

SAINT JOHN *the* EVANGELIST

CATHOLIC CHURCH

WORSHIP
AID
*To Know, To Love, and To Serve God
in His Church and Our Community.*
the **EAGLE**

Pope Francis: Solidarity and the Virtue of Faith



Dear Brothers and Sisters, good morning!

After many months, we meet each other again face to face, not screen to screen. Face to face. This is good! The current

pandemic has highlighted our interdependence: we are all connected to each other, for better or for worse. Therefore, to emerge from this crisis better than before, we have to do so together; together, not alone. Together. Not alone, because it cannot be done. Either it is done together, or it is not done. We must do it together, all of us, in solidarity. I would like to underline this word today: solidarity.

As a human family we have our common origin in God; we live in a common home, the garden-planet, the earth where God placed us; and we have a common destination in Christ. But when we forget all this, our interdependence becomes dependence of some on others — we lose this harmony of interdependence and solidarity — increasing inequality and marginalization; the social fabric is weakened and the environment deteriorates. The same way of acting.

Therefore, the principle of solidarity is now more necessary than ever, as Saint John Paul II taught (cf. *Sollicitudo rei socialis*, 38-40). In an interconnected world, we experience what it means to live in the same “global village”; this expression is beautiful. The big wide world is none other than a global village, because everything is interconnected, but we do not always transform this interdependence into solidarity. There is a long journey between interdependence and solidarity. The selfishness — of individuals, nations, and groups with power — and ideological rigidities instead sustain “structures of sin” (*ibid.*, 36).

“The word ‘solidarity’ is a little worn and at times poorly understood, but it refers to something more than a few sporadic acts of generosity.” Much more! “It presumes the creation of a new mindset which thinks in terms of community and the priority of the life of all over the appropriation of goods by a few” (Apostolic Exhortation *Evangelii gaudium*, 188). This is what “solidarity” means. It is not merely a question of helping others — it is good to do so, but it is more than that — it is a matter of justice (cf. Catechism of the Catholic Church, 1938-1949). Interdependence, to be in solidarity and to bear fruit, needs strong roots in humanity and in nature, created by God; it needs respect for faces and for the land.

A Prayer for World Peace

Dear God, thank You for all creation. In the spirit of Jesus of Nazareth and all teachers of peace who inspire the many faith traditions, help me and all the people of the world learn how to replace hate, war, oppression, and division with love, peace, freedom, and reconciliation. Help me to embody Your love in my relationships with my family, friends, strangers – even my enemies. I commit myself to this sacred task throughout my life. So let it be. Amen.

What's Happening at SJECC:

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Mass Intentions

Mass for Deceased (+) and Special Intentions (SI)

Saturday, September 19, 2020

8:00 a.m. + Leo Horey

(Vigil Masses for Sunday)

3:00 p.m. + Janet & Jerome Paul Vanderhorst

5:00 p.m. + Carolyn McDonald & Robert Abell

Requested By

Iris Horey

Linda & Dan Hickox

Kathy & Bob Sims

Sunday, September 20, 2020

7:00 a.m. SI For Our Parishioners

9:00 a.m. SI Dolores Molter & Family

11:00 a.m. + Frank Lore

1:00 p.m. + Margaret Colucci

5:00 p.m. + Gino De Sousa

Requested By

Monica & Jeff Gatt

Eleanor Campbell

Anthony & Gerry Grillo

Michelle & JD De Sousa

Monday, September 21, 2020

8:30 a.m. + Sandi Paniccia

Requested By

Janet D'Addario

Tuesday, September 22, 2020

8:30 a.m. + Paul Swank

Requested By

Carol Swank

Wednesday, September 23, 2020

8:30 a.m. + Mary Marguerite

Requested By

Madeline Gaffey

Thursday, September 24, 2020

8:30 a.m. + Deborah McLoughlin

Requested By

Bernard & Ryan McLoughlin

Friday, September 25, 2020

8:30 a.m. SI Novena Mass for Life

Requested By

Saturday, September 26, 2020

8:00 a.m. SI Suzanna Webster

(Vigil Masses for Sunday)

3:00 p.m. + Donald O'Brien

5:00 p.m. + Vic De Bartlo

Requested By

Deb Marsh

Janet D'Addario

George & Karen Dillon

Sunday, September 27, 2020

7:00 a.m. + Paul & Jean Hannah

9:00 a.m. SI For Our Parishioners

11:00 a.m. + Mary G. Seydow

1:00 p.m. + Members of SJE

St. Vincent De Paul Society

5:00 p.m. + Matthias Joseph Brady

Requested By

Bruce & Peg Reale

Carol Wegner

Bill Smart

Rose Brady

Readings for the Week

Saturday, September 19, 2020

[Saint Januarius; BVM]

1 Cor 15:35-37, 42-49/Lk 8:4-15 (448)

Sunday, September 20, 2020

The Twenty-Fifth Sunday in Ordinary Time

Is 55:6-9/Phil 1:20c-24, 27a/Mt 20:1-16a

(133) Pss I

Monday, September 21, 2020

[Saint Matthews]

Feast

Eph 4:1-7, 11-13/Mt 9:9-13 (643) Pss

Prop

Tuesday, September 22, 2020

Prv 21:1-6, 10-13/Lk 8:19-21 (450)

Wednesday, September 23, 2020

[Saint Pius of Pietrelcina]

Memorial

Prv 30:5-9/Lk 9:1-6 (451)

Thursday, September 24, 2020

Eccl 1:2-11/Lk 9:7-9 (452)

Friday, September 25, 2020

Eccl 3:1-11/Lk 9:18-22 (453)

Saturday, September 26, 2020

[Saints Cosmas and Damian; BVM]

Eccl 11:9—12:8/Lk 9:43b-45 (454)

SACRAMENTS OF THE CHURCH

Sacrament of Baptism. The Diocese requires that parents seeking baptism for their child attend a baptism preparation class. To schedule a baptism class, please call the office at (239) 566-8740.

Sacrament of Matrimony. Those who wish to be married in our parish must complete the Marriage Preparation Program. The Diocese requires a six month notice. *Tricia Schwarz: tricia@sjecc.com.*

Anointing of the Sick/Funeral Arrangements. Call the parish office. If the office is closed the answering machine will provide an emergency phone number for you to reach a priest.

Encounter on the Mountain

Join us for a very special

Encounter on the Mountain: A Holy Hour of Praise and Adoration on Thursday, October 1, 2020, at 6:30 p.m. in the church.

The theme of the night is "God's mercy makes all things new," and we will be singing the Divine Mercy Chaplet. We will also have confessions throughout the evening. This is a special night of encountering our Lord's mercy with praise and worship music and singing the Divine Mercy Chaplet as a parish family with a reflection on our theme.



Prayer for Protection During Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed Your order and returned to its former quietude.

You are still the Master of land and sea. We live in the shadow of a danger over which we have no control: the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster.

During this hurricane season we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with passing of time.

O Virgin, Star of the Sea, Our beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem, where a stormless eternity awaits us.

Amen.

[Composed by Most Rev. Maurice Schexnayder (1895-1981), Second Bishop of Lafayette (1956-1973), following Hurricane Audrey in 1957]

Pope Francis: Solidarity and the Virtue of Faith

The Bible, from the very beginning, warns us [of this]. Let us think of the account of the Tower of Babel (cf. Gen 11:1-9), which describes what happens when we try to reach heaven — our destination — ignoring our bond with humanity, with creation, and with the Creator. It is a figure of speech. This happens every time that someone wants to climb up and up, without taking others into consideration. Let us think about the tower. We build towers and skyscrapers, but we destroy community. We unify buildings and languages, but we mortify cultural wealth. We want to be masters of the Earth, but we ruin biodiversity and ecological balance. In another audience I told you about those fishermen from San Benedetto del Tronto, who came this year, and said: “We have taken 24 tons of waste out of the sea, half of which was plastic.” Just think! These people have the spirit to catch fish, yes, but also the refuse, and to take it out of the water to clean up the sea. But this [pollution] is ruining the earth — not having solidarity with the earth, which is a gift — and the ecological balance.

I remember a medieval account that describes this “Babel syndrome,” which occurs when there is no solidarity. This medieval account says that, during the building of the tower, when a man fell — they were slaves — and died, no one said anything, or at best, “Poor thing, he made a mistake and he fell.” Instead, if a brick fell, everyone complained. And if someone was to blame, he was punished. Why? Because a brick was costly to make, to prepare, to fire. It took time and

work to produce a brick. A brick was worth more than a human life. Let us each think about what happens today. Unfortunately, something like this can happen nowadays, too. When shares fall in the financial markets — we have seen it in the newspapers in these days — all the agencies report the news. Thousands of people fall due to hunger and poverty and no one talks about it.

Pentecost is diametrically opposite to Babel (cf. Acts 2:1-3), as we heard at the beginning of the audience. The Holy Spirit, descending from above like wind and fire, sweeps over the community closed up in the Cenacle, infuses it with the power of God, and inspires it to go out and announce the Lord Jesus to everyone. The Spirit creates unity in diversity; he creates harmony. In the account of the Tower of Babel, there was no harmony; only pressing forward in order to earn. There, people were simply instruments, mere “manpower,” but here, in Pentecost, each one of us is an instrument, but a community instrument that participates fully in building up the community. Saint Francis of Assisi knew this well, and inspired by the Spirit, he gave all people, or rather, creatures, the name of brother or sister (cf. LS, 11; cf. Saint Bonaventure, *Legenda maior*, VIII, 6: ff 1145). Even brother wolf, remember.

With Pentecost, God makes himself present and inspires the faith of the community united in diversity and in solidarity. Diversity and solidarity united in harmony, this is the way. A diversity in solidarity possesses “antibodies” that ensure that the singularity of each person — which is a gift, unique and unrepeatable — does not become sick with individualism, with selfishness. Diversity in solidarity also possesses antibodies that heal

social structures and processes that have degenerated into systems of injustice, systems of oppression (cf. *Compendium of the Social Doctrine of the Church*, 192). Therefore, solidarity today is the road to take towards a post-pandemic world, towards the healing of our interpersonal and social ills. There is no other way. Either we go forward on the path of solidarity, or things will worsen. I want to repeat this: one does not emerge from a crisis the same as before. The pandemic is a crisis. We emerge from a crisis either better or worse than before. It is up to us to choose. And solidarity is, indeed, a way of coming out of the crisis better, not with superficial changes, with a fresh coat of paint so everything looks fine. No. Better!

In the midst of crises, a solidarity guided by faith enables us to translate the love of God in our globalized culture, not by building towers or walls — and how many walls are being built today! — that divide, but then collapse, but by interweaving communities and sustaining processes of growth that are truly human and solid. And to do this, solidarity helps. I would like to ask a question: do I think of the needs of others? Everyone, answer in your heart.

In the midst of crises and tempests, the Lord calls to us and invites us to reawaken and activate this solidarity capable of giving solidity, support and meaning to these hours in which everything seems to be wrecked. May the creativity of the Holy Spirit encourage us to generate new forms of familiar hospitality, fruitful fraternity and universal solidarity. Thank you.

Gospel Reflections with Father Tom

Today's Gospel is a parable of the Kingdom and, once again, it helps confirm that the Kingdom of heaven is truly something else. The concept of the Kingdom of heaven is the second most frequently mentioned idea in the New Testament. It occurs one hundred forty-eight times. Only the word for selfless love - agape - appears more often.

Jesus would explain that the Kingdom is a place where the last becomes the first and the first last; where the exalted are humbled and the humble are exalted; where the one who is at the top has to be the servant of the rest.

Some people think that Jesus' story in today's Gospel is an unfair and unjust one. (I've heard this many times). This is a very serious accusation. Injustice is an ugly thing. All of us have some experience of it. Injustice leaves a wound that takes a long time to heal. Jesus' story is not about injustice, because no injustice is done in it.

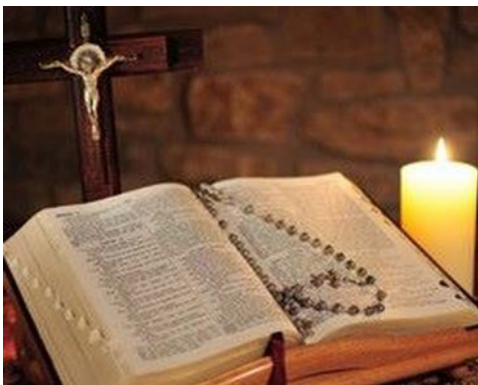
Nor is his story about justice, though it goes out of its way to state that justice is done. Justice is a great thing. It is one of the things that is stressed again and again in the Bible. But Jesus' story is not about justice.

What, then, is Jesus' story about? It is about generosity. 'Are you envious because I am generous?' That is the key phrase in the story. The story is about generosity, but not ordinary generosity. It's about a generosity unlike anything we've ever known.

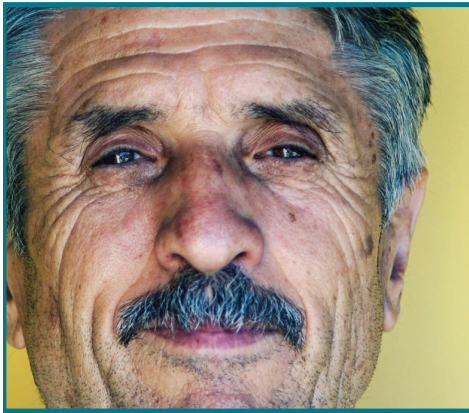
The eleventh-hour workers were not idlers who didn't want to work. They were people no respectable employer would hire. They were the leftovers, the rejects. The idea that any employer would take these people on at the eleventh hour, and pay them a full day's wage, was unthinkable. Yet, this is exactly what the owner of the vineyard did. This is the strong point of the parable.

Jesus wasn't talking about human generosity but about the generosity of God. He was illustrating what the First Reading said, "God's ways are not our ways, God's thoughts are not our thoughts." God's generosity utterly transcends human generosity.

The parable was aimed at the Pharisees. They were critical of Jesus because he befriended sinners. Jesus gave them his answer in this parable. In it, he showed them what God is like: God is generous and full of compassion for the poor and the outcast. God deals with us in ways that are very different from the ways we normally deal with one another. As high as the heavens are above the earth, so high is God's generosity above our generosity. The goodness of God is a great comfort to us. But it is also a great challenge, because we are called to imitate it; to make our ways of dealing with one another more like God's way of dealing with us.



A conversion is required before we can begin to act like God. Not an intellectual conversion, but a conversion of the heart. Faith is a call which above all is addressed to the heart. In essence it consists of a relationship of love with the God who first loved us. It is with the heart that we best grasp God. St John says: "Everyone who loves is born of God and knows God." Once God has touched our hearts, and warmed them with his love, we will begin to love in our turn. And then we will truly know what God is like. God is love.



Catholic Charities Offers *Free* Mental Health Counseling!

Are you feeling stressed, anxious, overwhelmed, depressed or helpless?

You don't have to fight your battle alone.

WE CAN HELP.

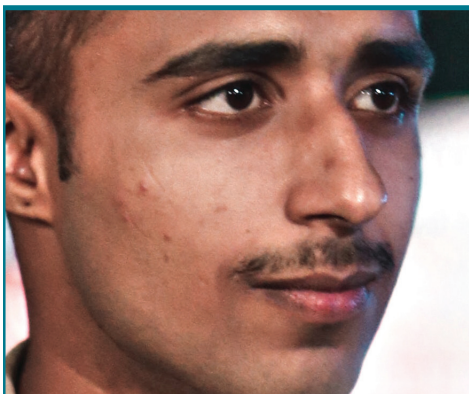
For more information, please contact the number for your area below:

Sarasota/Manatee/DeSoto/Hardee/Highlands counties: 844-385-2407

Charlotte/Lee/Hendry/Glades counties: 844-385-2423

Collier County: 844-385-2404

*Counselors are licensed with 5 years of experience. *We are a licensed HIPAA compliant agency.*



www.catholiccharitiesdov.org

Catholic Charities Offers **Free** Mental Health Counseling!

We are now actively providing **Free** Youth Tele-Mental Health Counseling Services.

Are your children:

- struggling with anxiety
- showing changed behavior
- feeling depressed

If you need help,
please call to speak
with Catholic Charities
staff for support.

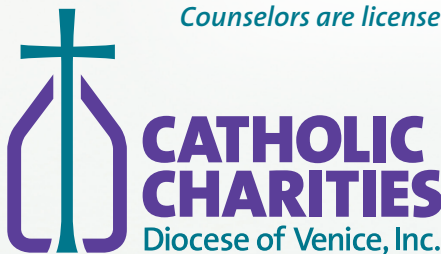
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Congratulations to Our Fall First Communicants!

Congratulations to the following children who received First Holy Communion last Saturday! We will have more highlights in next week's bulletin! Please continue to keep these children and their families in your prayers!

11:00 a.m. Ceremony

Andrea Babbitt
Lorelai Barone
Olivia Brown
William Burns
Isabella Cavazos
Avery Davis
Zachary Goduti
Leo Grabinski
Lola Grabinski
Robert Colton Grammen
Anna Greco
Oliver Martin
Briggs Petti
Meredith Pincombe-Welker
Lynlee Richards
Milo Romano
Zachary Schutt
Sage Senkarik
Renee Maria Vrehas
Riley Williams
Christian Woodward

1:00 p.m. Ceremony

Daniel Babon
John Buczynski
Luciana Bustamante
Adriana Emens
Benjamin Funari
Abigail Groff
Yoselin Guerrero
Christopher Hanypsiak
Matilda MacDougall
Jackelyn Montiel
Nicole Montoya
Alexander Perez-Garcia
Juan Pablo Planas
Logan Plumley
Sara Restrepo
Nalaa Scarpelli-Mulyono
Daniel Stephen
Augustine Thompson



Family Faith Formation

Jesus: The Way, the Truth, and the Life



Jesus: The Way, the Truth, and the Life is a **10-week video study program and book**. Anchored in the life of Christ as presented in the Gospels, this study explores the entirety of Jesus' life—who He is, what He is really like, what He taught, what He did for our salvation, and what all of this means for us as Catholics today.

Presented by **Dr. Marcellino D'Ambrosio, Jeff Cavins, and Dr. Edward Sri**, this study was **filmed in the Holy Land** so Catholics can experience the extraordinary world in which Jesus lived and taught—the historical context, the politics, the clashing cultures, the history, and the ancient land—and see where the most significant events of His life took place, from His infancy to His ascension.

This study shows, **in a simple way**, how Jesus, the incarnate God, is both fully divine and fully human—His intimacy with the Father, His revelation of the Father's love, and His extraordinary influence on His disciples, His followers, and even His enemies.

Most importantly, this encounter with Christ will inspire and empower you to center your entire life in Him as you come to know and love Him in an ever-deeper and more intimate way.

Join us at St. John the Evangelist on Wednesdays from 11:30 a.m.-1:00 p.m. beginning September 30th. To register for this session, please email aff@sjecc.com. Please indicate if you would like the study guide and companion book at a cost of \$30.00. Note: Purchase of the Study Set grants immediate access to the study videos and workbook for one year! The study will be led by Sue Hamilton, member of our Adult Faith Formation Team, in the Alexandria Room of the Claussen Center. Participants will be socially distanced and required to wear a mask. Thank you for your understanding.

Knights of Columbus Offers Help to Those in Need



Are you or someone you know in need of a wheelchair but can't afford one? Saint John Council 11281 of the Knights of Columbus can help by providing a **FREE** wheelchair. Whether the need is for a short-term recovery or for long-term use, the Knights can deliver a new wheelchair to one in need. Contact any member of the Knights you know or contact Mike Brady at 239-498-6859 or email at BradyMikeE@comcast.net.



Scripture Readings

Reading 1

IS 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Responsorial Psalm PS 145:2-3, 8-9, 17-18

R. (18a) The Lord is near to all who call upon him.

Every day will I bless you, and I will praise your name forever and ever. Great is the LORD and highly to be praised; his greatness is unsearchable.

R. The Lord is near to all who call upon him.

The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works.

R. The Lord is near to all who call upon him.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

R. The Lord is near to all who call upon him.

Reading 2

PHIL 1:20C-24, 27A

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Alleluia

ACTS 16:14B

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son.

R. Alleluia, alleluia.

Gospel

MT 20:1-16A

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

Hymns for the Twenty-Fifth Sunday in Ordinary Time September 19-20, 2020

Entrance Hymn: Glory and Praise to Our God

Preparation Hymn: Shepherd Me, O God

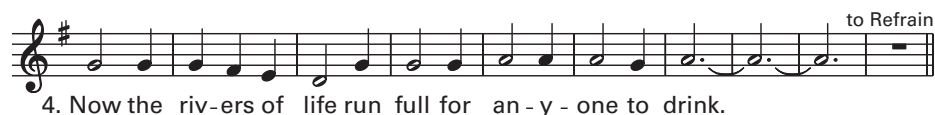
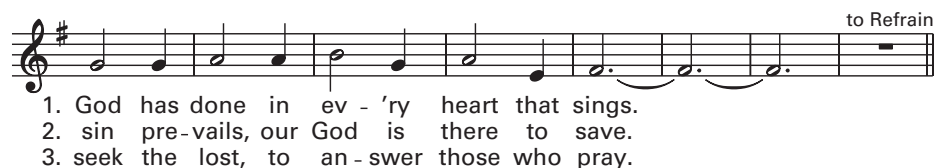
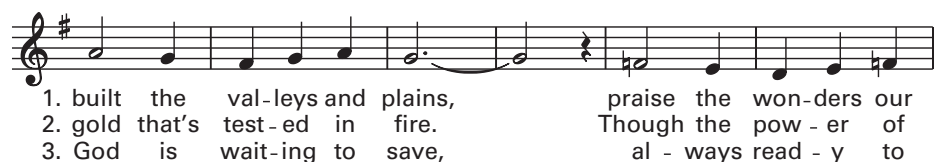
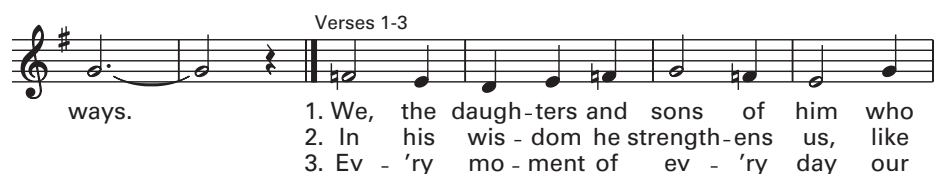
Communion Hymn: The Cry of the Poor

Closing Hymn: How Great Thou Art

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GLORY AND PRAISE TO OUR GOD

Dan Schutte



Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

SHEPHERD ME, O GOD

Psalm 23

Marty Haugen

Refrain

Shep-herd me, O God, be-yond my wants, be-yond my fears, from

1-3, 5, Final to Vss 1-3, 5 4 to Verse 4

death in - to life. life.

Verses 1-3

1. God is my shep-herd, so noth-ing shall I want, I
2. Gen - tly you raise me and heal my wea - ry soul, you
3. Though I should wan - der the val - ley of death, I

1. rest in the mead-ows of faith - ful - ness and love, I
2. lead me by path-ways of righ-teous-ness and truth, my
3. fear no e - vil, for you are at my side, your

to Refrain

1. walk by the qui - et wa - ters of peace.
2. spir - it shall sing the mu - sic of your Name.
3. rod and your staff, my com-fort and my hope.

Verse 4

4. You have set me a ban-quet of love in the face of

to Refrain

4. ha-tred, crown-ing me with love be-yond my pow'r to hold.

Verse 5

5. Sure - ly your kind-ness and mer-cy fol-low me all the days of my

to Refrain

5. life; I will dwell in the house of my God for-ev - er - more.

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Mass Worship Aid

THE CRY OF THE POOR (PSALM 34)

John Foley, S.J.



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

to Refrain

Text: Based on Psalm 34:1-2, 17-18, 19, 22. Text and music © 1978, 1991, John Foley, S.J., and OCP Publications. All rights reserved.

HOW GREAT THOU ART

Stuart K. Hine



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the *worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in



1. hear the *roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my



1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!



thee; How great thou art, how great thou art! Then sings my soul, my



Sav-ior God to thee; How great thou art, how great thou art!

*Author's original words are "works" and "mighty."

Words: Stuart K. Hine. Music: Traditional Swedish Folk tune/adapt. by Stuart K. Hine.

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Mass Worship Aid

5:00 p.m. Mass Music Worship Aid – Sunday, Sept. 20, 2020 The Twenty-Fifth Sunday in Ordinary Time

Opening Song

Here Is Our King

David Crowder

CCLI Song No. 4490962. © 2005

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Chorus

Here is our King, here is our Love, here is our God who's come to bring us back to him.

5

— He is the One, — he is — Je - sus. — And he is our King, here is our Love, here is our

11

God who's come to bring us back to him. — He is the One, — he is — Je - sus. — Je - sus. —

Verses 1)

From wherever spring arrives to heal the ground...
From wherever searching comes—
(the look itself, a trace of what we're looking for!)
so be quiet now and wait...
The ocean is growing—the tide is coming in, here it is:

Verses 2)

And what was said to the rose to make it unfold
was said to me here in my chest
so be quiet now, and rest...
The ocean is growing—the tide is coming, here it is:

Preparation Song

In This Place

Trevor Thomson

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IN THIS PLACE

Trevor Thomson

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may — tell us to — look at our-
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where —
4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are
gath-ered at ta-ble as — one in the Lord. We are
(*to - geth-er)
gath-ered as peo-ple who are liv-ing the Word. Our —
hearts and our spir-its are nur-tured by grace. It is
Je-sus who fills us. He is here in this place.

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Mass Worship Aid

Communion Song

Christ Is Enough

CCLI Song # 6514035 Jonas Myrin | Reuben Morgan © 2012 Hillsong MP Songs

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Verse 1)

Christ is my reward
and all of my devotion
Now there's nothing in this world
That could ever satisfy
Through every trial my soul will sing
No turning back I've been set free

Chorus)

Christ is enough for me
Christ is enough for me
Everything I need is in You
Everything I need

Verse 2)

Christ my all in all
the joy of my salvation
And this hope will never fail
Heaven is our home
Through every storm
my soul will sing
Jesus is here to God be the glory

Bridge)

I have decided to follow Jesus
No turning back no turning back

Bridge)

The cross before me the world behind me
No turning back no turning back

Closing Song

Sing Sing Sing

Tomlin

CCLI Song # 5114065 Chris Tomlin | Daniel Carson | Jesse

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Chorus)

(We will) sing sing sing
And make music with the heavens
We will sing sing sing
Grateful that You hear us
When we shout Your praise
Lift high the name of Jesus

Verse 1)

What's not to love about You
Heaven and earth adore You
Kings and kingdoms bow down
Son of God You are the One
You are the One we're living for

Verse 2)

You are the love that frees us
You are the light that leads us
Like a fire burning
Son of God You are the One
You are the One we're living for

Fall Gifts at the Divine Gift Boutique

We invite you to welcome the Fall season with religious gifts from the Divine Gift Boutique! We are pleased to offer a variety of Fall gifts that will brighten your home and act as reminders of God's blessings. The Divine Gift Boutique currently offers online shopping with safe in-person curbside pick-up! Simply visit sjecc.com in the 'About Us' dropdown menu to browse our wide variety of gifts.





2020 CYO Annual Golf Tournament

Heritage Bay Golf & Country Club

September 26th, 2020 @ 8am

Name: _____ **E-mail:** _____

Phone Number: _____ - _____ - _____ **Shirt Size:** S M L XL 2XL 3XL

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☐ I am part of a foursome (\$400)

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2. _____ S M L XL 2XL 3XL

3. _____ S M L XL 2XL 3XL

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Please make checks payable to SJECC or sign up and pay online at:

Contact Kyle VanDuser at kyle@sjecc.com, or 239-207-0537

Ministries and Prayer

SOCIAL GROUPS

Boy Scout Troop 226 – St. John the Evangelist. Prepare boys to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law. Meets on Mondays at 6:45 p.m. in the Alexandria Room. scoutmaster@troop-226.com

Cub Scout Pack 226 – Chartered at St. John the Evangelist. Provide families with an opportunity to raise their young boys in the way of Jesus and through the formative values of Scouting. Meets on Mondays at 6:30 p.m. Contact Melissa Wychocki: mwychocki@gmail.com.

Habitat for Humanity. *Jury Paulson: jpaulson@habitatcollier.org*

Mahjongg. Wednesday Play. *Lanelle Bishop: 239.352.1860*

PRAYER GROUPS

Pray the Rosary & the Chaplet of Divine Mercy – Rosary and Chaplet of Divine Mercy are recited every day starting 50 minutes before Mass begins, Monday through Saturday. Summer Schedule at 7:40 a.m., Winter Schedule at 7:10 a.m. *Maria Desa: 239-529-7611 or Carol Swank 757.559.4761*

Cenacle of Life Prayer Group – *Rosemary Erickson: 239.250.0432*

Divine Will Prayer Group – *Gorana Saner: 239.293.1765*

Centering Prayer/Lectio Divina – Mondays at 5:30 p.m. and Wednesday morning after the 9:00 a.m. Mass in the Parish Library. *Kathleen Dunne: kadunne61@aol.com, 901.574.2947*

Liturgy of the Hours

Call the Office: 239.566.8740

SUPPORT GROUPS

AA Robert: 239.287.2442

Adult Children of Alcoholics *Tom Mooney, 239.287.0195*

Al-Anon *For meeting locations and times, call 239.263.5907 or visit www.NaplesAl-Anon.org*

Food Addiction Support Group *Maryann Scandiffio, 239.784.2682*

Sunset Coast NA 239.451.3275

Gambler's Anonymous 855.222.5542

Recovering Couples Anonymous *Britta: 239.348.5031 or Roger: 239.250.6888*

PRAYER FOR THE MILITARY

Please pray for our loved ones who are serving in the military:

Adam Decker

Nick Detloff

Sgt. Douglas Hennessy

Marine Colonel Brian Howlett

Lt. Col. Scott Huber – USAF

PV2 Alexander McMickle – Ft.

Eustis, VA

Hunter Scalzo – Army Ranger with

1st Division & 75th Infantry

Col. Brian Murphy

Lt. Col. Jill Murphy

Sgt. Larry Oldenburg – U.S. Army

Cpl. Derek Perez – U.S. Marine Corps

Austin Spagnola

Staff Sgt. Andrew Zecchino – USAF, Turkey

Lt. Stephen English – Iraq

Capt. Connor Tourek – USMC

Lt. Brendan Tourek – USN

Capt. Gregory Sacenti – US Army

Daniel Petito – US Army

We remember those who have died recently. May they rest in eternal peace.

Patrick Metro, Kathryn Parker, and Trevor Thayer

PRAYER LIST

Josef Alagel
Baby Declan Aigner
Theresa Allingham
Carol Ardovino
Di Di Arpaia
Paschal Arpaia
Paul Arpaia
Ricky Avelino
Avelino Family
Florence Ballachio
Jean Balliro
Agatha Barczynski
Edward Barrett
Jennifer Basile
Beagan Family
Lynn Becker
Mark Benson
Scott Betten
Phyllis Bird
Paul Bishop
Liselotte Bluem
Gallen Boardman
Stephen Brase
Lori Breyman
Mary Joyce Bruet
Kyle Brune
Elaine Buscemi
Connie Cahill
Yosiell Camacho
Carmelo Catalfamo
Maria Castellari
Rosalie Castro
Corinne & Children
Lauren Carr
August Cimmino
Jennifer Tierney Cohn
Tom Collins

Merlyn Comeriato
Tony Corvelo
Peggy Crowley
Caesar Cuellar
Brad Cunningham
Cutler Family
Janet D'Addario
Mark DaBronzo
Danielle
Pat DaDura
Eileen DaSilva
Nicholas Decanto
Donald Demski
Florence Demski
Melissa Diamantini
Julie Dieter
Dr. William H. Dietzel
Nick DiVasta
Dee Donnelly
Donovan Family
Dorothy Dorrington
Leon Doughty
Robyn Hyland Doyle
Peter Durso
EAS
Katy Esquivel
F.W.
Carolyn Felner
Feroce Family
Scott Fewell
Tiffany Fiedler & Family
Sandy Flaig
Tara Follese & Family
Michael Foster
Sandy Frania
Chris Frary
Debbie Fritts

Bill Fuller
Patty Gahan
Jeff Gatt
Marie Gleason
Madison Godinho
George Gonser Jr.
Florence Gordon
Phyllis Gryskiewicz
The Harrison Family
Keri Hemrick
Rosie Heyen
Amy Hilliard
Ashleigh Hodges
The Hoffman Family
Mary Ann Holt
Edward Hommel
Marie Hotle
Jadon
Joel W. Janopoulos
D. K.
Yvonne Keenan
Theresa Keller
Dr. Al Kerns
Elyse Kristinik
Laurel Krone
Adam Krulasik
Patty Skubick
Rene Lacoste
Lorraine Leclerc
Robin Lee
Carrie Lehmann
Laurie Lind
Teresa Lozano
Pat Lozon
Jean Lydon
Margie Lynch
M.M.

Joan Maier
LaMar Malone
Robin Malone
Diane Maloney
Margaret
Maria and Family
Barb Marsh
Jackie Mascolo
Donna Masse
Angelo Mastrorillo
Cheri Maxson
Kevin McGill
Jack McGrory
Paul McIntyre
Alley McKee
Cynthia McLemore
Rebecca McManus
Josephine Medovich
Carlos Mendelzon
Cyntia Mendelzon
Eileen Miner
John Montana
Lorrie Morrison
Tom Morse
John Nickerson
Jack Noonan
Judy Novello
Emma O'Rourke
Katie Oelslager
Joan M. Oliver
Jane Oraziotti
Louis A. Orehek
Patricia Orris
Sean Osterman
David P.
Frank Panaccia
Eric Parker

Ronald J. Parker
Bill Parks
Francesca Pearo
Anne Perrino
Ann Petrillo
Timothy Pollard
Rachel Polt-Holmes
Olivia Prawiradilaga
Carolyn Pulte
Karen Pulte
Lee Redman
Gil and Renee Rake
Molly Egen Renner
Pete Renner
Henrietta Reynolds
Tom Riley
Ellen Roberts
Katie Roberts
Joanne Roddy
Racheal Romine
Terre Rozin
Sterling C. Rutherford
Peggy O'Neil Saba
Lloyd Sample
Lisa Sanfelippo
Shelia Scaduto
Gary Schutebach
Fritz Simacek
Marian Simacek
Sister Joan Daniels
Josephine Soto
Gary Spinka
Ruth Stefanek
Roseann Sterner
Sr. Colette Stevenson
Nancy Stewart
Jeanne Stoll

Jane Sullivan
JoanMarie Switalski
Brad Tanner
Rita Taranto
Evelyn Tenbusch
William J. Teplica
Janice M. Thomas
Diana & Marty Thompson
Isaiah Thompson
Marilyn Thyen
Helen Thornburg
Amelia Titsworth
Jerome D. Tomasso, Jr.
Louis Torretta
Albert Treichel
Richie Twiefel
Denny V.
Kari Van Tol
Thelma Varhach
Anthony Vastola
Mike Walsman
Dan Ward
Baby Benedict Wardein
Warner Family
Patrick Watts
Frank Westerbeke, Sr.
Thomas J. Williams
Kirsten Willis
Nancy Wise
Harry Witt
Ashlynn Woods
Brandon Woods
Carolyn Wootton
Nick Zandstra
Michael Zielinski

Parish Information

MASS SCHEDULE AND INFORMATION

Saint John the Evangelist has reopened for Mass. Mass times are:

Monday – Friday

8:30 a.m.

Saturday

8:00 a.m., 3:00 p.m., and 5:00 p.m.

Sunday

7:00 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m., and 5:00 p.m.

Sacrament of Reconciliation:

Saint John the Evangelist is blessed to be able to provide the opportunity to receive the healing sacrament of Reconciliation (Confession) from your car on Mondays, Wednesdays, and Saturdays, starting at 9:00 a.m. each day.

St. John the Evangelist Catholic Church

625 111th Avenue North, Naples, FL 34108

Phone: 239.566.8740 • Fax: 239.566.9117

www.sjecc.com

Administrative Office Hours:

Monday - Friday: 8:30 a.m. - 4:00 p.m.

PARISH CLERGY AND MINISTERS

Fr. Tom Zalewski, Pastor

Fr. Paul D'Angelo, Associate

Fr. Arun Paul, Associate

Deacon Hal Brenner

Deacon Frank Panicia, Senior Status

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Kathy Bailie

servers@sjecc.com

Arts & Liturgical Environment:

Kay Sanfelippo

ksanfelippo@comcast.net

Eucharistic Ministry:

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Mass:

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Maureen@sjecc.com

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Mary Pat Salomone

marypat@sjecc.com

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lectors@sjecc.com

Youth Lector:

Call the Office

239.566.8740

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All Administrative Staff

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Sacristan

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Director of Parish Mission

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Divine Gift Boutique

Holly Violaris: holly@sjecc.com

Facilities

239.566.8740

Education Staff

Director of Religious Education

Natalie Campbell: natalie@sjecc.com

FOR OUR RECORDS

We need your help to keep our records current. If there are any births, deaths, marriages, moves, etc. in your family, please notify the front office at 239.566.8740 or email: info@sjecc.com. Thank you!

PARISH REGISTRATION

Parish Registration Forms are available on the tables in the church narthex, in the parish office and on the website: www.sjecc.com.



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