

SAINT JOHN *the* EVANGELIST CATHOLIC CHURCH

**WORSHIP
AID
EDITION**
*To Know, To Love, and To Serve God
in His Church and Our Community.*



Is Jesus Present in the Eucharist?



From the earliest days of the Church Christians have believed that Christ was present in the Eucharist, but they did so without theory or explanation. St. Paul simply admonished the Corinthians against sacrilegious reception (1 Cor. 11), but about 160 AD St. Justin wrote the first effort at an explanation, in his Apologia to Emperor Antoninus Pius.

For not as common bread and common drink do we receive these; but in like manner as Jesus Christ our Saviour, having been made flesh by the Word of God, had both flesh and blood for our salvation, so likewise have we been taught that the food which is blessed by the prayer of His word, and from which our blood and flesh by transmutation are nourished, is the flesh and blood of that Jesus who was made flesh.

In the Middle Ages the character of this change was explored and systematically developed by theologians, especially St. Thomas Aquinas. Thus, the Council of Trent taught against the theories of some of the Reformers, that Christ is really, truly, and substantially present.

His Presence is real, because it has “real being.” This philosophical term conveys that it has actual existence, and not just mental existence (as a fictional creature, or a concept of a thing would).

His Presence is true. Truth refers to an accurate statement of a reality. The Blessed Sacrament is called Christ because it is Christ. It is not simply a symbol, as a flag is the symbol of a nation, or as a photograph is a representation of the individual shown.

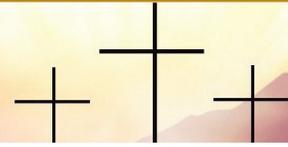
Finally, His Presence is substantial. Even though our senses detect the appearances or properties of bread and wine, the substance is Christ, Who is wholly present, Body, Blood, Soul and Divinity, under each element, and any parts of them.

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

What’s Happening at SJECC:	
Mass Intentions	2
Gospel Reflections	3
Catholic Faith Appeal	4
Diocese of Venice	5
Graduates 2021	6-7
Mass Worship Aid	8-18
Music Camp	19
Catholic Schools	20
Parish Information	21-22

Mass Intentions



Saturday, June 5, 2021

8:00 a.m. + Vincent Donohue

(Vigil Masses for Sunday)

3:00 p.m. + Margaret Alice

5:00 p.m. + Mary & Hugh Keenan

Sunday, June 6, 2021

7:00 a.m. + Donna Turner-Dunn

9:00 a.m. SI For Our Parishioners

11:00 a.m. + Anthony J. Castriota

1:00 p.m. + Eric F. Vierling

5:00 p.m. + Rosemarie Dishauzi

Monday, June 7, 2021

8:30 a.m. + Chuck Planek

Tuesday, June 8, 2021

8:30 a.m. + Pauline and Harold Thoman

Wednesday, June 9, 2021

8:30 a.m. + Giulia, Antonia and Rosa Nardulli

Thursday, June 10, 2021

8:30 a.m. + Jack McBreaty

Friday, June 11, 2021

8:30 a.m. + Michal Toscano

Saturday, June 12, 2021

8:00 a.m. + Jeri Eisman

(Vigil Masses for Sunday)

3:00 p.m. + Mimi Miner

5:00 p.m. + Erin L. Kiernan

Sunday, June 13, 2021

7:00 a.m. + Frances and Jack Lee

9:00 a.m. + Anthony DeCesare

11:00 a.m. SI For Our Parishioners

1:00 p.m. + Jean and Joe McCarthy

5:00 p.m. + Lorna McGrory

Requested By

Vincent Lasprogata

Kathleen Shea

Mary & Hugh Keenan IV

Requested By

The Turner Family

Noreen Price

Polly Vierling

James & Lisa Lyle

Requested By

Vincent Lasprogata

Requested By

Iris Horey

Requested By

Anna and Giuseppe Nardulli

Requested By

Vincent Lasprogata

Requested By

Marilyn and Jim Dougher

Requested By

Mary Eisman

Kass Mattimore

Mary Frances Hirl

Requested By

Patty and Harry Witt

Kay Reid

Richard McCarthy

The McGrory Family

Readings for the Week

Saturday, June 5, 2021

Saint Boniface

Memorial

Tb 12:1, 5-15, 20/Mk 12:38-44 (358)

Sunday, June 6, 2021

Most Holy Body and Blood of Christ (Corpus Christi)

Solemnity

Ex 24:3-8/Heb 9:11-15/Mk 14:12-16, 22-26 (168) Pss Prop

Monday, June 7, 2021

2 Cor 1:1-7/Mt 5:1-12 (359) Pss II

Tuesday, June 8, 2021

2 Cor 1:18-22/Mt 5:13-16 (360)

Wednesday, June 9, 2021

[Saint Ephrem]

2 Cor 3:4-11/Mt 5:17-19 (361)

Thursday, June 10, 2021

2 Cor 3:15—4:1, 3-6/Mt 5:20-26 (362)

Friday, June 11, 2021

The Most Sacred Heart of Jesus

Solemnity

Hos 11:1, 3-4, 8c-9/Eph 3:8-12, 14-19/Jn 19:31-37 (171) Pss Prop

Saturday, June 12, 2021

The Immaculate Heart of the Blessed Virgin Mary

Memorial

2 Cor 5:14-21 (364)/Lk 2:41-51 (573)

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Gospel Reflections with Father Tom

As human beings we cannot live on bread alone. We suffer from many kinds of hunger. Let us turn to the Gospel to see the various kinds of “bread” Jesus offered to the people, thus satisfying their many hungers. To the people who followed Him into the desert, and who were starving, He offered ordinary bread, and so satisfied their physical hunger. To the leper whose body was falling apart, He offered the only bread that mattered to Him – the bread of physical healing. To the lonely woman at Jacob's well, He offered the bread of human kindness, and thus satisfied her hunger for acceptance. To sinners, He offered the bread of forgiveness, and thus satisfied their hunger for salvation. To the rejects and outcasts, by mixing with them and sharing their bread, He offered the bread of companionship, and so satisfied their hunger for self-worth. To the widow of Nain who was burying her only son, and to Martha and Mary who had just buried their brother Lazarus, He offered the bread of compassion, and showed them that even in death we are not beyond the reach of God's help. With Zacchaeus, the rich tax collector who had robbed the bread from the tables of the poor, He began by inviting himself to his table. Then, having awakened within Him a hunger for a better life, He got him to share His ill-gotten money with the poor. To the thief who died at His side, He offered the bread of reconciliation with God, thus bringing peace to his troubled soul.

But, surprisingly, there were some who refused His offer of bread. There was the rich young man to whom He offered the bread of discipleship, but who refused it because he was not willing to part with his riches.

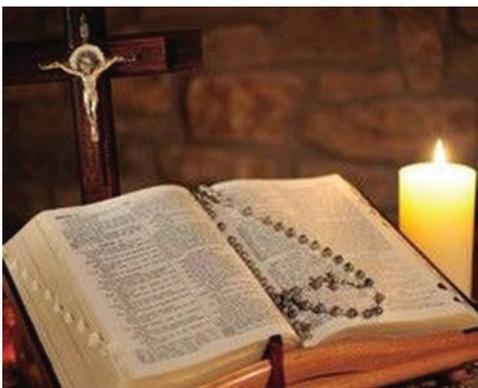
There were the Scribes and Pharisees to whom He offered not once, but several times, the bread of conversion, but they refused to eat even a crumb of it.

There were the people of His beloved city of Jerusalem to whom, with tears in His eyes, He offered the bread of peace, but they refused it with the result that their city was destroyed.

There was Pilate to whom He offered the bread of truth, but he had no appetite for it because it meant putting his position at risk.

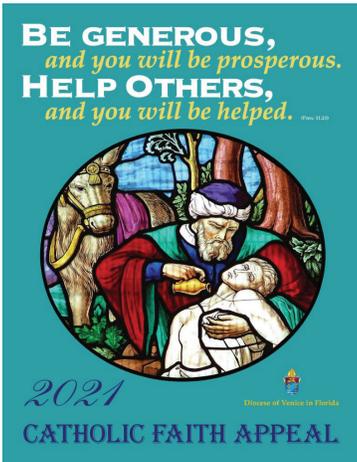
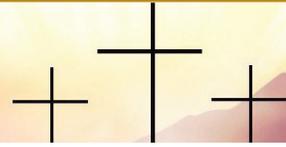
Jesus shared Himself with others in many different ways, and under many different forms, before offering Himself to them as food and drink at the Last Supper.

Jesus nourishes us in so many ways, and of course especially in the Eucharist. The presence of Christ in the Eucharist becomes a problem only when we have lost our sense of his presence in all that is. Those who have a deep sense of the presence of God in the whole of creation, will not have great difficulty in believing that He is present in a very special way in the Eucharist.



God alone can satisfy all the longings and hungers of our hearts, because He alone can give us the bread of eternal life. This is the bread we receive in the Eucharist. Without it, we would not have the strength to follow Christ.

Catholic Faith Appeal



Help Us Reach 40% Participation in Serving the Community Through the CFA

The Catholic Faith Appeal, or CFA, is the collaboration of 61 Catholic Parishes in Southwest Florida to serve and protect the poor, neglected, forgotten, and outcast in our region by assisting with the Mission of the Diocese of Venice, including Catholic Charities. Our generosity supports Catholic Education and Seminarians, as well as to feed, clothe, and provide shelter to the marginalized, the aged, and the unborn.

While we have met our goal in years past, it has been through the efforts of a small minority of our Parish Family. We have set a goal for our Parish to double our previous level of participation and have over 40% of our Families contribute this year. Please prayerfully consider how you can give to increase our participation for these worthy efforts. If we exceed our goal, those funds would be returned to the Parish, so every dollar counts.



Join a Small Group Study at St. John in June!

Please join us for a small group study facilitated by one of our Adult Faith Formation leaders, Mrs. Sue Hamilton. Sue will lead a small group study entitled, Meeting Jesus Changes Everything! The Gospels tell many stories of people whose lives were changed because they met Jesus. To be Jesus' disciples, we must meet Him for ourselves and come closer to Him. Jesus wants us to encounter Him in our own lives and in our families. The group will reflect on eight Gospel stories and meet Jesus in new and deeper ways. There will be opportunities for prayer, reflection on the Scriptures, and discussion on family topics that lead to action in the mission of Jesus Christ. People of all adult ages are welcome! Small groups are a powerful way to connect with others in the parish and build new relationships while engaging in faith-sharing conversations. This small group will meet on the five Wednesdays in June from 11:30 a.m. – 1:00 p.m. Please email Sue at aff@sjecc.com to reserve your spot!





DIOCESE OF VENICE IN FLORIDA

OFFICE OF THE BISHOP

May 27, 2021

Dear Brothers and Sisters in Christ,

Greetings in the Lord Jesus Christ! As the Church will soon celebrate the Solemnity of the Most Holy Body and Blood of Christ, it is my prayer that you will always be strengthened and nourished by the Holy Eucharist.

The Peter's Pence Collection supports Pope Francis as he reaches out in kindness and charity to those who are suffering. Our Holy Father invites us to participate in the ongoing work of the Holy See to help ease the struggle of those who are most marginalized throughout the world, especially in this challenging time of a pandemic.

The Diocese of Venice is scheduled to hold the Peter's Pence Collection on the weekend of June 26 and 27, 2021. By participating in this collection, you join the Holy Father's efforts to show kindness to the most disadvantaged and those most in need. Your gifts provide emergency assistance to millions who have lost loved ones and have suffered catastrophic damages from natural disasters.

Please prayerfully consider supporting this year's collection as an act of charity. Join our brothers and sisters in faith from around the globe to ensure the Successor of Peter is able to respond to those most in need. Thank you for your generosity!

I take this opportunity to extend to you my continued consideration as well as my prayers for you and your family.

Sincerely yours in Christ,

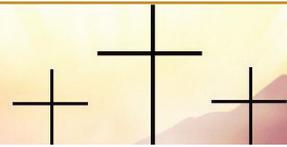
+ Frank J. Dewane

Bishop of the Diocese of
Venice in Florida

FJD/cg

1000 Pinebrook Road • Venice, FL 34285 • 941-484-9543 • www.dioceseofvenice.org • Fax 941-488-2561

Graduates 2021



Congratulations, St. John 2021 Graduates!

Congratulations to all of our 2021 High School and College graduates! We are so proud of you and wish you well! While it is difficult to keep track of everyone throughout the years, we are always happy to hear from you and to know that you are keeping well. We want you to know that you are always welcome at church and pray that you will stay close to Jesus in your prayers and in the Holy Eucharist. Through your Confirmation, you were sealed with the gifts of the Holy Spirit, and we believe that God has a plan and purpose for each one of you. Please know that you are in our prayers! Congratulations to all of you and God Bless you! If we missed you, please feel free to reach out to Natalie at natalie@sjecc.com and tell us about your recent graduation!

Sirena Bella Adams
St. Cecilia
Florida Gulf Coast University



Nicholas Constantini
St. Luigi Orione
UCLA



Matthew Hubbard
St. Francis of Assisi
Florida Gulf Coast University,
Honors College



Jackson Spencer
Scott Beebe
St. Sebastian
University of South Florida



Josh Costain
Catholic University of America



Lauryn Jackson
St. Genevieve
Florida State University

Blake Bello
St. Longinus
University of Florida



Sam Dreyfuss
St. Thomas Aquinas



Alexander Konopczynski
St. Pope John Paul II
Florida Gulf Coast University



Nicholas Caamano
St. Francis deSales
St. Leo University



James Forrester
St. Michael the Archangel
University of South Florida



Nolan Thomas Lappin
St. Martin de Porres
Stetson University

Joseph Calamari
St. Luke the Evangelist
Ave Maria University



Solana Gonzales
Ohio University



James McGovern
Saint Michael the Archangel
Florida State University



Cristina Castillo
St. Therese of Lisieux
UNC Wilmington



Eddie Gonzalez
St. Augustine
Florida Gulf Coast University



Daniel Noguera
St. Michael the Archangel
University of South Florida

Graduates 2021

Congratulations, St. John 2021 Graduates!

Madisyn Piglia
St. Lucy
Florida Gulf Coast University



Anthony R. Votta
St. Sebastian
The College of Wooster



Not Pictured

Christopher Baier
Christopher Bailie
John Balboni
Michael Balboni
Christopher Capiola
Joshua Costain
Amanda Covelli
Barbara Del Castillo
Maeve Gillen
Ana Gomez
Devon Guadagno
Dylan Heil
Julia Ihm
John Montecalvo
Rachel Moran
Cecila Nakfoor
Taylor Nguyen
Kathryn Norris
Alexandra Ortiz
Michael Parisi
Alexandra Pfent
Sophia Prawiradilaga-Mendelzon
Allison Schwarz
John Spinelli
Ryan Stauch
Miranda Stiegler
Ashton Styles
Annie Swords
Kendall Traiser
Christopher Vasquez
Brady Walczak
Ryan Woessner
Lenoir Zaiser



Jack Scott Reinert
St. Patrick
Florida State University

Megan Yonge
St. Gianna Beretta Molla
Florida Gulf Coast University



Annabella Romano
St. Edith Stein
Florida State University



Lennie Zaiser
St. Peter
University of Miami



Ryan Rowe
St. Francis of Assisi
Florida State University

College Grads

Victoria Savoie
St. Elizabeth of Hungary
Ave Maria University



Thomas Paul Costain
US Coast Guard Academy



Francesca Rose Goduti
Franciscan University



Rebecca Selias
St. Cecilia
University of South Florida

Katherine Standish
St. Edith Stein
Ave Maria University



Alexandra Rebimbas
Florida State University



Shannon Oromas
Villanova University



Scripture Readings

Reading I Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm 116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord. or: R. Alleluia.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord. or: R. Alleluia.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord. or: R. Alleluia.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord. or: R. Alleluia.

Reading II Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Sequence Lauda Sion

Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due.

Special theme for glad thanksgiving Is the quick'ning and the living Bread today before you set: From his hands of old partaken, As we know, by faith unshaken, Where the Twelve at supper met.

Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst: For today the feast is holden, When the institution olden Of that supper was rehearsed.

Continued on Page 7

Mass Worship Aid

Continued from Page 6

Here the new law's new oblation, By the new king's revelation, Ends the form of ancient rite: Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night.

What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace.

This the truth each Christian learns, Bread into his flesh he turns, To his precious blood the wine: Sight has fail'd, nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine.

Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be.

Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste.

Bad and good the feast are sharing, Of what divers dooms preparing, Endless death, or endless life. Life to these, to those damnation, See how like participation Is with unlike issues rife.

When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token doth the very whole contain. Nought the precious gift divides, Breaking but the sign betides Jesus still the same abides, still unbroken does remain.

The shorter form of the sequence begins here.

Lo! the angel's food is given To the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent. Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, manna to the fathers sent.

Very bread, good shepherd, tend us, Jesu, of your love befriend us, You refresh us, you defend us, Your eternal goodness send us In the land of life to see.

You who all things can and know, Who on earth such food bestow, Grant us with your saints, though lowest, Where the heav'nly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

Alleluia
Jn 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel
Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Prayers

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven
and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of
God, born of the Father before all ages. God from God, Light
from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were
made. For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake he was crucified
under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living, and the dead and his kingdom will have no
end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead and the
life of the world to come. Amen.

Gloria (Glory to God in the Highest)

Glory to God in the highest, and on earth peace to people
of good will. We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer; you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Communion Prayer

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Hymns for the Solemnity of the Most Holy Body and Blood of Christ

June 5-6, 2021

Prelude Hymn:	Lord, Who at Thy First Eucharist
Entrance Hymn:	Table of Plenty
Preparation Hymns:	I Am the Bread of Life See Us Lord About Your Altar
Communion Hymns:	Panis Angelicus (Lambilotte or Franck) The Supper of the Lord
Closing Hymn:	Alleluia! Sing to Jesus

Reprinted with permission under ONE LICENSE #A-718037. All rights reserved.

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That
- *1. *At that first Eu - cha - rist be - fore you died, O*
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at
1. *Lord, you prayed that all be one in you; At this our*
2. thou our sad di - vi - sions soon to cease; Draw us the
3. bring them back, Good Shep-herd of the sheep, Back to the
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and
1. *Eu - cha - rist a - gain pre - side, And in our hearts your*
2. near - er each, to each we plead, By draw - ing all to
3. faith which saints be - lieved of old, Back to the Church which
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
1. *law of love re - new. O may we all one bread, one*
2. thee, O Prince of Peace; Thus may we all one bread, one
3. still that faith doth keep; Soon may we all one bread, one
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
1. *bod - y be, Through this blest Sac - ra - ment of U - ni - ty.*
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859-1938. Music: William H. Monk, 1823-1889, alt.

Mass Worship Aid

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; † come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

© 1992, OCP. All rights reserved.

Wheelchairs Are Available for Those Who Need Them



Whether for short-term recovery or for long-term use, you can have a wheelchair delivered to you, without cost.

The Saint John Council 11281 of the Knights of Columbus has an inventory of wheelchairs just waiting for those who need them.

For more information or to reserve a chair, call Mike Brady at 239-498-6859, or send a message to him at bradymikee@comcast.net.

Hosted by the St. John Council of the Knights of Columbus. For more information about the Knights, send a message to kocinfo@kocouncil11281.org, or call (239) 228-3938 and leave a message. We'll respond promptly.



Mass Worship Aid

I AM THE BREAD OF LIFE

Yo Soy el Pan de Vida

Suzanne Toolan, RSM



1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un-less you eat of the flesh of the
4. I am the Res-ur-rec-tion, I
5. Yes, Lord, we be-lieve that you



1. shall not hun-ger; and who be-lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man and drink of his blood, and
4. am the life. If you be-lieve in me,
5. are the Christ, the Son of God,



1. No one can come to me un-less the Fa-ther beck-ons.
2. you shall live for ev-er, you shall live for ev-er.
3. drink of his blood, you shall not have life with-in you.
4. e-ven though you die, you shall live for ev-er.
5. who has come in-to the world.



And I will raise you up, and I will raise you
Yo los re-su-ci-ta-ré, Yo los re-su-ci-ta-



up, and I will raise you up on the last day.
ré, Yo los re-su-ci-ta-ré en el dí-a fi-nal.

Text: John 6:35-58; 11:25-27; English, Suzanne Toolan, RSM; Spanish tr. anon., rev. by Ronald F. Krisman.
Text and music © 1966, 1970, 1986, 1993, 2003, 2004, GIA Publications, Inc. All rights reserved.
Used with permission.

The
POWER
and **PRESENCE**
of Christ

Mass Worship Aid

SEE US, LORD, ABOUT YOUR ALTAR

DRAKES BROUGHTON



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by
2. Hear in them your Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now these gifts him - self en - shrine.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Text: 87 87; John Greally, alt., © John Greally. Published by OCP. All rights reserved.
Music: Edward Elgar, 1857-1934.

PANIS ANGELICUS / HOLY AND LIVING BREAD

SACRIS SOLEMNIIS



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cæ - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
1. God's sac - ri - fice fore - told — now in our hands we hold.
2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
1. Sign and re - al - i - ty, chal - lenge for us to be
2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.
1. Hum - ble ser - vants to all the poor.
2. Where true jus - tice and peace en - dure.

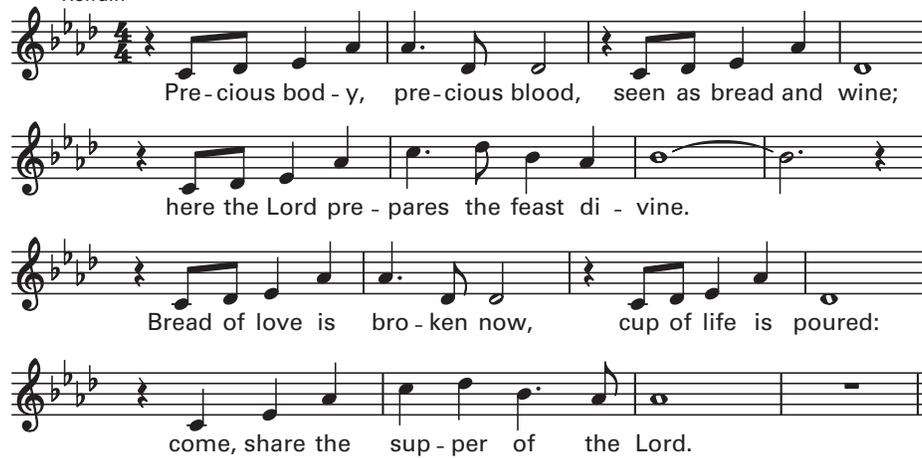
Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.
All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

Mass Worship Aid

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."

Text: Verses 1-4 based on John 4, 6.
Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

Ministry Focus

A new feature highlighting brief details and contact information about different ministries.

Arimatheans

Arimatheans attend funeral Masses and memorial services to provide support and compassion. Anne Petrillo: gapetrillo41@gmail.com or 239.248.2189

Mass Worship Aid

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.
Music: Rowland H. Prichard, 1811-1887.

Mass Worship Aid

5:00 p.m. Mass Music Worship Aid – Sunday, June 6, 2021 Most Holy Body and Blood of Christ

Opening Song

Lord, Who At Thy First Eucharist

UNDE ET MEMORES

Thou, who at Thy first Eucharist didst pray That all Thy Church might be forever one, Grant us that ev'ry Eucharist to say With longing heart and soul, Thy will be done. O may we all one bread, one body be, Through this blest sacrament of unity.

For all Thy Church, O Lord, we intercede; Make Thou our sad divisions soon to cease; Draw us the nearer each to each, we plead, By drawing all to Thee, O Prince of Peace; Thus may we all one bread, one body be, Through this blest sacrament of unity.

We pray Thee too for wand'ers from Thy fold; O bring them back, good Shepherd of the sheep, Back to the faith which saints believed of old, Back to the Church which still that faith doth keep; Soon may we all one bread, one body be, Through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease, May we be one with all Thy Church above, One with Thy saints in one unbroken peace, One with Thy saints in one unbounded love; More blessed still, in peace and love to be One with the Trinity in Unity.

Preparation Song

Enough

Chris Tomlin

CCLI Song No. 3599479 © 2002 worshiptogether.com songs | sixsteps Music (Admin. by EMI Christian Music Publishing, Chris Tomlin | Louie Giglio All rights Reserved. CCLI License No. 2008891.

All of You is more than e-nough for all of me,
for ev-ry thirst and ev-ry need. You sat-is-fy
me with Your love, and all I have in You is more than e-nough.

Verse 1) You're my supply, my breath of life. Still more awesome than I know. You're my reward, worth living for. Still more awesome than I know, and (to Chorus)

Verse 2) You're my sacrifice of greatest price. Still more awesome than I know. You're my coming King, you are ev'rything. Still more awesome than I know, and (to Chorus)

Bridge) More than all I want, more than all I need. You are more than enough for me. More than all I know, more than all I can say. You are more than enough (to Chorus)

Sanctus • Memorial Acclamation (B) • Great Amen • The Glendalough Mass

The Lord's Prayer • chanted Agnus Dei • The Glendalough Mass

Mass Worship Aid

Communion Song

O Sacrament Most Holy

FULDA



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Communion Song

Hungry

CCLI Song No. 2650364 © 1999 Vineyard Songs (UK/Eire) (Admin. by Vineyard Music UK). Kathryn

Scott. All rights Reserved. Reprinted under CCLI License No. 2008891.

Verse 1) Hungry I come to you for I know you satisfy. I am empty but I know your love does not run dry. And so I wait for you; so I wait for you (chorus:)

Verse 2) Broken I run to you for your arms are open wide. I am weary, but I know your touch restores my life. And so I wait for you; so I wait for you (chorus:)



I'm fall - ing on my knees, of - fer - ing all of me.



Je - sus. You're all this heart is liv - ing for.

Closing Song

Jesus Messiah

CCLI Song # 5183443 Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves © 2008

sixsteps Music (Admin. by Capitol CMG Publishing) • Vamos Publishing (Admin. by Capitol CMG Publishing) • worshiptogether.com songs (Admin. by Capitol CMG Publishing) Wondrously Made Songs (Admin. by Music Services, Inc.) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 2008891

Verse 1) He became sin who knew no sin That we might become His righteousness. He humbled Himself and carried the cross. Love so amazing love so amazing

Chorus) Jesus Messiah Name above all names. Blessed Redeemer, Emmanuel. The Rescue for sinners. The Ransom from heaven. Jesus Messiah Lord of all.

Verse 2) His body the bread His blood the wine Broken and poured out all for love. The whole earth trembled and the veil was torn. Love so amazing love so amazing.

Bridge) All our hope is in You. All our hope is in You. All the glory to You God. The Light of the world.

Ending) Jesus Messiah. Lord of all. The Lord of all. The Lord of all.

CYO Music Camp

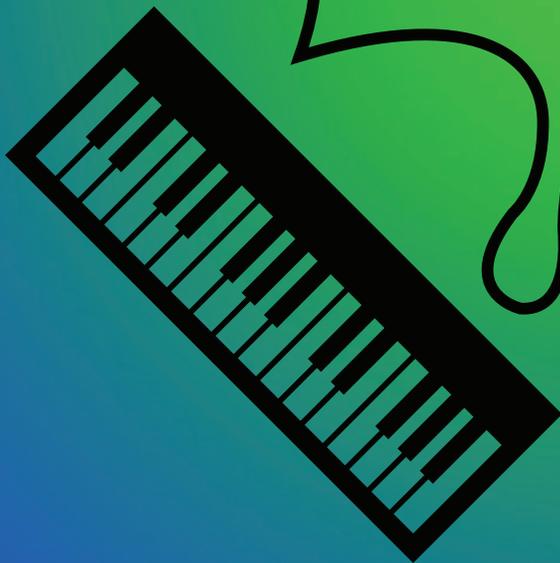
June 14th - 18th

Daily from 9am - 12pm

St. John the Evangelist
Catholic Church

Contact: kyle@sjecc.com

\$100 for the week
Scholarships available



Donahue Academy

Sponsored by Ave Maria Parish



4955 Seton Way

Ave Maria, FL 34142

donahue.academy@donahueacademy.org

239-842-3241

First Catholic School of Naples

SAINT ANN SCHOOL
EXCELLENCE IN EDUCATION SINCE 1956
PK3 - 8TH GRADE

- 10:1 Student/Teacher Ratio
- Academic Excellence
- Religious Values/Virtues
- Music, Band, Spanish, Fine Arts
- Tuition Assistance Available



Excellence in Education of
Spirit, Mind and Body
Since 1956



Please contact our Admissions Director Tracy Farley
tfarley@stann.net | 239.262.4110 | www.stann.net
542 8th Avenue South Naples, FL 34102
 [facebook.com/saintannschool](https://www.facebook.com/saintannschool)

St. Elizabeth Seton Catholic School

2730 53rd Terrace SW | Naples | 239-455-2262
www.saintelizabethseton.com ~ Gr. PK3 - 8



**Celebrating 40 Years of
Excellence in Catholic Education!**



Honoring our past with continued commitment to quality academics, faith, tradition, service and community, we look toward the future with excitement. Demand for enrollment is high, and we need more classroom space to meet the needs of families. Help us grow and continue the legacy...strong academics and a moral foundation for current and future generations of students. Visit www.SaintElizabethSeton.com/Giving to pledge your support for our **Campus Expansion Program** or call 455-2262 for more information. Thank you!



ST. JOHN NEUMANN CATHOLIC HIGH SCHOOL

We create a unique learning environment that effectively prepares each student to positively impact the world through lives lived with

- faith,
- integrity,
- intelligence,
- personal responsibility,
- joy and
- selfless service.

SJN offers college preparatory, honors and advanced placement courses

**Contact our admissions office for information regarding
the 2021 - 2022 school year.**

3000 53rd Street SW, Naples, Florida 34116
239.455.3044
info@sjnceltics.org

Ministries and Prayer

SOCIAL GROUPS

- **Boy Scout Troop 226 – St. John the Evangelist.** Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com
- **Cub Scout Pack 226 – Chartered at St. John the Evangelist.** Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:00 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.
- **Saint John the Evangelist Knights of Columbus Council 11281 and Assembly 3308:** kocinfo@kocouncil11281.org or 239.228.3938
- **Ladies of Charity:** Our motto is to serve rather than to be served in humility, simplicity, and charity. We strive to serve the poor, sick, and marginalized in our community. Membership is open to any Catholic woman. For more information, please contact Karen Kaspar at kcmk77@aol.com or 216-496-7414.

PRAYER GROUPS

- **Pray the Rosary & the Chaplet of Divine Mercy** – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa:* 239-529-7611
- **Cenacle of Life Prayer Group** – *Rosemary Erickson:* 239.250.0432
- **Centering Prayer/Lectio Divina** – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne:* kadunne61@aol.com, 901.574.2947
- **Liturgy of the Hours:** *Call the Office:* 239.566.8740
- **Pray the Our Lady of the Miraculous Medal Novena:** Every Saturday immediately after the 8:00 a.m. Mass. *Allan Degnan:* 239-919-4465

SUPPORT GROUPS

- **AA Robert:** 239.287.2442
- **Adult Children of Alcoholics** *Tom Mooney,* 239.287.0195
- **Al-Anon** *For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org*
- **Food Addiction Support Group** *Maryann Scandiffio,* 239.784.2682
- **Sunset Coast NA** 239.451.3275
- **Gambler's Anonymous** 855.222.5542
- **Recovering Couples Anonymous** *Britta:* 239.348.5031 *or Roger:* 239.250.6888

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

- **Adam Decker**
- **Nick Detloff**
- **SSG Douglas Hennessy**
- **Marine Colonel Brian Howlett**
- **Lt. Col. Scott Huber** – USAF
- **PV2 Alexander McMickle** – Ft. Eustis, VA
- **Hunter Scalzo** – Army Ranger with 1st Division & 75th Infantry
- **Col. Brian Murphy**
- **Lt. Col. Jill Murphy**
- **Sgt. Larry Oldenburg** – US Army
- **Cpl. Derek Perez** – US Marine Corps
- **Austin Spagnola**
- **Staff Sgt. Andrew Zecchino** – USAF, Turkey
- **Lt. Stephen English** – US Army, Alaska
- **Capt. Connor Tourek** – USMC
- **Lt. Brendan Tourek** – USN
- **Capt. Gregory Sacenti** - US Army
- **Daniel Petito** – US Army
- **Brendan Lynch** – US Army, Djibouti, East Africa
- **PFC John Dyer** - US Army Germany
- **Drew Kendall** – Seamen US Navy
- **ENS Tanis K. Taylor** – US Navy, USS Sullivans

We remember those who have died recently. May they rest in eternal peace.

PRAYER LIST

Declan Aigner
Claudio Albini
Michael Arsenault
Jennifer Basile
Linda Berry
Larry Biela
Mary Brown
Isabella Bucca
Connie Cahill
Camp Family
Paula Cantoni
Leonora Coleman
Conrad Cote
Mary Cummings
Anne Cunningham
Brad Cunningham
Janet D'Addario
Mark Davey
Mary Davey
Alex Dolkas
Hortencia Victoria Arbocco Carrillo
Melanie F.

Follese and Fiedler Families
Dylan Fowler
Sandy Frania
Sandra Geffert
Fr. Len Gioeli
Florence Gordon
Cathy Gregor
Mary Lou Grevey
Karen Gross
Gayle Harvey
Rosemary Heyen
Marie Hotle
Kathleen Huff
Liz Hunziker
Stianead Hyland
Megan Johnson
Ophelia Joy
Shawn Kay
Yvonne Keenan
Nancy Kiel
Tracey Kirk
Liz Knott

Barbara Kuryea
Rene Lacoste
Michele Loggi
Paul Lombard
Teresa Lozano
Margie Lynch
Deborah Marsh
Janice McCarthy
Catherine McCusker
Jerry McMahon
Andrew McManus
Eileen Miner
James Oko
Francisco Basielio Oliveira
Marylee Olsen
Joseph Pandolfo
Eric Parker
Ryan Paul
Adolfo Peters
Raymond Placencia
Dennis Powers
Butch Rupp

Ann Sissman
Amy Sobie
Pamela Solomon
Ruth Stefanek
Jeanne Stoll
Brendan & Barbara Sullivan
Diane Sweeney
Joan Marie Switalski
Dee Tighe
Kathleen Trotter
Richie Twiefel
Beth Tze
Nicole Vander Horst
Michael Venardi
Noah Wagner
Elaine Wilkinson
Randy Witt
S.J. Zarebi
Edward A. Ziegler

Parish Information

MASS SCHEDULE AND INFORMATION

Mass times are:

Monday – Friday
8:30 a.m.

Saturday
8:00 a.m., 3:00 p.m., and 5:00 p.m.

Sunday
7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

Divine Gift Boutique Hours:

Saturdays 2:30 p.m. – 6:15 p.m.

Sundays 8:00 a.m. – 12:30 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist offers the healing sacrament of Reconciliation (Confession) in the church confessionals on Monday and Wednesday at 9:00 a.m. after 8:30 a.m. Mass, and Saturday at 8:30 a.m., after the 8:00 a.m. Daily Mass

St. John the Evangelist Catholic Church
625 111 • Avenue North, Naples, FL 34108
Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor
Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Paniccia, Senior Status

Altar Servers:

Kathy Bailie
servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo
ksanfelippo@comcast.net

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed
Maureen@sjecc.com

Homebound:

Lisa Godlasky
lisa@sjecc.com

Hospital:

Mary Pat Salomone
marypat@sjecc.com

Lectors Ministry:

L. Philip Baier
lectors@sjecc.com

Youth Lector:

Call the Office
239.566.8740

Greeters & Ushers:

Bill Fuller
wfuller1@comcast.net

All Administrative Staff
239.566.8740

Front Office Manager

Tricia Schwarz: tricia@sjecc.com

Front Office Assistant

Rachael Brouillette: rachael@sjecc.com

Pastoral Musician and Liturgist

Gary Prettyman: gary@sjecc.com

Sacristan

Lan Tran: lan@sjecc.com

Parish Publications/Bulletin Editor

bulletin@sjecc.com

CONTACT INFORMATION

Activities Director

Kyle VanDuser: kyle@sjecc.com

Memorial Garden

Karen Beebe: karen@sjecc.com

Bookkeeper

Karen Beebe: karen@sjecc.com

Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

Ovidio Moreno: 239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@sjecc.com. Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



Scan this tag with your smartphone to view our mobile website.