles, enjoy this film the Bible Collection!



LEARN

LECTIO: PETER: EPISODE 1: PUT OUT INTO THE DEEP

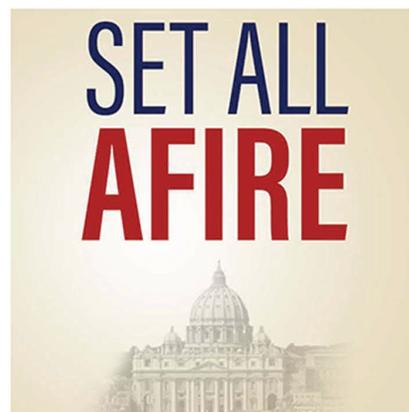


The character of St. Peter is both inspiring and confounding to many of us. How could a stubborn and impulsive fisherman become the “rock” upon which Jesus would build his Church? Bringing together biblical accounts, historical evidence, Church teaching, and personal insights, Dr. Tim Gray gives a fresh perspective on Simon Peter in this Lectio series.

LISTEN

SET ALL AFIRE

It is no stretch to say that Peter and Paul set the world afire with the Gospel message. In honor of these apostles, enjoy this one-of-a-kind presentation that includes seven segments covering some of the most important topics in the Church today. Taken from many of our most powerful talks, these segments are sure to inspire you to set all afire for Christ and His Church.



Our parish has a FORMED subscription.

To set up your free account visit formed.org/signup and select our parish.

Scripture Readings

Reading I Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm 30:2, 4, 5-6, 11, 12, 13

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me. Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

Reading II 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Alleluia Cf. 2 Tm 1:10

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

R. Alleluia, alleluia.

Gospel Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked,

Continued on Page 9

Mass Worship Aid

Continued from Page 8

“Who has touched my clothes?” But his disciples said to Jesus, “You see how the crowd is pressing upon you, and yet you ask, ‘Who touched me?’” And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, “Daughter, your faith has saved you. Go in peace and be cured of your affliction.”

While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

OR:

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Youth Altar Server Training

Sunday, June 27, 2021 at 6:15 p.m.

Sunday, September 26, 2021 at 6:15 p.m.

Both trainings are expected to start immediately following the Sunday 5:00 p.m. Mass and last about an hour and a half. All youth who have received First Holy Communion are welcome. For more information, contact Servers@SJECC.com.

Prayers

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven
and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of
God, born of the Father before all ages. God from God, Light
from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were
made. For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake he was crucified
under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living, and the dead and his kingdom will have no
end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.

Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to people
of good will. We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Hymns for the Thirteenth Sunday in Ordinary Time June 26-27, 2021

Entrance Hymn:	Glory and Praise to Our God
Preparation Hymns:	I Know That My Redeemer Lives (Soper)
Communion Hymns:	Gift of Finest Wheat Pange Lingua (Tantum Ergo)
Closing Hymn:	To Jesus Christ Our Sovereign King

Reprinted with permission under ONE LICENSE #A-718037. All rights reserved.

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain



Glo-ry and praise to our God, who a-lone gives light to our days.



Man-y are the bless-ings he bears to those who trust in his

Verses 1-3



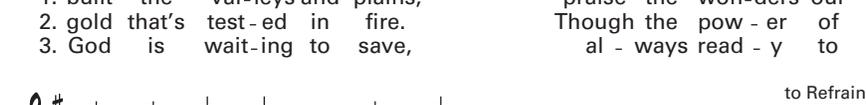
ways.

1. We, the daugh-ters and sons of him who
2. In his wis-dom he strength-ens us, like
3. Ev-'ry mo-ment of ev-'ry day our



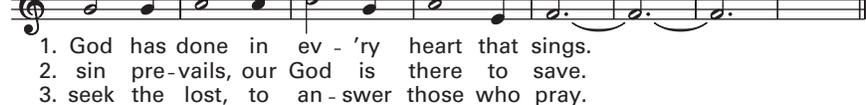
1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow-er of
3. God is wait-ing to save, al-ways read-y to

to Refrain



1. God has done in ev-'ry heart that sings.
2. sin pre-vals, our God is there to save.
3. seek the lost, to an-swer those who pray.

Verse 4



4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.

to Refrain



4. Now the riv-ers of life run full for an-y-one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

Mass Worship Aid

I KNOW THAT MY REDEEMER LIVES

Scott Soper

Verses



1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a-gain, shall be re-



1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain



1. see with my own eyes. I know that my Re-
2. death will be no more.
3. dy - ing, ris - ing Lord.



deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

GIFT OF FINEST WHEAT

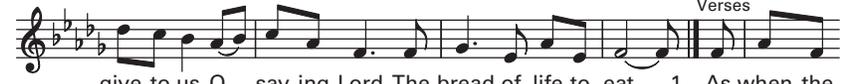
Robert E. Kreuz

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

Verses



give to us, O sav-ing Lord, The bread of life to eat.

1. As when the
2. With joy - ful
3. Is not the
4. The mys - t'ry
5. You give your-



1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres - ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

to Refrain



1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can - not con - tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.
Text and music © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications.
www.ilpmusic.org. All rights reserved. Used with permission.

Mass Worship Aid

PANGE, LINGUA, GLORIOSI

Sing, My Tongue, the Savior's Glory

ST. THOMAS (TANTUM ERGO)



1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris my - sté - ri - um
- * 2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,
3. In su - pré - mae no - cte coe - nae, Ré - cum - bens cum frá - tri - bus,
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi - cit:
- ** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,



1. San - gui - nís - que pre - ti - ó - si, Quem in mun - di pré - ti - um
2. Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
3. Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,
4. Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,
5. Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:



1. Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
2. Su - i mo - ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.
3. Ci - bum tur - bae du - o - dé - nae Se dat su - is má - ni - bus.
4. Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.
5. Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
6. Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

- | | |
|---|--|
| * 1. Sing, my tongue, the Savior's glory,
Of his flesh the mystery sing;
Of the Blood, all price exceeding,
Shed by our immortal King,
Destined for the world's redemption,
From a noble womb to spring. | 3. On the night of that last supper,
Seated with his chosen band,
He, the Paschal victim eating,
First fulfills the Law's command;
Then as food, to the disciples
Gives himself with his own hand. |
| 2. Of a pure and spotless virgin
Born for us on earth below,
He, as man, with us conversing,
Stayed, the seeds of truth to sow;
Then he closed in solemn order
Wondrously his life of woe. | 4. Word made flesh, the bread of nature
By his word to flesh he turns;
Wine into his blood he changes:
What though sense no change discerns?
Only be the heart in earnest,
Faith its lesson quickly learns. |
| ** 5. Down in adoration falling,
This great sacrament we hail;
Over ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present,
When our human senses fail. | 6. To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them each eternally,
Be salvation, honor, blessing,
Might and endless majesty. |

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814-1878. Music: John F. Wade, 1711-1786.

Mass Worship Aid

TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB AN GOTT



1. To Je - sus Christ, our Sov - 'reign King, Who is the
2. Thy reign ex - tend, O King be - nign, To ev - 'ry
3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. land and na - tion; For in thy king - dom, Lord di - vine, A -
3. hearts' ob - la - tion Un - til be - fore thy throne we sing In



1. thanks and ad - o - ra - tion. }
2. lone we find sal - va - tion. } Christ Je - sus, vic - tor!
3. end - less ju - bi - la - tion. }



1-3. Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!

Text: 87 87 55 8; based on Christus Vincit, 8th cent.; Martin B. Hellriegel, 1891-1981, © 1941, assigned 1978 to Mrs. Irene C. Mueller. All rights reserved. Used with permission. Music: Mainz Gesangbuch, 1870.



Can You Help Our Facilities Team?

Do you have a golf cart with a cargo bed or a Gator utility vehicle that you no longer need? Please consider donating it to Saint John the Evangelist's Facilities team. Contact our Operations Manager, Colleen Donnelly, for more information.

Colleen@sjecc.com



Mass Worship Aid

5:00 p.m. Mass Music Worship Aid – Sunday, June 27, 2021 The Thirteenth Sunday in Ordinary Time

Opening Song

Here I Am To Worship

Tim Hughes

CCLI Song # 3266032

Verse 1)

Light of the world You stepped down into darkness
Opened my eyes let me see
Beauty that made This heart adore You
Hope of a life spent with You

Chorus)

So here I am to worship Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely Altogether worthy
Altogether wonderful to me

Verse 2)

King of all days Oh so highly exalted
Glorious in heaven above
Humbly You came To the earth You created
All for love's sake became poor

Bridge)

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Preparation Song

Lord, I Need You

Matt Maher

Matt Maher

CCLI Song # 5925687. Christy

Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher © 2011 worshiptogether.com songs (Admin. by EMI Christian Music Publishing). All rights reserved. CCLI License # 2008891.

Verse 1)

Lord, I come, I confess;
bowing here, I find my rest
And without you, I fall apart:
you're the One that guides my heart (to Chorus)

Verse 2)

Where sin runs deep, your grace is more;
where grace is found is where you are
And where you are, Lord, I am free:
Holiness is Christ in me! (to Chorus)

Chorus

Lord, I need you, oh, I need you, ev' - ry hour I need you; my
5
one de-fense, my ri - ghteous-ness, O God, how I need you.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the chorus, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Bridge)

So teach my song to rise to you when temptation comes my way. And when I
cannot stand I'll fall on you—Jesus, you're my hope and stay (to Chorus)

Mass Worship Aid

Communion Song

One Bread, One Body John Foley

Chorus)

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Verse 1)

Gentile or Jew, servant or free, woman or man no more.
One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Verse 2)

Many the gifts, many the works, one in the Lord of all.
One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Verse 3)

Grain for the fields, scattered and grown,
gathered to one for all.
One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Communion Song

Hosanna!

Your Love Is Extravagant

Darrell Evans

CCLI Song #2612711 © 1998 Integrity's

Verse)

Your love is extravagant
Your friendship, intimate
I find I'm moving to the rhythms of your grace
Your fragrance is intoxicating in our secret place
Your love is extravagant

Chorus)

(So) Make me Your vessel
Spread wide in the arms of Christ
is the love that conquers sin
No greater love have I ever known
You consider me a friend
Capture my heart again (repeat)

Join us for our monthly Encounter on the Mountain: A Holy Hour of Praise and Adoration moving to First Fridays from August-June!

Please note that our next Encounter will be on Friday, August 6, 2021 at 7pm in the church or watch online at sjecc.com.

Our theme of the night is "He Restores My Soul." This Holy Hour will be filled with Praise and Worship music, silent prayer, and a reflection speaker. We will also have confessions available throughout the evening. This is a beautiful way to spend time with Lord for First Friday Praise and Adoration and open your heart to allow Him to restore and transform your heart.



Mass Worship Aid

Closing Song

Go, Make a Difference

Steve Angrisano / Tom Tomaszek

Reprinted

under

LicenSingOnline #U19759.

GO MAKE A DIFFERENCE

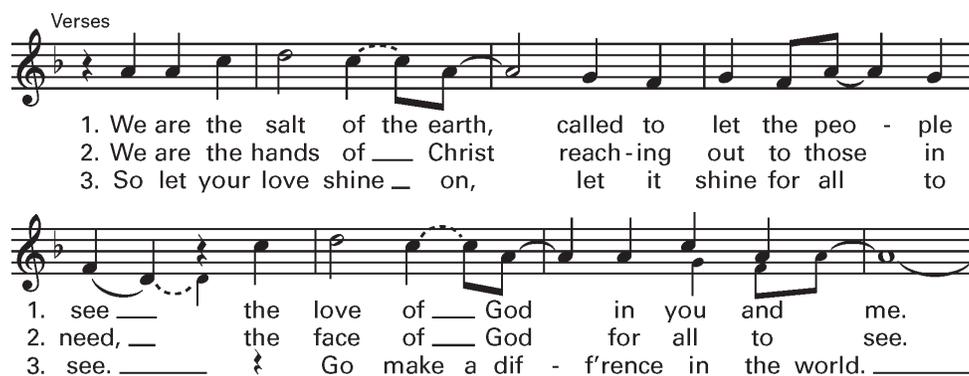
Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach - ing out to those in
3. So let your love shine _ on, let it shine for all to
1. see ___ the love of ___ God in you and me.
2. need, ___ the face of ___ God for all to see.
3. see. ___ & Go make a dif - f'rence in the world. ___



1. We are the light of the world, _ not to be hid - den but be
2. We are the spir - it of hope; ___ & we are the voice of
3. ___ And the spir - it of Christ ___ will be with us as we
to Refrain
1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.

Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.
Published by spiritandsong.com*. All rights reserved.

CYO/CAO Pickleball Clinics

W/ PBJ (Pickleball Jimmy)



Youth Pickleball Clinic: \$60/ Week
July 12th, 14th, & 16th, 2021
 10am - 12pm

Adult Pickleball Clinic: \$20/ Day
July 13th, & 15th, 2021
 10am - 12pm Beginners
 12pm - 2pm Intermediates

PickleBall Jimmy
IPTPA Certified Pickleball
Teaching Professional



ST. JOHN THE EVANGELIST
CATHOLIC CHURCH
 625 111TH AVE N.
 NAPLES, FL 34108
 Contact: kyle@sjecc.com

JOIN US ON OUR ANNUAL FUNDRAISING CARIBBEAN CRUISE

Celebrity Silhouette | 11-Night Caribbean
Roundtrip Ft. Lauderdale | Jan. 24 to Feb. 4, 2022

DATE	PORT OF CALL
Jan. 24	Ft. Lauderdale, Florida
Jan. 25	Day at Sea
Jan. 26	George Town, Grand Cayman
Jan. 27	At Sea
Jan. 28	Cartagena, Columbia
Jan. 29	Oranjestad, Aruba
Jan. 30	Oranjestad, Aruba
Jan. 31	Willemstad, Curacao
Feb. 1	Willemstad, Curacao
Feb. 2	Day at Sea
Feb. 3	Day at Sea
Feb. 4	Ft. Lauderdale, Florida

PRICING FROM:

Inside cabin from \$1,679
 Ocean view cabin from \$1,799
 Balcony cabin from \$2,079

Plus an additional \$232 per person package taxes and fees. Deposit is \$450 per person plus insurance, which is highly recommended.

INCLUDED:

- Always Included Package*
 - Classic beverage package
 - Prepaid gratuities
 - WiFi
- Pre-Cruise Meeting at Saint John's
- Bus round trip Saint John's
- Cocktail Party onboard the Silhouette
- Masses onboard the Silhouette
- Past Celebrity cruisers upgrade (if available)
- Deduct \$50 from final payment if paid with check

Contact April Williams at **800.940.2394**

OR awilliams@cruseandtravelexperts.com

CYO Sports Summer Camps '21

Contact Kyle VanDuser at kyle@sjecc.com for more info on how to register.



Basketball Camps:
July 19th-22nd; and
August 2nd-5th
Daily, 9am-12pm

- All Camps are \$50 each.
- \$125 for all three Sports camps.
- Family discounts.
- Boys and Girls ages 5-15.



Volleyball Camps:
July 26-30th
Monday-Friday
9am-12pm

Donahue Academy

Sponsored by Ave Maria Parish



4955 Seton Way

Ave Maria, FL 34142

donahue.academy@donahueacademy.org

239-842-3241

First Catholic School of Naples

SAINT ANN SCHOOL
EXCELLENCE IN EDUCATION SINCE 1956
PK3 - 8TH GRADE

- 10:1 Student/Teacher Ratio
- Academic Excellence
- Religious Values/Virtues
- Music, Band, Spanish, Fine Arts
- Tuition Assistance Available



Excellence in Education of
 Spirit, Mind and Body
 Since 1956



Please contact our Admissions Director Tracy Farley
tfarley@stann.net | 239.262.4110 | www.stann.net
 542 8th Avenue South Naples, FL 34102
 [facebook.com/saintannschool](https://www.facebook.com/saintannschool)

St. Elizabeth Seton Catholic School

2730 53rd Terrace SW | Naples | 239-455-2262
www.saintelizabethseton.com ~ Gr. PK3 - 8

The Seton Difference...since 1981



This year we celebrate 40 years of excellence in Catholic education in Naples! Honoring our past with continued commitment to quality academics, faith, tradition, and selfless service, we anticipate the future with excitement. If you're looking for a school with a history as a caring, family community providing strong academics and extra-curriculars, partnering together to build a moral foundation for your child, call to schedule a tour to see the Seton difference! Scholarships PK3-8



Pledge your support for our

Campus Expansion

Program. Visit

Saintelizabethseton.com/
 Giving, or call 455-2262
 for more info. Thank you
 for making a **difference!**



ST. JOHN NEUMANN CATHOLIC HIGH SCHOOL

We create a unique learning environment that effectively prepares each student to positively impact the world through lives lived with

- faith,
- integrity,
- intelligence,
- personal responsibility,
- joy and
- selfless service.

SJN offers college preparatory, honors and advanced placement courses

Contact our admissions office for information regarding the 2021 - 2022 school year.

3000 53rd Street SW, Naples, Florida 34116
 239.455.3044
info@sjnceltics.org

Ministries and Prayer

SOCIAL GROUPS

- **Boy Scout Troop 226 – St. John the Evangelist.** Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com
- **Cub Scout Pack 226 – Chartered at St. John the Evangelist.** Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.
- **Saint John the Evangelist Knights of Columbus Council 11281 and Assembly 3308:** kocinfo@kocouncil11281.org or 239.228.3938
- **Ladies of Charity:** Our motto is to serve rather than to be served in humility, simplicity, and charity. We strive to serve the poor, sick, and marginalized in our community. Membership is open to any Catholic woman. For more information, please contact Karen Kaspar at kcmk77@aol.com or 216-496-7414.

PRAYER GROUPS

- **Pray the Rosary & the Chaplet of Divine Mercy** – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa: 239.529-7611*
- **Cenacle of Life Prayer Group** – *Rosemary Erickson: 239.250.0432*
- **Centering Prayer/Lectio Divina** – Mondays at 5:00 p.m. via Zoom. *Kathleen Dunne: kadunne61@aol.com, 901.574.2947*
- **Liturgy of the Hours:** *Call the Office: 239.566.8740*
- **Pray the Our Lady of the Miraculous Medal Novena:** Every Saturday immediately after the 8:00 a.m. Mass. *Allan Degnan : 239-919-4465*

SUPPORT GROUPS

- **AA Robert:** 239.287.2442
- **Adult Children of Alcoholics** *Tom Mooney, 239.287.0195*
- **Al-Anon** *For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org*
- **Food Addiction Support Group** *Maryann Scandiffio, 239.784.2682*
- **Sunset Coast NA** 239.451.3275
- **Gambler's Anonymous** 855.222.5542
- **Recovering Couples Anonymous** *Britta: 239.348.5031 or Roger: 239.250.6888*

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

- **Adam Decker**
- **Nick Detloff**
- **SSG Douglas Hennessy**
- **Marine Colonel Brian Howlett**
- **Lt. Col. Scott Huber** – USAF
- **PV2 Alexander McMickle** – Ft. Eustis, VA
- **Hunter Scalzo** – Army Ranger with 1st Division & 75th Infantry
- **Col. Brian Murphy**
- **Lt. Col. Jill Murphy**
- **Sgt. Larry Oldenburg** – US Army
- **Cpl. Derek Perez** – US Marine Corps
- **Austin Spagnola**
- **Staff Sgt. Andrew Zecchino** – USAF, Turkey
- **Lt. Stephen English** – US Army, Alaska
- **Capt. Connor Tourek** – USMC
- **Lt. Brendan Tourek** – USN
- **Capt. Gregory Sacenti** – US Army
- **Daniel Petito** – US Army
- **PFC John Dyer** – US Army Germany
- **Drew Kendall** – Seamen US Navy
- **ENS Tanis K. Taylor** – US Navy, USS Sullivans

We remember those who have died recently. May they rest in eternal peace.

Conrad Cote

PRAYER LIST

Declan Aigner	Follese and Fiedler Families	Michele Loggi	Pamela Solomon
Claudio Albini	Dylan Fowler	Paul Lombard	Ruth Stefanek
Michael Arsenault	Sandy Frania	Teresa Lozano	Jeanne Stoll
Jennifer Basile	Sandra Geffert	Margie Lynch	Deborah Stuckey
Linda Berry	Florence Gordon	Deborah Marsh	James Stuckey
Larry Biela	Cathy Gregor	Janice McCarthy	Brendan & Barbara Sullivan
Boxer	Mary Lou Grevey	Catherine McCusker	Diane Sweeney
Mary Brown	Karen Gross	Jerry McMahan	Joan Marie Switalski
Isabella Bucca	Gayle Harvey	Andrew McManus	Dee Tighe
Connie Cahill	Rosemary Heyen	Eileen Miner	Kathleen Trotter
Camp Family	Marie Hotle	James Oko	Richie Twiefel
Dick and Betsy Canny	Kathleen Huff	Francisco Basielio Oliveira	Beth Tze
Paula Cantoni	Liz Hunziker	Marylee Olsen	Nicole Vander Horst
Leonora Coleman	Sianead Hyland	Joseph Pandolfo	Michael Venardi
Mary Cummings	Megan Johnson	Eric Parker	Noah Wagner
Anne Cunningham	Ophelia Joy	Ryan Paul	Elaine Wilkinson
Brad Cunningham	Shawn Kay	Adolfo Peters	Randy Witt
Janet D'Addario	Yvonne Keenan	Raymond Placencia	S.J. Zarebi
Mark Davey	Nancy Kiel	Dennis Powers	Edward A. Ziegler
Mary Davey	Tracey Kirk	Butch Rupp	
Alex Dolkas	Liz Knott	RC Schmidt	
Hortencia Victoria Arbocco Carrillo	Barbara Kuryea	Ann Sissman	
Melanie F.	Rene Lacoste	Amy Sobie	

Parish Information

MASS SCHEDULE AND INFORMATION

Mass times are:

Monday – Friday
8:30 a.m.

Saturday
8:00 a.m., 3:00 p.m., and 5:00 p.m.

Sunday
7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m.

Sundays 8:00 a.m. – 12:30 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist offers the healing sacrament of Reconciliation (Confession) in the church confessionals on Monday and Wednesday at 9:00 a.m. after 8:30 a.m. Mass, and Saturday at 8:30 a.m., after the 8:00 a.m. Daily Mass

St. John the Evangelist Catholic Church
625 111 • Avenue North, Naples, FL 34108
Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate
Fr. Len Gioeli, Retired

Deacon Hal Brenner
Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie
servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo
ksanfelippo@comcast.net

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed
Maureen@sjecc.com

Homebound:

Lisa Godlasky
lisa@sjecc.com

Hospital:

Mary Pat Salomone
marypat@sjecc.com

Lectors Ministry:

L. Philip Baier
lectors@sjecc.com

Youth Lector:

Call the Office
239.566.8740

Greeters & Ushers:

Bill Fuller
wfuller1@comcast.net

All Administrative Staff
239.566.8740

Operations Manager

Colleen Donnelly: colleen@sjecc.com

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Front Office Assistant

Rachael Brouillette: rachael@sjecc.com

Pastoral Musician and Liturgist

Gary Prettyman: gary@sjecc.com

Sacristan

Lan Tran: lan@sjecc.com

Parish Publications/Bulletin Editor

bulletin@sjecc.com

Activities Director

Kyle VanDuser: kyle@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

Ovidio Moreno: 239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@sjecc.com. Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



Scan this tag with your smartphone to view our mobile website.