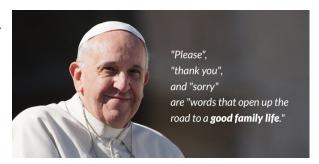
SAINT JOHN the EVANGELIST CATHOLIC CHURCH

To Know, Torkove, and To Serve God in My Charch and Our Community.



Pope Francis on Fatherhood: Striving to Be a Good Father

Every family needs a father. Today we shall reflect on the value of his role, and I would like to begin with a few expressions that we find in the Book of Proverbs, words that a father addresses to his own son, and it reads like this: "My son, if your heart is wise, my heart too will be glad. My soul will rejoice when your lips speak



what is right" (Pr 23:15-16). Nothing could better express the pride and emotion a father feels when he understands that he has handed down to his child what really matters in life, that is, a wise heart. This father does not say: "I am proud of you because you are the same as me, because you repeat the things I say and do." No, he does not say anything so simple to him. He says something much more important, which we can understand in this way: "I will be happy every time I see you act with wisdom, and I will be moved every time I hear you speak with rectitude. This is what I wanted to leave to you, that this one thing become yours: the attitude to feel and act, to speak and judge with wisdom and rectitude. And that you might be like this, I taught you the things you didn't know, I corrected the errors you didn't see. I made you

feel a profound and at the same time discrete affection, which maybe you did not fully recognize when you were young and unsure. I gave you a testimony of rigour and steadfastness that perhaps you didn't understand, when you would have liked only complicity and protection. I had first to test myself in the wisdom

of my heart, be vigilant of my excesses of sentiment and resentment, in order to carry the weight of the inevitable misunderstandings, to find the right words to make myself understood." Now, continues the father, "I see that you strive to be this way with your own children, and with everyone, and it moves me. I am happy to be your father." This is what a wise father, a mature father, says. A father knows all too well what it costs to hand down this heritage: how close, how gentle, and how firm to be. But what consolation and what recompense he receives when the children honor this legacy! It is a joy that rewards all the toil, that overcomes every misunderstanding and heals every wound.

The first need, then, is precisely this: that a father be present in the family. That he be close to his wife, to share everything,

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A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

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Mass Intentions

Mass for Deceased (+) and Special Intentions (SI)

Saturday.	June 20	2020
Satul uav.	lune 20.	4040

8:00 a.m. + Frank Mencini

(Vigil Masses for Sunday)

3:00 p.m. + The Barrett Family 5:00 p.m. + William Conifrey

Sunday, June 21, 2020

7:00 a.m. + Janet & Jerome Vanderhorst

9:00 a.m. SI For Our Parishioners

11:00 a.m. + Frank Lore 1:00 p.m. + Kevin Ferreira 5:00 p.m. + Dianne Paris

Monday, June 22, 2020

8:30 a.m. + Francis R. Kirk

Tuesday, June 23, 2020

8:30 a.m. + Donald G. Brown

Wednesday, June 24, 2020

8:30 a.m. + Jean DeCesare

Thursday, June 25, 2020

8:30 a.m. Novena Mass for Life

Friday, June 26, 2020

8:30 a.m. + Sandra Paniccia

Saturday, June 27, 2020

8:00 a.m. + Mary Pezone

(Vigil Masses for Sunday)

3:00 p.m. + James M. Graham 5:00 p.m. + James Ponczoch

Sunday, June 28, 2020

7:00 a.m. SI Dolores Molter 9:00 a.m. + Mary Perry

11:00 a.m. SI For Our Parishioners 1:00 p.m. + Nick & Anna Rodio 5:00 p.m. SI Kay Sanfelippo

Requested By

Charlene Mencini

Ginger & Kathy Julia Conifrey

Requested By

Diane Vanderhorst

Eleanor Campbell

Family

Rich & Barb Grube

Requested By

Vincent J. Lasprogata

Requested By

Linda & Dennis Saucier

Requested By

Kay Reid

Requested By

Requested By

Linda Sherman

Requested By

Rosemary & Charles Pousson

Kass Mattimore Falco Family

Requested By

Family

Louis Perry Jr.

Brian & Shannon Keenan Susan & Gerry Waite

Readings for the Week

Saturday, June 20, 2020

The Immaculate Heart of the Blessed Virgin Mary

Memorial

2 Chr 24:17-25 (370)/Lk 2:41-51 (573)

Sunday, June 21, 2020

The Twelfth Sunday in Ordinary Time

Jer 20:10-13/Rom 5:12-15/Mt 10:26-33 (94) Pss

Monday, June 22, 2020

[Saint Paulinus of Nola; Saints John Fisher and

Thomas More]

2 Kgs 17:5-8, 13-15a, 18/Mt 7:1-5 (371)

Tuesday, June 23, 2020

2 Kgs 19:9b-11, 14-21, 31-35a, 36/Mt 7:6, 12-14 (372)

Wednesday, June 24, 2020

The Nativity of Saint John the Baptist

Solemnity

Vigil: Jer 1:4-10/1 Pt 1:8-12/Lk 1:5-17 (586)

Day: Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80

(587) Pss Prop

Thursday, June 25, 2020

2 Kgs 24:8-17/Mt 7:21-29 (374)

Friday, June 26, 2020

2 Kgs 25:1-12/Mt 8:1-4 (375)

Saturday, June 27, 2020

[Saint Cyril of Alexandria; BVM]

Lam 2:2, 10-14, 18-19/Mt 8:5-17 (376)

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements.Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Pope Francis on Fatherhood

Striving to Be a Good Father

Continued from page 1

joy and sorrow, hope and hardship. And that he be close to his children as they grow: when they play and when they strive, when they are carefree and when they are distressed, when they are talkative and when they are silent, when they are daring and when they are afraid, when they take a wrong step and when they find their path again; a father who is always present. To say "present" is not to say "controlling!" Fathers who are too controlling cancel out their children, they don't let them develop.

The Gospel speaks to us about the exemplarity of the Father who is in Heaven — who alone, Jesus says, can be truly called the "good Father" (cf. Mk 10:18). Everyone knows that extraordinary parable of the "prodigal son," or better yet of the "merciful father," which we find in the Gospel of Luke in chapter 15 (cf. 15:11-32). What dignity and what tenderness there is in the expectation of that father, who stands at the door of the house waiting for his son to return! Fathers must be patient. Often there is nothing else to do but wait; pray and wait with patience, gentleness, magnanimity, and mercy.

A good father knows how to wait and knows how to forgive from the depths of his heart. Certainly, he also knows how to correct with firmness: he is not a weak father, submissive and sentimental. The father who knows how to correct without humiliating is the one who knows how to protect without sparing himself.

If, then, there is someone who can fully explain the prayer of the "Our Father," taught by Jesus, it is the one who lives out paternity in the first person. Without the grace that comes from the Father who is in Heaven, fathers lose courage, and abandon camp. But children need to find a father waiting for them when they come home after failing. They will do everything not to admit it, not to show it, but they need it; and not to find it opens wounds in them that are difficult to heal.

The Church, our mother, is committed to supporting with all her strength the good and generous presence of fathers in families, for they are the irreplaceable guardians and mediators of faith in goodness, of faith in justice and in God's protection, like St Joseph.







The New Normal

What is the SJE 'New Normal?'

Reflection on the State of the Parish, the Church, and Our Society

Someone asked me recently, "when do you think we will get back to normal?" The question has been on our collective mind ever since we felt the growing dread of an approaching pandemic in the beginning of the year. With the uncertainty of how much and for how long the response to this public health crisis would be, how many people would become sick or die, and how we could recover in a way that would benefit everyone and hurt the least amount of families, compounded by the recent illustrations of the failures of our society to protect and respect all lives, in particular the lives of minorities that have been living with systemic racism and xenophobia, the question has taken on a whole new reality. So, my answer may have shocked the person asking. "I hope we never go back to normal."

A sliver of the reason for my response is a reaction to nearly three full years of constant change that has become the hallmark of our Parish Family: Hurricane Irma's Impact, the Transformation of our Parish Campus, and now the response to the COVID-19 Pandemic. However, the deepest part of my soul cries out that now we have the opportunity for our Parish Family, our Church, and our Society to look in the mirror at who we were at the outset of this watershed moment and envision who we should be. Whether it is due to outside forces, like the Centers for Disease Control and Prevention guidelines, or our own introspection, we have all been thrust into a position of caring for, and respecting, everyone around us. For many of us, having to don a mask, or respect the distance between ourselves and the person next to us, or even not going where we want to go, may be the first time in our adult lives that we are putting that word into action with our every waking moment. Of course, we care for and love our families and friends, and most of the time put their needs above our own, but we are now asked to do the same for every human being around us, strangers and even enemies alike.

As Catholics, we are called to respect all life in all forms, but that has usually been focused on the unborn, or some esoteric concept of loving thy neighbor. When Jesus proclaimed the Beatitudes, he did not say "Blessed Are All." He called out to those that were most downtrodden in society and lifted them up. We must do the same for people of every race, ethnicity, and economic status. We are called to live our life in service to others and that should be our new "normal."

There are concrete changes we can be making now in our society, in our Catholic Church, and even here at our own parish of Saint John the Evangelist. Here are a few of those changes for your contemplation and discernment:

Our Society Dismantle Systemic Racism and Structures

Equality must be created and that can only occur when "equal under the law" is pervasive in our voting structures, our financial environments, and our social structures. Most importantly, active anti-racism must be pervasive in all our hearts. We must look at every facet of our culture and institutions and find ways to make them "color blind."

Catholic Church Focus on the Mission

There is no doubt that this world-

pandemic has showcased wide both the strengths and weaknesses of Catholic Church. The the hierarchical structures and topheavy environments quickly found themselves without the base support and direct engagement of the people and local service organizations when everyone was told to stay home for their own safety. From that vacuum of the loss of "normalcy," many parts of the Church, in particular the Parishes, were able to quickly adapt and find ways to reach out both technologically to the faithful and through critical services needed even more urgently during the crisis. Food, clothing, shelter. Welcoming and loving, not condemning and exclusion. Now is the time for the Catholic Church to reshape its focus to the Mission of our Faith. The Mission that Jesus gave us, and that Pope Francis has articulated so eloquently: A Field Hospital to Meet Those Most in Need:

The thing the church needs most today is the ability to heal wounds and to warm the hearts of the faithful; it needs nearness, proximity. I see the church as a field hospital after battle. It is useless to ask a seriously injured person if he has high cholesterol and about the level of his blood sugars! You have to heal his wounds. Then we can talk about everything else. Heal the wounds, heal the wounds. – Pope Francis 9/19/2013

Social Teaching and Justice as the Core of Action

Respecting Life is a core of all Catholic belief, protecting the most vulnerable of our world from the unborn to the

The New Normal

The 'New Normal' Cont.

Continued from page 4

migrant to the prisoner to the aged, Catholic Social Teaching should be the framework for our actions in the world. Built off the Catechism of the Catholic Church's focus on Social Justice, our seven themes of Social Teaching must be the foci of every Catholic's actions during their time on this planet:

- 1. Life and Dignity of the Human Person: The sacredness and dignity of every human life, from conception to natural death, must be preserved, protected, and defended. There are well-defined ways to accomplish this theme, like anti-abortion prayers and actions, but there are more challenging components, too, like anti-war protesting and pro-gun control legislative support, that go to the core of protecting all life. We must balance all these actions for our society to become life-affirming.
- Call to Family, Community, and Participation: How we organize our family and our society should always be focused on creating the common good and well-being of all of us, not just for those in power or with influence.
- 3. Rights and Responsibilities:
 While we all have the right to life and liberty, those rights also come with responsibilities to care for the most in need and for all others in our society. We must be active and engaged in the world around us, not just "consumers" content to sit back and let others solve the problems of our society.
- **4. Option for the Poor and Vulnerable:** We must work to remove the divisions between those with and those without

actively by putting the needs of the most vulnerable of society first.

- 5. The Dignity of Work and the Rights of Workers: The economy works for the people, not the other way around. That means the rights of a positive, safe, healthy, and productive work environment at every level of society must be provided. Opportunities for work need to be provided to all and that work should provide dignity and fairness of labor.
- 6. Solidarity: Every racial, ethnic, national, and socio-economic division should never supersede the fact that we are one human family of brothers and sisters. We should never allow fanaticism or xenophobia to separate us from other members of that family, and we should always be looking for ways to improve our peaceful and loving relationships with every person on Earth.
- 7. Care for God's Creation: The respect and action we show towards all members of our human family should also be spread to the rest of the natural world. We need to care for the fragile resources of the planet, working for improving our footprint on this world and protecting it for our future generations.

Parish Family of Saint JohnOutreach Core Mission

We have shown through these challenging years that the essential mission of Saint John can and will withstand anything that can be thrown at it. From losing the church to a hurricane, to temporarily closing our doors to protect all our safety and health, we simply adapt and

continue to spread our Good News to the community. Our food pantry support never missed a beat during these years and has even increased with the Simple Gesture Program. Our Parish Family transitioned easily to Masses in our Ballroom and Gym when we closed the church for repairs, even providing eight different locations on campus for Easter Services, serving every single person who attended on that most Holy Day. We did not miss a single Mass during the COVID-19 Response, with our streaming service kicking into gear the very next day that we were required to close the doors to public Mass. We must continue to plan, flex, and respond positively to any and all changes that occur. It is a testament to our Parish Family that we have been so successful during these times already, and I know we can continue to do so together.

No Reserved Pews

One mindset that has been challenged during the Recovery from the COVID-19 Pandemic Response is that "we have always done it that way." Clearly, every facet of our church, from the places where people can sit to the types of activities available at church have radically changed. Some of these changes may be temporary, others may be permanent. We must all work together with new concepts and new structures. It will be much easier and more collaborative if we approach our Parish, our activities, and our environment with the mindset that we are looking at everything like it is new. That could mean we are only having nine children in each Faith Formation class, spread out over the entire campus with multiple timeframes and days a week, rather than "we have

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The New Normal

The 'New Normal' Cont.

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always had class on Wednesday at 5:30." It could mean increasing our virtual activities, like concerts, while holding off on programs that could cause further health concerns.

Increased Participation in Ministry

The physical, social, and physiological challenges of these years of crises here at Saint John has illustrated several gaps in our church's capabilities, especially when it comes to Ministry. It has also shown that there are more and more people who would like to assist our church with our programs as they reconnect with their faith. As with the rest of the Catholic Church in the U.S., most ministry work is accomplished by 5-10% of the Parish Family, and a vast majority of those individuals are in the "Experienced" age group (65+). Of course, that creates a significant

loss when those "at-risk" are also those that do a majority of the work of the Parish. We need to do a better job of reaching out and then including all ages of our Parish Family. There needs to be a wider set of individuals and families in ministry as well. From catechists to Lectors, from Saint Vincent DePaul caseworkers to Front Desk volunteers, we have a substantial need for service from our Parish Family.

Conclusion

There are few chances in this world for radical and complete transformation, and I believe we are on the precipice of one of those moments. We can all look inside ourselves right now, see how we used to behave towards one another, and improve ourselves for the betterment of the entire culture and world around us, ensuring we never go back to "normal."

Please join me in comprehending the gravity and urgency with which we must act right now, for our Parish, the larger Catholic Church, and our Nation.

Our Parish Family has witnessed and experienced tremendous growth and change over the last several years. This is a call to you, sitting in the pews or at home. It is time to prioritize your faith in a tangible way, providing stewardship (time, talent, and treasure) to and for our Parish Family of Saint John the Evangelist Catholic Church. It would be nearly incomprehensible what a positive impact our Parish Family could be capable of having on our society if we mobilized all 6500 of us to do God's Work here on Earth.

Please contact our Office with your desire to put your faith into action! God Bless You and All You Love!



PRAYER CHAIN AGAINST
RACISM, FOR JUSTICE
AND AFFIRMING THE
EQUALITY AND DIGNITY
OF EVERY HUMAN PERSON

Catholics of Collier County are standing by the roadside on June 28 in silent witness to the reality of racism in our country and, as people of faith, to witness to the equality and dignity of every human person.

"My friends, we cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life." (Pope Francis, General audience, June 3, the Vatican)

We invite all people of good will to stand with us **Sunday**, **June 28th from 2-4 p.m.** on the west side of Tamiami Trail North (US 41) from Pine Ridge Rd. heading south. Please wear a mask and maintain appropriate social distance.







Catholic Charities Offers *Free*Mental Health Counseling!

Are you feeling stressed, anxious, overwhelmed, depressed or helpless?
You don't have to fight your battle alone.

WE CAN HELP.

For more information, please contact the number for your area below:

Sarasota/Manatee/DeSoto/Hardee/Highlands counties: 844-385-2407

Charlotte/Lee/Hendry/Glades counties: 844-385-2423

Collier County: 844-385-2404

Counselors are licensed with 5 years of experience. *We are a licensed HIPAA compliant agency.







www.catholiccharitiesdov.org

Faith Formation

Happy Father's Day!

Happy Father's Day to all of the special dads, brothers, uncles, priests, and friends in our lives! On this day, we are most grateful to our spiritual fathers, our priests who serve us here at Saint John the Evangelist, as well. Thank you, Fr. Tom, Fr. Paul, Fr. Arun Paul, Fr. Len, and Fr. Rourke! We are so blessed! On Father's Day, we look to St. Joseph, foster father of Jesus, as a model of fatherhood. St. Joseph, Patron of the Universal Church, unborn children, fathers, workers, travelers, immigrants, and a happy death, Pray for us!



"A Year of St. Joseph" During the Coronavirus Pandemic

As we celebrate the "Year of St. Joseph" in the Diocese of Venice, March 19, 2020-March 19, 2021, as proclaimed by Bishop Frank J. Dewane, Bishop of the Diocese of Venice, please use the link below for many wonderful resources that include St. Joseph Prayers, as well as information on the life of St. Joseph. https://dioceseofvenice.org/a-year-of-st-joseph/

St. Joseph, Pray for Fathers

Dear St. Joseph,

Patron of Fathers, just as you watched over Jesus,

guide and protect all Fathers so they, in turn, can guide and protect their families.

Give them the graces of wisdom, courage, understanding, and forgiveness.

Through your intercession help them show us the path to holiness.

We ask this through Jesus Christ, Our Lord. Amen.

~Diocese of Venice, Florida

Registration Announcements for Faith Formation 2020-2021 School Year Coming in July!

Please stay tuned for more information about the upcoming Faith Formation year and options available for the upcoming school year. Our team is busy preparing and will make preliminary announcements soon! Thank you for your patience. Please stay healthy and well.

Adult Faith Formation

The Feasts of Eastertide are Over, Now We Enter Ordinary Time.

Our liturgical seasons, like all our life, has celebration of feasts and times of quiet growth and maturing. Because the term ordinary in English most often means something that's not special or distinctive, many people think that Ordinary Time refers to parts of the calendar of the Catholic Church that are unimportant. Yet Ordinary Time is far from unimportant or uninteresting.

Why is Ordinary Time Called Ordinary?

Ordinary Time is called "ordinary" not because it is common, but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church – the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

On the thirty-three Sundays of Ordinary Time this year – some years there are thirty-four – the vestments are usually green, the color of hope and growth. This is the longest season of the Liturgical Year.

Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. In this season, the Church celebrates the public ministry of Jesus. This is the time of conversion. This is living the life of Christ.

There's nothing "ordinary" about that!

ref. ThoughtCo. "What Ordinary Time Means in the Catholic Church." Learn Religions. https://www.learnreligions.com/ordinary-time-in-the-catholic-church-542442

Blessings on Father's Day.

A father takes the time to teach right from wrong, so his child can make confident decisions.

A father cares enough to help his children reach for their dreams, so they know life is full of possibilities.

A father teaches a child how to love with all their heart, and to cherish all that life has to offer.

Because fathers are always there when times are tough, their children know they can make it through anything.

You are an amazing father; Thank you!

from the Missionary Oblates of Mary Immaculate oblatesusa.org



Questions: Just email jack@sjecc.com, or call (239) 228-3918 and leave a message. I respond promptly.

Jack Kindsvater, Adult Faith Formation and RCIA Coordinator

Scripture Readings

Reading 1 JER 20:10-13

Ieremiah said:

"I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.'

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.

O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!"

Responsorial Psalm PS 69:8-10, 14, 17, 33-35

R. (14c) Lord, in your great love, answer me. For your sake I bear insult, and shame covers my face. I have become an outcast to my brothers, a stranger to my children, Because zeal for your house consumes me, and the insults of those who blaspheme you fall upon me.

R. Lord, in your great love, answer me. I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O LORD, for bounteous is your kindness; in your great mercy turn toward me.

R. Lord, in your great love, answer me. "See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not. Let the heavens and the earth praise him, the seas and whatever moves in them!"

R. Lord, in your great love, answer me.

Reading 2 ROM 5:12-15

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world,

though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

Alleluia JN 15:26B, 27A

R. Alleluia, alleluia.

The Spirit of truth will testify to me, says the Lord; and you also will testify.

R. Alleluia, alleluia.

Gospel MT 10:26-33

Jesus said to the Twelve:

"Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father."

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Hymns for the Twelfth Sunday in Ordinary Time June 20-21, 2020

Entrance Hymn: O God Beyond All Praising

Preparation Hymn: Be Not Afraid

Closing Hymn: The Supper of the Lord Faith of Our Fathers

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O GOD BEYOND ALL PRAISING



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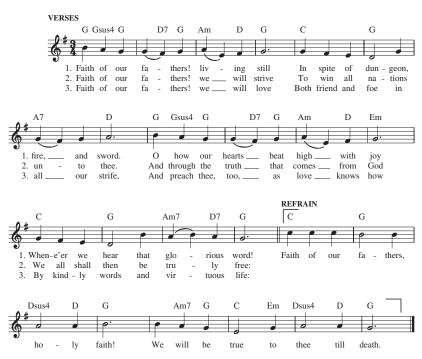
Text: Based on Isaiah 43:2–3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights reserved.

THE SUPPER OF THE LORD



Text: Verses 1–4 based on John 4, 6. Text and music @ 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

FAITH OF OUR FATHERS



Text: 88 88 88; Frederick W. Faber, 1814–1863, alt. Music: ST. CATHERINE; Henri F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905

5:00 p.m. Mass Music Worship Aid – Sunday, June 21, 2020 The Twelfth Sunday in Ordinary Time

Opening Song Come, Now Is the Time To Worship **Brian Doerksen** CCLI Song No. 2430948. © 1998 Vineyard Songs (UK/Eire) (Admin. by Vineyard Music UK). Brian Doerksen. All rights Reserved. CCLI Lic. #2008891



Preparation Hymn

Be Not Afraid Dufford, SI

Communion Songs Oceans (Where Feet May Fail) Houston/Crocker/Ligthelm CCLI Song # 6428767 Joel Houston | Matt Crocker | Salomon Ligthelm. © 2012 Hillsong Music Publishing (Admin. by EMI Christian Music Publishing). For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com. CCLI License # 2008891.

Verse 1)

You call me out upon the waters
The great unknown where feet may fail
And there I find you in the mystery
In oceans deep my faith will stand (to Chorus)

Verse 2)

Your grace abounds in deepest waters Your sov'reign hand will be my guide Where feet may fail and fear surrounds me You've never failed and you won't start now





Bridge)

Spirit lead me where my trust is without borders. Let me walk upon the waters, wherever you would call me. Take me deeper than my feet could ever wander, And my faith will be made stronger in the Presence of my Savior (repeat, then Chorus)

Closing Song Your Grace Is Enough Matt Maher CCLI Song No. 4477026 © 2003 spiritandsong.com | Thankyou Music | (Admin. by EMI Christian Music Publishing). All rights Reserved. CCLI License #2008891.

Verse 1)

Great is your faithfulness, O God You wrestle with the sinner's restless heart You lead us by still waters into mercy And nothing can keep us apart

Chorus)

For your grace is enough, your grace is enough Your grace is enough for me! Pre-Chorus)

So remember your people, remember your children Remember your promise, O God

Verse 2)

Great is your love and justice, God of Jacob You use the weak to lead the strong You lead us in the song of your salvation And all your people sing along (to pre-chorus)



Catholic Charities Offers Free Mental Health Counseling!

We are now actively providing Free Youth Tele-Mental Health Counseling Services.

Are your children:

- struggling with anxiety
- showing changed behavior
- feeling depressed

If you need help, please call to speak with Catholic Charities staff for support.

For more information, please contact the number for your area below:

Sarasota/Manatee/DeSoto/Hardee/Highlands counties: 844-385-2407

Charlotte/Lee/Hendry/Glades counties: 844-385-2423

Collier County: 844-385-2404

Counselors are licensed with 5 years of experience.





www.catholiccharitiesdov.org

*We are a licensed HIPAA compliant agency

Ministries and Prayer

We Are Grateful For:

Name	Occupation
Ben	Publix Clerk
Tom	Priest
April	Nurse
Paul	Priest
Arun Paul	Priest
Shep	Food and Beverage Director
	Assisted Living Facility
Penny	Executive Director
	Assisted Living Facility

Name	Occupation
JoLynn	Registered Nurse
Jennifer	ER Nurse
Bruce	Pulmonologist /
	Critical Care Specialist
Kevin	Pharmacist
Len	Priest
Beth	Physical Therapist
Staff at Wynn's Market	Grocery - Keeping us fed!

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

Adam Decker Hunter Scalzo – Army Ranger with 1st Division & Austin Spagnola

 Nick Detloff
 75th Infantry

 Sgt. Douglas Hennessy
 Col. Brian Murphy

Marine Colonel Brian Howlett
Lt. Col. Jill Murphy
Lt. Col. Jill Murphy

Lt. Col. Scott Huber – USAF

Sgt. Larry Oldenburg – U.S. Army

PV2 Alexander McMickle – Ft. Eustis, VA

Cpl. Derek Perez - U.S. Marine Corps

Staff Sgt. Andrew Zecchino – USAF, Turkey

Lt. Stephen English – Iraq Capt. Connor Tourek – USMC Lt. Brendan Tourek – USN Capt. Gregory Sacenti - US Army

We remember those who have died recently. May they rest in eternal peace. Salvatore Giovannotto, Anna Mae Locker, and Mike Toscano

PRAYER LIST

Barh Marsh

Baby Declan Aigner
Theresa Allingham
Carol Ardovino
Di Di Arpaia
Paschal Arpaia
Paul Arpaia
Ricky Avelino
Avelino Family
Florence Ballachio
Jean Balliro
Agatha Barczynski
Jennifer Basile
Beagan Family
Lynn Becker
Mark Benson
Lou Bertolami
Scott Betten
Paul Bishop
Liselotte Bluem
Gallen Boardman
Lori Breyman
Mary Joyce Bruet
Kyle Brune
Elaine Buscemi
Connie Cahill
Yosiell Camacho
Carmelo Catalfamo
Maria Castellari
Rosalie Castro
Corinne & Children
Lauren Carr
Frank Christopher
August Cimmino

Merlyn Comeriato

Tony Corvelo Brad Cunningham Cutler Family Mark DaBronzo Danielle Pat DaDura Eileen DaSilva Nicholas Decanto Donald Demski Florence Demski Melissa Diamantini Iulie Dieter Dr. William H. Dietzel Dee Donnelly Donovan Family Dorothy Dorrington Leon Doughty Robyn Hyland Doyle Peter Durso Katy Esquivel Carolyn Felner Feroce Family Scott Fewell Tiffany Fiedler & Family Sandy Flaig Tara Follese & Family Michael Foster Sandy Frania Debbie Fritts Patty Gahan **Jeff Gatt** Marie Gleason Madison Godinho

George Gonser Jr. Florence Gordon Phyllis Gryskiewicz Randy Harrison Keri Hemrick Rosie Heyen Amy Hilliard Ashleigh Hodges Mary Ann Holt Edward Hommel Marie Hotle Iadon Yvonne Keenan Theresa Keller Laurel Krone Adam Krulasik Rene Lacoste Lorraine Leclerc Robin Lee Carrie Lehmann Laurie Lind Teresa Lozano Pat Lozon Iean Lydon Margie Lynch M.M. Joan Maier LaMar Malone Robin Malone Diane Maloney Margaret Maria and Family

Ron Marlow

Jackie Mascolo Donna Masse Angelo Mastrorillo Cheri Maxson Kathy Maxwell Kevin McGill Jack McGrory Paul McIntyre Alley McKee Cynthia McLemore Iosephine Medovich Carlos Mendelzon Cyntia Mendelzon Patrick Metro Eileen Miner John Montana Lorrie Morrison Tom Morse John Nickerson Jack Noonan Judy Novello Emma O'Rourke Katie Oelslager Ioan M Oliver Iane Orazietti Louis A. Orehek Patricia Orris Sean Osterman David P. Eric Parker Ronald J. Parker Bill Parks

Francesca Pearo

Ann Petrillo Timothy Pollard Rachel Polt-Holmes Olivia Prawiradilaga Carolyn Pulte Karen Pulte Lee Redman Gil and Renee Rake Molly Egen Renner Pete Renner Henrietta Revnolds Tom Riley Ellen Roberts Katie Roberts Joanne Roddy Racheal Romine Terre Rozin Sterling C. Rutherford Peggy O'Neil Saba Lloyd Sample Lisa Sanfelippo Shelia Scaduto Gary Schutebach Fritz Simacek Marian Simacek Sister Joan Daniels Josephine Soto Gary Spinka Ruth Stefanek Roseann Sterner Sr. Colette Stevenson

Nancy Stewart

Jeanne Stoll

Anne Perrino

Iane Sullivan **Brad Tanner** Rita Taranto Evelyn Tenbusch William J. Teplica Janice M. Thomas . Isaiah Thompson Marilyn Thyen Helen Thornburg Amelia Titsworth Jerome D. Tomasso, Ir. Louis Torretta Albert Treichel Richie Twiefel Denny V. Kari Van Tol Thelma Varhach Anthony Vastola Mike Walsman Dan Ward Baby Benedict Wardein Warner Family Frank Westerbeke, Sr. Thomas J. Williams Kirsten Wills Nancy Wise Harry Witt Patricia Wood Brandon Woods Carolyn Wootton Nick Zandstra Michael Zielinski

Parish Information

MASS SCHEDULE AND INFORMATION

Saint John the Evangelist has reopened for Mass. Mass times are:

Monday - Friday

8:30 a.m.

Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m.

Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) from your car on Mondays, Wednesdays, and Saturdays, starting at 9:00 a.m. each day.

St. John the Evangelist Catholic Church

625 111th Avenue North, Naples, FL 34108 *Phone: 239.566.8740 • Fax: 239.566.9117*

www.sjecc.com

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

PARISH CLERGY AND MINISTERS

Eucharistic Ministry:

EMMinistry@sjecc.com

Mass:

Maureen Reed
Maureen@sjecc.com

Homebound:

Lisa Godlasky lisa@sjecc.com

Hospital:

Mary Pat Salomone marypat@sjecc.com

Lectors Ministry:

L. Philip Baier lectors@sjecc.com

Youth Lector:

Call the Office 239.566.8740

Greeters & Ushers:

Bill Fuller wfuller1@comcast.net

CONTACT INFORMATION

All Administrative Staff 239.566.8740

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Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Paniccia, Senior Status

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Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

Coordinator, Adult Faith Formation & RCIA

Jack Kindsvater: jack@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740

or email: info@sjecc.com.

Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: **www.sjecc.com**.



Scan this tag with your smartphone to view our mobile website.